Beautifying the Railways The Most Generally Observed of All



(1) The Station Garden at Milton, Ont.

(2) The Fountain in the Station Garden at McAdam, N.B.
(3) The Station and Office at Woodstock, N.B.

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At the present time of the year when the snow covers the ground one decidedly misses the vation and section gardens along the Canadian Pacific Railway with their production of shrubbery and flowers.

It is the policy of the Canadian Pacific Railway to establish permanent gardens, and the C.P.R. Flormanent gardens are supplied on resulting the same of trees, shrubs and perennial plants are used annually. Suitable trees such as ash, elm, maple and poplars are supplied and shrubbery such as honey-suckle, filac, barberry, spirea, elder, weigelia, etc., together with perennial plants are used annually. Suitable trees such as ash, elm, maple and poplars are supplied to cover out-buildings and fonces. For this purpose Virginia creepers, hops and Japanese size and others are considered the best.

The first display of color in spirings from the fall, which is the first display in the fall, and the fall and the fall, and the fall, and the fall, and the fall an

Observed of All Festivals

C THE MOST PROPERTY. the most generally observed in the western world. It is the universal holiday of Christendom, and the general phases of its observance are in their essentials similar in all

are in their essentials similar in all countries. It is a sort of common ground on which we all meet for, at least, one day in the year.

In its religious aspect the festival is a remembrance of the Christian furth—the girt of God to the world of a divine Savior. Out of that central and dominant idea, no doubt grew in the practice of selecting Christmas, above all other seasons, as the time for friends to bestow gifts upon one another, and, for all who can, to exanother, and, for all who can, to ex-

Although not so old as the religious feature, the domestir and social features of the festival date back to very early times, at any rate, to times that are early in our bistory.

For centuries Christmas has been

For centuries Christmas has been pre-eminently a season of home-gathering, when absent ones return and the family circle is once more completed, or as nearly completed as the changes and chances of life make possible. With home-coming was associated good cheer, and so Christmas came to be a season of feasting and nerrymaking.

In England during the Middle ages, and for many generations after the Middle ages had closed, the Christ-mas season, which included at least a whole week, and lifurgically 40 days, a whole week, and liturgically 40 days, was given over to merrymaking of various kinds, some of which have gone the way of many of the customs of our forefathers. For instance, there was the bringing of the Yufe log to be lighted on the fireplace on Christmas one with much coronnal and remas eye with much ceremony and re-joicing. We have no Yule-log for there are but few fireplaces now. The name of the log recalls another name for Christmus, which was anciently called and is still known as Yule-tide or Yule-time.

Christmas. The origin of Christmas or Christ'smass, so called with reference to the last words of the chief religious serv-ice of the day according to ancient ritual, "Ite wissa (or massa) esf," is ritual, "He missa (or missa) est, is to be found in the second chapter of St. Luke's Gospel. Its observance is not a development, having existed from the earliest days of Christianity. In fact, in many respects there has been devolution instead of evolution in the manner of its celebration.

Using Old Stockings.

It is interesting to know and sco-nomical to follow the many little odds and ends that can be made out of old stockings, slik or lisle. So often they are thrown away because of endles poles and runs-not good, you think, for anything-but, if this kind is saved until a fairly good pile has been accumulated one can start a very silk rag rug. The more numerous

HARTLAND

Rules and Regulations

CHILDREN AND BEGINNERS-2.00 to 6.45 p.m. GENERAL SKATING-8.00 to 10.30 p.m.

Hockey Matches will be announced in The Observer each

Hockey Practice: One afternoon each week and three evenings, 6,45 to 7.45, by arrangement with management of

SATURDAY AFTERNOON FREE TO SCHOOL CHILDREN

Straw-Riding Parties especially catered to. Skating will be continued as long as required moonlight nights and Supper will be served in General Waiting Room at moderate cost.

Hot Drinks, Sandwiches, etc., all the time. Oyster and Chicken Suppers by arrangement with Manager.

As the success of this enterprise depends on the patronage receives, suggestions or complaints in writing, and signed, will, if handed in to the Manager, be brought before the Management Committee for careful consideration.

CONDUCT

Orderly conduct must be observed. The Eastern Room is reserved strictly for ladies; the Western Room for Gentlemen; and the room between the two is a General Room where refreshments may be obtained.

Smoking is Prohibited inside any room.

Children under sixteen are not allowed on Rink after 7.45 p.m. unless accompanied by parents or guardians.

Monday, Wednesday and Friday Afternoons: 2.00 to 6.45. Children 10c; Adults, 15.

Tuesday, Thursday and Saturday: 2.00 to 4.30; 5.15 to 7.45. EVENINGS: 8.00 to 10.30.

Single Tickets: Gent's, 25 cents. Ladica, 15 cents. Weekly Tickets admitting bolder on rink 6 times: Gent's, \$1.00; Lad-

Skating will continue Moonlight nights after 10.30 at charges of 5 e per hour each person, providing not less than ten people wish to continue.

REFRESHMENTS

PIES, per cut	5 cts.
Sandwiches, each	, 5 cts.
Tea, per pot,	15 cts.
Cocos, per cup	. 5 cts.
Hot Milk, per cup	5 cts.
Gum, Candies, Peanut	s, etc., usual

W. KEITH P. TEDLIE V. W. SIMMS G. L. HATFIELD



His Excellency Lord Byng of Vimy, Governor-General of Canada, placing a wreath on Montreal's Cenotaph to the Unknown Soldier, Armistice Day, 1921. General Charles Artistrong, G.O.C. of Military District No. 4, in foreground.

Smoking Tobacco

"It PAYS to Advertise! Keep it up!