length the promise is brought to a point,

Already had he proclaimed himself King, STOCKTON, in the 48th year of his age. and marked out the ministers and army, the here the badge of citizenship. part; for he ever said that he must first But his attention to the means of grace was ascend. He has answered, or rather re- not given from a sense of duty merely: he buked, their curious inquiry as to srael, felt that those means were among the chief, has turned their thoughts again to the de- if not the only sources of his comfort, and scent of the Spirit; and is just telling them he could say with the Psalmist, "A day in that, endued with this new power, they shall thy court is better than a thousand elsebear witness to his glory not only at home where." but abroad. "To the uttermost part of the earth," is the last word on his lips-a starttomed to limit their range of thought within that all power was given to him "in heaven from his mind and to be lost to his recollecand in earth." Did not the faith of some dis-

Samaria, and to THE UTTERMOST PARTS OF THE EARTH!" This word is on his lips; his act lo, his body, which they know "has flesh and bones" like their own, begins to pleasing it is to surviving friends to hear rise! No wing, no hand, no chariot of fire Upward it moves by its own power; and in that single action commands the homage of earth: for our globe has no law so universal and irreversible as that whereby it binds down all ponderous bodies to its surface.-Here this law gives way, and thereby the whole mass of the globe yields to the power of Christ. This placid movement of that body, up from the surface of earth into the heights of the sky, is an open act of sovereignty over the highest physical law; whereby Christ "manifested forth his glory," as Lord and Maker of all physical laws .- | crease. In his removal, his truly Christian His proclamation of kingship is thus acknowledged by earth with its highest homstoops in luminous clouds, and robes him for gain. In his removal, too, his children have his enthronement. The everlasting doors lost their fondest, their dearest earthly lift up their heads. The King of Glory enters in. The first-begotten from the prayed for, them ;-yet it is hoped that they dead, the Prince of the King of the earth, sits down with the Father on his throne; tions, and his prayers; and should they and from him receives the word. "Thy throne, O God, is forever and ever; a sceptre of righteousness in the sceptre of thy kingdom!" And again, "Let all the angels of God worship him." Within the vail they worship the Lamb; and down they speed to his followers, and tell them that they need not gaze. As they have seen him go, so shall they see him come, even in the clouds, to judge that world, of which and of its princes he is King. Thus triply is his kingship owned. Earth permits him

Obituary Notices.

Died, of Consumption, at Claremount. grace of God, has generally lived a life consistent with the christian character-manifesting the fruits of the glorious change by the strength of her attachment to His ministers, His cause, and His people. Her health, perhaps, has never been very good, but yet she was generally able to attend to her domestic duties, till about a year ago, when it it intervals, until she was carried to her grave that evidence. and her "spirit returned to God who gave it." Some parts of her illness were very distressing, yet, amid all, she was most graciously supported, bearing all with a fortitude truly christian. During her affliction frequent opportunities of witnessing not only she was troubled much with doubts and the progress of her disease, but her growing infears, she often expressed a longing desire, terest in the things of God; and seldom have I ceptance, as would silence every doubt; a were frequently of a most trying nature. She blessing which she earnestly sought with showed no disposition to murmur. Of her i cries and tears, until she was enabled to remight be said, She suffered patiently. joice in a richer manifestation of the love close of life. Theaday before she died, when a sister-in-law came to see her, she arose in bed and talked with her as composedly of dying as though she was about to not to feel about her, "but rather to rejoice die." that she was going to a better land." Early on Thursday, the day she fell asleep, when her sister was adjusting her pillow, she said "O I am very happy! I cannot be deceived! How good God is! Only to think of heaven instead of this bed of pain! I think the more I suffer here the sweeter heaven will be when I get there !" And frequently through the day the language would be-

"O what are all my sufferings here And worship at thy feet," &c.

But Jesus died for me

Feel soft as downy pillows are.

The last words our Sister was heard to utte while reason held her throne were exclaimed as feeling there was only One in that solemn so much needed, "Jesus help me," and in a men, weighed in the scales of the sanctuary, he few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and in a few moments after her action has a critical and a critica few moments after, her, no doubt happy, soul is altogether wanting. - Cummings. took her upward heavenly flight to join her kindred Spirits in the spirit-world, to enjoy that rest that remaineth for the people of band and friends. May the God of all consolation graciously support both him and them, and bring them all at last, " where bo-

The occasion was improved by the writer to a large, deeply attentive, and serious congregation, from 1 Corr. xv. 56, 57. River Philip, Aug. 18.

Died, at his residence, Smith's Creek, on the 27th of May last, Mr. RICHARD W

Mr. Stockton was brought to an experiweapon, the extent, the badge of citizenship, mental knowledge of the truth, as it is in the statute law, the royal glory, and the Jesus, through the instrumentality of the duration of his kingdom. With his disci- Rev. R. A. Chesley, about nine years ago, ples around him, standing on a mountain and from that time, so memorable in his top, heaven above and earth below, he thus life, until the period of his earthly dissoluproclaimed his kingdom: "All power is tion, gave satisfactory evidence that the given to me in heaven and in earth:" here change professed was a real change. His was the King. "Go:" here were the min- house was a home for the Ministers of isters and army-an embassy of peace. - Christ when labouring in the settlement "Teach:" here the weapon—the word of where he resided, and he willingly, as if he God. "All nations:" here the extent. regarded it both a duty and a pleasure, gave "Baptizing them in the name of the Father, of his means to relieve their necessities. and of the Son, and of the Holy Ghost:" In him, also, it may be said, the poor found "Teaching a real friend—a friend in need. The writer them to observe all things whatsoever I feels great pleasure in recording that Bro. and duties of our new position: have commanded you:" here the statute S. was punctual in his attendance upon the law. "And, lo, I am with you:" here the means of grace. Although his engageroyal presence and glory of the kingdom. - ments in connection with agricultural pur-"Always, unto the end of the world:" here suits were numerous, it was but seldom in is duration. Now again he is rising a hill, deed, if ever, that he suffered those engageconversing with those who had heard this ments to prevent his attendance at the house oclamation, as to their part in the esta- of the Lord. In this respect, at least, if blishment of the kingdom. He has clearly not in many others, his conduct might have promised that before many days he will de- been safely and advantageously imitated .-

well as of memory. All that he had seen, and tion; and when spoken to of his prospects ciple reel under the weight of these words? of soon entering the heavenly world he could

In Jerusalem, and in all Judea, and in only answer with tears. It was painful in the extreme to witness this dear man of God endeavouring to give without having the power to do so. How pear in the present number. from the lips of the dear dying one words expressive of their hopes and of their strong confidence in the great Captain of their sale vation; but in the case of our departed brother such manifestations were not given -not because he did not rejoice-not that of them. In his removal, the Church has lost a valuable member, but the number of the redeemed in glory has received an in-Now the heaven adds its homage, feels that her loss is his great and eternal friend-one who frequently wept about, and will not forget his admonitions, his instruc read this last notice of one who loved them and felt intensely desirous for their salvation, the writer prays that they may be induced to follow in the steps of their now sainted parent as he followed Christ. JOHN PRINCE.

Woodstock, August 16. Religious Intelligencer will please copy

ELIZABETH LARY-who died on the 24th of April last in the township of Sambro, Co. Halifax, in the 26th year of her age-was brought His word shall not pass unfulfilled. The Larv, who was firmly attached to it. Elizabeth grew up, taught, as is usual, to place implicit Such was her condition when it pleased God. who alone can cause the light to shine out of Cumberland Co., on the 31st July, in the darkness, to enlighten her mind, giving her to 30th year of her age, ELIZA, the beloved see the importance of seeking forgiveness of God wife of Mr. Henry Cove, and fourth daugh- alone. This change took place. I believe, while ter of Mr. Samuel Nelson, of Truro, N. S. Bro. Stewart was stationed at Sambro. She About three years since Sister C. was con- now became a constant attendant on the means verted to God, became a member of the of grace, and manifested a desire to be more Wesleyan Methodist Church, and, by the fully instructed in the things of God. Having succeeded Bro. Stewart in the charge of that circuit, I found her on trial for membership in our Church, thus desiring not the inter-

> As she spent the greater part of the last year of her life with her aunt, Mrs. A. B. Smith, at whose house I stayed while in Sambro, I had

and not to put it off, as too many do, until death. She strongly persisted in refusing to therefore, introduce them now. a death-bed. Each and all in the room comply with such a request, adding, "There is The Ex-President having transferred the of-

> On the following Sabbath we committed her Christ our Lord.

WILLIAM TWEEDY. Maitland, Aug. 4th 1856.

GIFTS AND GRACES.-Gifts need not be graces of the Spirit of God. There may be elocration which God's holy Spirit alone can give. He may have all gifts, all eloquence, all theological knowledge, all polite learning, yet if wanting in singleness of the eye, unity of purpose, earnest devotedness to the true end of his office the conversion of souls and the glory of God however he may be applauded by the tongues of

said, become the object of the thorough hatred God-to join the chorus of the skies, and of the Romish party, in the Established Church. await the arrival of her now sorrowing huspooed the claims of the Pusevites to the recently vacant bishoprics, and selected instead such actively evangelical clergymen as Mr. Baring for the diocese of Gloucester and Bristol, and the see Methodism, in all its departments realise in-Hon Montagu Villiers for that of Carlisle, has creased spiritual power, that it may more ef-

Provincial Wesleyan

THURSDAY, AUGUST 28, 1856.

WE have been requested by the PRESIDENT below, at the time specified, preaching twice each Lord's day, as may be arranged by the Superintendents respectively. He desires us further to intimate, that, as he intends spending a few days on each Circuit, he will be happy, where an opportunity may be afforded for the nurpose, to meet the official and other members and friends of our Church, in order to converse with and address them, on the responsibilities Lunenburg, Sunday, September 7. Liverpool,

(Morning.) Mills Village, Sunday, (Evening.) Snelburne, Thursday, Barrington, Sunday, 28. Yarmouth. Thursday, October 2. Digby, Annapolis, Sunday. Sunday. Bridgetown, Cornwallis. Sunday.

WE have been requested to state that the the Holy Land. But he had already said all that he had known, seemed to fade away United States, for the purpose of placing the

> By the arrival early in the week of the Royal Mail Steam Packet from England, we are put in possession of papers to the 16th inst. Our Wesleyan fyles, however, extend only to the 14th. The general intelligence this week is he was left to grapple alone with the great not of much importance, but the Watchman is enemy in those last hours, but simply, we freighted with matters of great and grateful debelieve, because he was physically unable nominational interest. The issue of that paper to clothe his feelings with words expressive for August 7th contains a series of articles which constitute a most pleasing review. We have, first, THE PRESENT POSITION OF METHODISM. DOMESTIC AND FOREIGN; then, DR. HANNAH AND MR. JOBSON ON THEIR AMERICAN DEPU-TATION; then, IRISH METHODISM; then, AUS-TRALIAN METHODISM; then, Canadian Meth-ODISM; last, not least in our regard, BRITISH EASTERN AMERICA, and also FRANCE. Of the position of Methodism in every one of

> > have already, the present year, appeared in our Connexions, that now challenges our attention. And here let us record it with gratitude and re- the great occasion. joicing, we have nothing, save the devastations of Death, but what is pleasing to report. "At home," says our cotemporary, "our peace is un- ent from these reports : broken. The Memorial Committee was duly appointed at the beginning of the Conference;

feeling everywhere apparent, unite to show. Peace has brought progress in its train, and all should pray that true progress in Christian grace and power may preserve our peace." To one feature of peculiar interest in this

Bristol Conference the Watchman makes a specession, but the communion of saints. For some cial reference,—the presence of an unexampled recently returned Missionaries were present at be but short. It was but too evident that conpleased the all-wise Disposer of events, to sumption had marked her as his victim. The the Committee of Review. Two returned Mislay her down on a bed of affliction from tollow cough, the sunken eye, the panting for sionaries were chosen into the Legal Hundred, which she never arose, except for very short breath, all tended to render more conclusive one, by the bye, a Scotchman, the other Irish.— Another returned Missionar, who has further world-was chosen into the Presidential Chair, those who voted for him including, no doubt, if increased that she rested but little, especially at of his election to the Presidency to pass ungreet- useful. On his return to Britian, he was ultithe importance of sending for a Priest that he remarks on accepting the high office to which Theological Institution, as Classical and Mathemake some pleasant visit to an earthly friend might by the exercise of his prerogative ab. he has been designated, there will be a general

shared in her affectionate appeals, but more none that can forgive sins but God only; I have ficial seal, Mr. Wesley's Bible &c., into the leadeth me by the still waters." especially her much afflicted and truly affect asked him to forgive my sins, and I believe he hands of his successor, the newly-elected Presitionate husband, and sister, whom she told has done it, and that I shall go to him when I dent, the Rev. Robert Young, addressing the to Dr. Beecham, a Missionary of eminent talent Conference, said .-

> My beloved Brethern,-It is with much diffiremains to the silent tomb, in sure and certain dence, and not a little embarrassment that I aphope of resurrection to eternal life through Jesus pear in this new position to which your kindness has called me; and I feel-deeply feel-my need of an interest in your prayers. Indeed, I should be quite overpowered were I not aware that I am in the midst of kind and considerate brethren, whose Christian forbearance, however severely taxed, will be most generously exercised; and that there is One above, who in my case quence of gifted tongues without the unction of a consecrated heart. There may the ordination a consecrated heart. There may the ordination of the bishops or presbyter, but not the consecrated heart. There may the ordination perfect in weakness. Nothwithstanding, therefore, my deep sense of unworthiness for this important office, I am encouraged to trust, and not be afraid. I began the work of the ministry in connection with the Missionary cause, and as it is well known that my Missionary sympathies remain without any abatement, my elevation to Monastery of Trappists in Kentucky. the chair may be regarded as a tribute of restesy on the part of the Conference, which my Missionary brethren, whether at home or abroad, will duly appreciate. You believe in my attachment to Methodism, or you would not have placed me here as the guardian of its interests. On that subject, therefore, I need not say any thing, further than that I enter upon my official duties with earnest desire, and anxious solicitude to

to retire as an infirm and decrepid thing. By the pleesing of God it has done a great work, erected monuments of holy zeal, and noble enterprise in every quarter of the globe; but it is doubtless destined to accomplish yet greater things.-OF THE CONFERENCE to announce that he pur- Its doctrine, its discipline, its spirit, and its mode poses (Deo volente) to visit the Circuits named of working, give to it a beautiful adaptation for universal diffusion; and should it retain its piety. zeal, singleness of aim, catholicity, and its aggressive character, the Great Head of the Church will no doubt deem it worthy, to continue its Andrew McKinlay, Esq. evangelical efforts, in connection with other churches, until the kingdoms of this world become the kingdoms of our God, and of his assembly, I shall endeavour to redeem time, and dispose of mere routine business with as much dispatch as may be consistent with its due performance, that ample opportunity may be affordmediately bearing upon the spiritual interests of during his residence here. the Connexion. Methodism at home needs to be reviewed. It is, thank God, still aggressive, and the common rules of arithmetic, and shews now embraces a large and prosperous society. The hands one figure of an average issue done but in some localities ought to be more so, that it may overtake the wants of the increasing already under his care, some of whom are ex-Bristol, a city celebrated in the history of our books, fuel &c., or to support himself, wife and the kind friend where we remained all nigh, bug significance. Here are two tables, the community. Here John Wesley first preached daughter, the latter able to speak and hear, and gave us an opportunity of viewing the river and first showing our annual increase of schools. in the open air; and here early Methodism ob- likely to be useful in the school. A deaf and scenery in a new aspect, and we returned to St. tracted and painful one, and frequently de- Book Steward returned to town on Saturday tained some of its most signal and glorious tri- dumb young man, named Tait, likewise educated J hn next day, having had a time not soon to ling word for his present auditors, accus- prived him of the power to articulate, as evening last, after a successful and satisfactory umphs. A godly seed remains, and earnest at the Edinburgh Asylum, and now a remarkably be forgotten. visit to the different publishing houses in the prayer for an enlarged measure of divine influ-intelligent mechanic of this City, has from his ence is being presented to our Heavenly Fath- daily wages, assisted Mr. Gray in the moderate Book Establishment in this city on a proper foot- er. Let us therefore expect to realise, in all the outfit of his little establishment. It is hoped that ing for future operations. The various orders services of this Conference, the baptism of the some of the expected pupils may pay something,

which had been received and awaited his return Holy Ghost, that we may retire to our respect and that a grant may be obtained next winwill be promply filled on the arrival of the stock tive spheres of labour with renewed power from ter from the Legislature; but in the mean which is hourly expected, and the attention of on high, and witness in all our Circuits and in-time, aid will be required; and the object of the Ministers and friends on the different Cir- stitutions times of refreshing coming from the these lines is to make known the necessity. hands, he pronounces his blessing; and in pression to his desires in appropriate words, to express my gratitude for this mark of your to encourage the first attempt within our borconfidence, and to assure you that I shall not ders, to instruct the deaf and dumb. It is knowingly betray it: and although there has said that there are at least 200 of this interestbeen a considerable division of votes, I am quite ing class in Nova Scotia and New Brunswick confident that I shall have the hearty counten- alone, some few of whom are sent at large ance and aid, not only of those excellent Minis- expense to Institutions in the United States. ters placed in nomination with myself,-men and the rest remain uninstructed at home, their whom I highly esteem and love; but also those of minds a blank for time and for eternity and their supporters,—and quite as much so, as it I themselves a mournful burden on society. Perhad received the suffrages of every Minister in the Conference. The election which has resulted in placing me in this chair, and which has evinced much independent action, but no unchristian feeling, is undoubtedly a happy illusration of election without reprobation. Had we space for the speeches of Dr. HANNAH

and Mr. Josson on reporting their recent visit favoured country." to America, our readers would enjoy this week a rich repast. But we reserve it for them. Dr Hannah's address is described as one of the most extraordinary ever listened to. His eloquent AT JONES' CREEK, GREENWICH CIRCUIT, N. B. these fields of its triumphs, cheering accounts narrative is said to have transcended the expectations of his brethren, which is high praise invenerable and fluent friend in a strain suited to

> An extract from the Conference correspondence of the Watchman and we part for the pres-

but it was found that not a single memorial had ed from Circuits at home,—eight in Ireland and many expressions of delight escaped us, as Alliance appointed. been sent from any Circuit, and so the office of eight others on the Mission Stations. The Misthe Committee was a sinecure. This repose, at sionary brethren are in several cases converted and we admired, for the first time, the beautiful to rise, heaven bows, the angels add their up in the strictest sense of the term a Roman the same time, is not the repose of inaction. The heathers, whom the Head of the Church is scenery of the St. John river. On the river ittestimony. All things own him. Unbelief Catholic, her mother having embraced the Romaneconomical arrangements of Methodism are being thrusting forth to reap for him the many fields self the heavily laden wood boats dragged themis now impossible. Doubt vanishes away. ist creed shortly after her marriage with Mr. most diligently revised and perfected; and in "white unto the harvest" in their native lands selves through the calm water, then a row boat And there are few facts more gratifying to the resolutions, as we have learnt, passed at various friends of Missions than that such men are being while, occasionally, the small tug steamers danced cenfidence in all the forms of her church, absurd

Considerate in all the forms of her church, absurd

Considerate in all the forms of her church, absurd

District Meetings, will be presented to the Convairable in constantly increasing numbers to by without a burden or moved slowly with the it will be time enough to speak of peace when during the four years since their publications. "If the present repose of Methodism is not their own countrymen. This supply, though so monster dragged home in triumph. Islands, mendous blunder, and the peace is a huge inan- copies have been issued at New York, and, one of inaction in reference to economical ar. considerable, will be found, I believe, insufficient rangements and financial progress, neither is it to meet the demands of the Connexion. Severone of spiritual inaction, as the encouraging in- al of them are wanted at once for our Circuits crease in numbers, and the improved tone of in England and Scotland. A large number are solicited by the Australian Conference, and both prosperity we have to renew our fervent supplications to the " Lord of the harvest" for a greater number of " labourers."

One of the most solemn engagements of the Conference is to record the deaths of Ministers time previous the state of her health was such number of returned Missionaries. "It has been, which have occurred during the year. The roll as to lead her friends to fear that her race would in a sense, a Missionary Conference. Fourteen of the departed on this occasion chronicles, among others, the honoured names of Dr. their great work very touching testimeny was distinguished himself by his Missionary journeys Methodist Minister. Educated at Kingswood, sort in the summer season for pienic parties. The dress, "how can there be peace," in a world -both to the West Indies and the Australasian he there laid the foundation of a profound and spot bore evidence of this, for beneath the Oaks, at war with the God that made it? How can By a private letter which we have just rethe exact facts were known, a large proportion becoming connected with the Wesleyan Minis- tables, upon which a hungry imagination soon throne of a spiritual despotism, which, in all past of Missionaries." It will be no slight addition try, were rendered as Head Master of Kingswood placed the white covered boards and the conboth to the minister and other friends, that seen such patient resignation to the will of God to the interest of these facts in the minds of our School. Leaving that establishment he entered tents of the heavy baskets. We had to walk a tumults, and which, by closing up the valves of God would give her such an evidence of ac- as she manifested under ber sufferings, which readers that a portion of the Missionary life of public opinion—by laying its odious hand on the Paris of the British and Foreign Bible Sothe individual thus bonored and distinguished Circuits greatly to the edification of his congrewas passed in the province of Nova Scotia. gations. In maturity of life he obeyed the call black crowded roofs we had left, the din and The name of Robert Young is too strongly of the Missionary Committee, inviting him to the bustle of the hurrying multitude, and the atmo- moment into revolutionary convulsion? How During the month of March it became evident cherished in the affectionate remembrance of Superintendency of our Missions in the Madras sphere of money-making selfishness which seems can there be peace as long as, on the other hand, of God to her soul, particularly towards the that her end was near. Her cough had so much many of our people to suffer the announcement Presidency, and in that position was eminently nights; her mother frequently urged upon her ed by a cordial expression of gratification. His mately appointed to the Northern Branch of the matical Tutor. His death was somewhat sudand exhorted her to give her heart to God, solve her from her sins, and thus fit her for and eager desire to peruse. We had better, den. Some of his dying words were,—"The day of my redemption draweth nigh." "He

maketh me to lie down in green pastures, he The Missionary Society has lost in addition and deeply devoted to the Missions in India, the Rev. R. D. GRIFFITH. The failure of his health a few months ago required his immediate return to this country. The decree, however had gone forth; -Mr. GRIFFITH survived after reaching London but a few weeks.

Mr. GLADWIN, it was reported, had fallen in Africa. He was intimately acquainted with the language of the country; and besides diligently preaching in Kaffir, he very successfully promoted the civilization of the natives.

Who Is It?

The Catholic of last week publishes an extract from a letter taken from the Catholic Telegraph, of Cincinnati, stating that a Methodist preacher from Pittsburgh, united with the Roman Catholic church some time in June, and entered the

The Pittsburg Christian Advocate says :- We disbelieve the story, of course. We never heard of a Methodist preacher named M. Anthony Gwinn, nor do we believe there ever was such a man in this region. Either the Abbot of the Monastery has been grossly hoaxed, or he as grossly lies-to call things by the right name. We desire any of our readers if they know or ever heard of such a preacher in the Methodist Church to inform us immediately.

REV. JAMES V. WATSON, editor of the dashed all their hopes of preferment during the ficiently discharge the duties of its high mission, Northwestern Advocate, received the honorary existence of his lordship's administration, and in spreading scriptual holiness throughout the degree of D. D. at the late commencement of aroused their rancour in a corresponding degree. land. I have no sympathy with those who say Indiana Asbury University.

The Deaf and Dumb.

that Methodism has done its work, and ought now in the British Colonist, calling attention to the recent opening of a School in this City for the Isaac Haviland, Esq The Rev. J. Burns, of join in luading the wasteful felly of spending instruction of deaf and dumb children. The Sheffield Circuit, Mr. G. Jones, R. Salter, Esq., vast sums of public money on celebrating a more

*• William Gray, himself deaf and dumb, has school treat, the children having been admitted nal.) showed 10 469 schools, 113,159 offimade a commencement, in what we must all free. It is gratifying that this nursery of the cers and teachers, 579.126 scholars; excome the kingdoms of our God, and of his consider a very praiseworthy undertaking, and Church is in a flourishing state at Jones' Creek, penses of schools, \$102.485; conversions. one which it is hoped will lead to happy and containing about fifty scholars, though there are 17.443. To these figures we should add large results. He has been educated, as also two other schools in the neighbourhood. The 1.836,562 volumes in libraries, 104,347 his wife, (likewise deaf and dumb) at the chapel for whose interests the meeting was got day School Advocates taken, and \$11.381 Edinburgh Asylum, the Head of which Institute up has been exected for some years. The Me h tution has given him excellent testimonials of the sound ed for conversations on those subjects more im-

haps the small beginning for which encouragement is now sought, may lead to efforts on a larger scale and to the engrafting upon our ris- to the now benighted and degraded dwellers ing Asylum for the insane

Such an Institution for the deaf and dumb. as may embrace all of that description, in these Already efforts have been made to collect Lower Provinces, would be an unspeakable the little bands of orthodox Christians, blessing to them, as well as an bonour to our which are thinly scattered over the shores

Tea Meeting.

On Thursday, 14th inst., a small party left speed:ly put forth; and thus far the results this City to attend a Tea Meeting at Jones are of the most gratifying character. The columns. It is the Methodism of Britain, the deed when we consider the reputation which he Creek, on Brother Currie's Circuit, Green wich. great parent of all these multiplying affiliated bears. Nor did Mr. Jobson fail to follow his The object of the Meeting was to raise funds for cordial responses to its overtures which painting and refitting the Wesleyan Chapel at that place, and also to do something towards the purchase of books for the Sabbath-school.

The anticipated pleasure of the trip up the river, and of the social gathering afterwards, was rout. Antioch, and Athens, at most of which The present Conference has accepted sixty fully realized. The morning was delightful, just places committees or branches have been candidates. Forty-four of these are recommend- such as one would desire on such an occasion, formed, and corresponding members of the flitted past or crossed to the opposite shore, to say something about "the peace," but our be powerful instruments in the conversion of huge raft, looking in the distance like a slain it has been established." The war was a trepoints and creeks presented themselves in charmity. The less we say about either, in the way probably, half as many more at Cincinnati.

rambled on, that

"God made the country, but man made the town." We found the chapel had been most tastefully Carriages and waggons came in from all direcmen, no withstanding it was the busiest part of lic Europe, in which, to keep up the farce of a lent intentions of his majesty, to a uthorise the having season, managed to appear, and shine Pope, slavery must be entailed on a nation ?_ our fellow-Christians of the Haute-Vienne to

A letter from the Rev. J. C. Cochrane appears speeches. This part of the proceedings was Lawrence to the Amazon we would but stultify

subjoined extract from the Reverend gentleman's and Mr. John Jenkins addressed the meeting in make-believe.—British Messenger. letter will explain the foundation on which this very interesting and appropriate speeches; when, meritorious enterprise rests. We trust that the the bour of separation having come, the good appeal which is made on its behalf will be liberally responded to Contributions, we under Brother Currie. All retired pleased and profitstand, will be received by Mr. Cochrane, and ed. A double interest attached itself to the meeting from the fact that it embraced a Sunday- 1855 (says the Christian Advocate & Jourodist influence in the vicinity had for a long time Sunday-School paper we esteem as of the during his residence here.

He profess to teach reading and writing, ing of God it has recently begun to extend, and the property has the largest circulation of them ropulation, and more efficiently leaven the masses ceedingly bright and entingent. But the school ness of the relends of the case, and will do making the aggregate of subscribers 117 of our countrymen. The subject is important cannot be sustained, especially at the outset with much to render the chapel at Jones' Creek more 1000, or and merits the serious and prayerful consideration out some recuniary aid. The teacher has no comfortable within, and heater in external appropriate the serious and prayerful consideration out some recuniary aid. tion of the Conference. We are assembled in means of his own to need the expense of rent, pearance. A walk by moonlight to the house of —bare arithmetical racis, but full of grante.

St. John, N. B., Aug. 20th 1856.

Evangelical Alliance.

The annual Conference of the Evangeli-Alliance was to commence at Glasgow on Wednesday the 20th inst. The English correspondent of one of our contemporaries

The position and prospects of Protestant

Christianity in the Turkish Empire, and elsewhere throughout the countries of the Levant, will probably engage much of the attention of the Alliance. The important 1853 bearing of recent events on the interests of 1854 religion and civilization in the East is too obvious to be forgotten for a moment, and projects are likely to be mooted at the ap proaching conference of the Alliauce pregnant with the mightiest and happiest result in those lands whence the light of the Gospel first shone upon a darkened world .of the eastern extremity of the Mediterranean, with the organization of the Evangelical Alliance, and to secure their system. atic co-operation with the extended missionary efforts which will in all probability be Turkish branch of the Alliance reports the have been received from the American and European missionaries, and from private Christians, at Smyrna, Alexandria, Jerusalem, (where Bishop Gobat has thrown himself into the movement.) Damascus, Bev-

Peace. Peace when there is no Peace!

A few of our readers bave been prompting us uniform answer has been, "there is no time lost; dard catechisms of the Church, of which,

ing variety. On shore, the Church spire and of commendation, the better. Fault-finding is the grove, the farm-house and the pleasant meanot our province—but neither is deception; and thousand dollars worth of Sunday-school dow, were not wanting to complete the fine though, as a friend of ours says of himself, books have been given away by the Union landscape, while, to diversify it still more, the "there is hardly as much of the cynic in our to destitute schools; and on looking over branches of the Theological Institution need to half-built ship and the tall chimney of the mill, presented themselves to the eye, and while they could roll into a globule," yet, in faithfulness to pleased the sight, spoke of industry and prospetible cause of truth and humanity, we must reity and comfort. I trust we did not deprive frain from falling in with public delusion, and ourselves of that more exalted pleasure which swin against the current of newspaper or governarises from the contemplation of the beautiful in ment exaggeration, however unpleasant it may nature, when the mind rises to nature's God—
It is possible that nevelty gave the scene a charm

ment exaggeration, newers.

ment exaggeration, newers.

prove. We do not believe in such a peace as the government has been causing to be celebrated by the scene and the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing to be celebrated by the scene as the government has been causing the gov in our eyes, which it might not possess to those ted; and though we are thankful for a tempoamong others, the honoured names of Dr. familiar with it, but we can hardly conceive that BEECHAM, JOSEPH SUTCLIFFE, and JONATHAM familiar with it, but we can hardly conceive that rary truce, we must not persuade our readers their worship and the suppression of their CROWTHER, to whose piety and devotedness to the eye could ever be sated with such a prospect. That there will be no more war. "How can chapels by the local inagistrates. A few In about two hours and a half we landed at there be peace," said the elequent moderator of weeks ago we stated that an appeal had given. MR. CROWTHER was the son of an early Oak a beautiful place, and a famous rethe Free Church A sembly in his closing a been made to the Emperor for relief. He elegant scholarship. He began to preach when from which the point derives its name, there yet there be peace as long as the rulers of this world ceived from Rev. Dr. Cook, this relief seems twenty years of age. His first services on his remained in the ground the supports of seats and continue so obstinately to prop up the tottering to be thorough and definitely secured. We scene around us with the smoky chimneys, the palpitating heart of freedom—keeps society in a ciety, and one of the first converts from poconstant state of ferment, ready to burst every pery granted to our labors in France. toinvest a busy city, could not but feel as we they do all in their power to arrest the free course of that gospel which alone can minister peace to a guilty world? What Christian heart does not throb for downtrodden Poland and which is not acknowledged by the state, has ornamented by the Ladies of Greenwich, with Hungary, once the homes of the noble and the again declared that no meeting for excluthe evergreens nature had so liberally supplied free; for Italy, beloved for the primitive martyr's sively religious purposes ought to be presake—for the sake of him who wrote the epistle hibited. The Minister of Public Worship tions, bearing happy families to the scene-young to the Romans-and now for its sins, converted has informed us of the decision of the go ladies rejoicing in ribbons and blushes, -young into the ecclessiastical show-box of Roman Catho- vernment, in conformity with the benevo-

> in holiday dress: a harder days work previously This monstrous, this unnatural state of things, re-open their churches; and as this meaand subsequently paying for this indulgence. cannot last much longer." The state of the Some came along in boats driven by a single world is more warlike at the present hour than the whole sail, or rowed by sturdy youths, while closely crowded in the stern, the gunwale almost closely crowded in the stern, the gunwale almost Southern Europe is emancipated - when the lelevel with the water, the young ladies were anx- gions of Austria and France are withdrawn from demands addressed to the prefects in future. iously intent upon preserving their drapery Italy—and when liberty, justice, and truth every- instead of being signed individually by the from the water, a sly splash from an oar-acci- where prevail-then we may have peace; but pastor, were signed by all the persons who dental, of course — or skillful rocking of the what peace can we have in the present state of wished to meet for public worship. Every boat, awakening feigned or real terror, to the the continental nations? Man has been tried demand not granted hitherto ought now amusement of the jokers. The aspect of the and found wanting in every form. As Adam therefore, to be presented afresh, according groaming tables might please the most fastidious was the representative of the race in all its inwith their variety, but in the eyes of hungry travellers they had a peculiar charm, which proved his posterity innumerable evils; so was the Jewits power by soon depriving us entirely of appe- ish nation, and its sin and fall, in rejecting the a more exact examination. ite. At 44 o'clock, "Be present at our table," true Governor, brought innumerable evils upon M. de Presseuse has had the kindness to &c., was given out by Brother Currie, and sung the nations. The Jews said, when the World-send us a copy of the form of which we by the assembly; then commenced the pleasant king was set before them by a Gentile governor, might make use, in our new or renewed apclatter of cups and saucers, the bubbling forth of "Not this man but Barabbas. Now Barabbas plication for the privilege of worshiping balmy tea into the cups, and the music of the was a robber." As the representative nation, God according to his word and conscience ladies' voices, as the good things were pressed they preferred a robber to the Righteous One, And he adds: upon their guests; and who could look round and so, for the most part, the nations whom they upon that happy assembly without feeling grateful that our Creator had given us such bers and murderers! What has been the hiscapacities for social enjoyment, and without tory of the nations since the time when they peror on this subject, we hasten to lay bepitying the man asserting that he found no con- killed the Prince of Life, and desired a murder fore you this communication. geniality there. The pleasure was beightened er to be granted them? Robbery, oppression, "You may, if you think fit, have this when we reflected for what object we had met, murder, and tyranny form the sum of it; and letter laid before the prefect. It will lead not to erect a house for the mere ordinary purthus state of things will continue among the maposes of life, but for the worship of the living jority of nations until they be made free by the God, where songs of praise and fervent humble Son of God. With the world in a state of discovery ceived such instructions. You will, doubtprayer would ascend up to him, where the great organization—with nations unevangilized and less, rejoice with us at the success which Redeemer would be glorified, and the needy groaning under the yoke of tyranny-with dun-

peared into receptacles beneath the tables, an in Italy-Spain menacing Mexico-America in intellectual desert followed in the shape of good a state of military effervescence, from the St. opened by Brother Currie calling to the Chair ourselves did we predict a permanent peace, and

The Sunday School Interests of the M. E. Church

Our statistical aggregates at the end of Its subscription list b. a Ivanced to

Let us look at a few more statistical facts teachers, and scholars, and the second show

ing the total of our expense for Sunday school instruction, the number of conver sions, and increase in Sunday-school Church members during the period under review. INCREASE.

	Receipts of S S. Union.		Expenses of Schools Conversion		Increase of Churc
	Total, 1,7		5 1	9,598	105,81
854 855		470 561		4.917 5,510	
$852 \\ 853$		36 34	6 .	$4.470 \\ 4.701$	31,36
		Scho	ols. T	heers and eachers	Scholer

7.258 69,094 13,243 6,896 9.584 83,965 16,916 3,937 10,170 95,690 17,494 30,738 11.381 102,485 17,443 16,073 Total, 38,393 351,234 65,096 57 638

We delay not on these very significant figures; the reader will himself, we trust, look at them closely. They speak for themselves.

Our Sunday-school book department has risen to the magnitude of one fourth of all the business done in our principal Book Concern, and, probably in the several depositories. At New-York alone, the business of this department has during the past four years amounted to a quarter of a million of dollars, irrespective of the Sunday-School Advocate account. What an arm of power then is the Sunday-school cause among us. both in its relation to our great publishing interest, and to the local Churches! owes much of its surprising development to the systematic management and steady nergy of the late secretary and editor, Dr Kidder. During twelve years of service in our Sunday-School Union, he had made one hundred and eighty-eight public Sunday school addresses, preached seven hundred and forty-three sermons, and travelled many thousands of miles, besides, editing twelve volumes of the Sunday-School Advocate, and more than one thousand different publications, of which about eight hundred are bound volumes, now in current use in our Sunday schools. One of the most interesing and responsible duties that has devolved Within these same four years about forty

Religious Liberty in France.

the list, it is found that not less than four

thousand four hundred schools have been

either founded or directly aided by the

grants of the Union.

Our readers have been informed of the difficulties our Weslevan and other Protesresponded favorably, as we have reported. insert an extract from the letter :

I received a few weeks ago the letter, of which the following is a translation, from Monsieur Victor de Presseuse, the Agent at

" Paris, May 28th, 1856. "Sin: You have already been informed that the Emperor, having examined for the second time the hinderances laid in the way of the exercise of the evangelical worship sure is to be extended to other departments vernment reserve the right of giving to these

him, perhaps to apply for instructions to the soul receive the blessings of heaven's bounty. geons gorged with tens of thousands of the sons will give thanks to Gol for his goodness. The tea utensils and the fragments having disap- of freedom-with a volcane ready to burst out. Since the reception of the above, I have

any where. as well as and this co has probabl happy resu I have The good

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GENERAL The .V. says, The Conference

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baptism, &c. to attend cla (4) At a dence of a d his name of probatio with the Ch orphanage o Christian charge is t ciety or the case, and su the religiou cumstances

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ADVERTIE Toev Weiri With That I Of un Or the The ve Worth Of any Since And si By all Nor sh For sa