

ion, realizing the pre-
who did truly suffer
lated on the Cross for
from their inmost souls
apply to themselves the
sacrifice of the Cross
Lord to wash away

vision of the Mass, called
ceremonial part or the
ion. The priest who
ant adoringly partakes
ulate host, and then the
th the congregation who
ed themselves by the
penance draw near and
neeling at the chancel
deep contrition and
th receive also the
d of eternal life, while
d not participate in a
ion are instructed to
tual communion at this

tion of the Mass, called
ommunion, expresses the
egiving of the congrega-
the inestimable bless-
ed to them in having
nt to participate in the
eries, and generally con-
the reading a portion of
of the gospel of St. John,
res the great mystery of
tion, and of which the
transubstantiation is at
nt and fruit.

ow consider the public
ns of the Protestant min-
by their Churches
ry of God, the edification
le in the faith of the Lord
ed, and the salvation of

or Ministers being set
ained "pro bono publico,"
if their public duties are
fulfilled, we may conclude
private ministrations, or
concern individuals, har-
th the character of their
s. The public worship of
h or Protestant Episcopal
like that of the Catholic, is
in accordance with a
e principal parts of which
ows:—the "general confes-
reading of Psalms and les-
son the holy scriptures ap-
per each day. The hymn
"Te Deum" is sung or said
the lessons, and another
psalm after the 2nd lesson;
ows the recitation of the
reed, and the concluding
of the service during the
s consists of a few collects,
thanksgiving and occasion-
lity. The Minister does
each the Communion table
his service, but officiates at
a generally outside of the chancel
the celebration of the Euchar-
rament of the Lord's supper
form part of the ordinary
service except on some special
ts. But on Sundays, besides
the Communion service, including
ing of the ten commandments,
le and gospel for the day, the
the Nicene creed, with a few
all collects or prayers, and the
of anthems or hymns. These
all the parts of public
in which the Episcopalians
ntly participate. That most
nt Christian worship—the
Eucharist—which is the
of worship of the new law,
form a regular portion of
orship, strictly speaking, or
cluded in that part of wor-
which the congregation of
lish Church, as a body, re-
witness or to assist; it is
ed in many of their Churches
a month, or, if more fre-
in some of the city churches,
only administered in the
e of those who are to receive
ommunion, and as the regular
nt communicants constitute
the tenth part of the congre-
ence nine-tenths leave the
when the sacrament of the
supper is to be celebrated.
ayers, ceremonies, and hymns
this portion of the Anglican
e are the most solemn and
part of the liturgy. It con-
a "general confession" more
ive and penitential than that
beginning of the ordinary
service adapted to the day, a
prayer by the Minister in the
fall who are about to receive
nion, and then the celebrant
ing before the table and hath

ordered the bread and wine," says
the solemn prayer of consecration.
The consecrated elements are then
reverently delivered to the commu-
nicants, who receive the same kneel-
ing. But that the object of this act
of reverence be not misunderstood,
therefore a rubric follows communion
service in the prayer book, saying,
"lest the same kneeling should be
"misconstrued and depraved, it is
"herely declared that thereby no
"adoration is intended, or ought to
"be done, either unto the Sacramen-
"tal bread or wine there bodily re-
"ceived, or unto any corporal pres-
"ence of Christ's natural flesh and
"blood, for the sacramental bread
"and wine remain still in their very
"natural substances, and therefore
"may not be adored, and the natural
"body and blood of our Saviour
"Christ are in heaven and not here."
(TO BE CONTINUED).

LOCAL NEWS.

REMOVAL.
The office of the CATHOLIC RECORD will
be removed this week to the rooms over
McCallum's drug store, Richmond Street,
nearly opposite the post office.

TO OUR GUELPH SUBSCRIBERS.
Mr. Thomas Payne is fully authorized
to receive monies and transact business
for the RECORD in the city of Guelph.

OUR LOCAL AGENTS.
Local agents for the RECORD will kindly
act for us on the same terms as formerly.
We hope all will do their utmost to ex-
tend its circulation in their respective
localities.

CAUTION.
Our subscribers are cautioned against
giving money to travelling agents who
have not our written authority for re-
ceiving the same. We have yet appointed
no permanent travelling agents. When
we do so we will advise our subscribers
of the fact through the RECORD. In all cases
ask them to show their written authority.

MAILING.
We propose next week to mail our
papers by machinery. This will in a great
measure be a safeguard against mistakes
likely to occur on our part, in omitting
some of the names. By this method it is
almost impossible a mistake should occur
in mailing. If our subscribers do not
hereafter receive their papers regularly, it
is more than probable the blame rests not
with us, but with those who handle them
afterwards.

TO OUR SUBSCRIBERS.
Many of our subscribers are in arrears
for the RECORD since its commencement.
We hope all such, as well as those who
have paid for six months, will make a
special effort now to send in the amount
due. Those who desire to pay in advance
need have no fear of the continuance of
the RECORD. The paper is now firmly
established, and to enable us to make it a
first-class family Catholic journal we hope
our kind friends will aid us by sending
in their subscription money without delay.

SHOCKING ACCIDENT.

A shocking accident occurred in the
Elora grist mill on the 22nd, by which one
of the proprietors, Mr. Henry Horthograp
about 65, lost his life. While in the act of
oil the machinery on the second floor
his clothing was caught by a revolving
shaft, making 150 revolutions per minute,
and in less than a moment his body was
torn to pieces. His limbs were severed
from the body. The sight was of the most
sickening description. His son, on going
to change a pile in the third story, discov-
ered the body of his father revolving in the
machinery. An inquest was held and a
verdict of accidental death returned.

AT WINNIPEG.—Among the recent ar-
rivals at Winnipeg, Man., we notice Messrs.
James Jefferson and James Sage, of Lon-
don.

NEW BARREL.—The crew employed on
the Forest City have completed and launched
a new flat bottom barge for carrying
wood, gravel, etc., on the river.

ENTERPRISE.—Mr. Alex. Calder, late of
London, Ont., but now a resident of Win-
nipeg, is building a branch house for his
agricultural implements at Emerson. He
proposes shortly to open another branch
at Portage la Prairie. His stock is expect-
ed to arrive here at an early date, having
been on the way for some time.—*Winnipeg Times.*

HIGHWAY ROBBERY.—It was rumored
around town recently that a man who had
been in a house in Peterborough nearly the
whole of Saturday night gambling had
been knocked down and robbed of his ill-
gotten gains whilst on his way home, and
not far from the house where he had been.
The police have the case in hand and the
guilty parties may soon be arrested.

POISONED BY AN OVERDOSE OF ACONITE.
—Mr. D. S. McDonald, a well-known
cheese buyer of Ingersoll, accidentally poi-
soned himself on Sunday evening last
with an overdose of aconite, a medicine
which he has been in the habit of taking
to relieve severe pains with which he has
been troubled very much lately. He died
shortly after taking the poison.

In Memoriam.

Mabel Locke, died May 25th, 1879.

God sent an angel forth to gather flowers,
And bid him search earth's fairest glens and
bowers,
And call the sweetest buds of spring May,
Upon Our Lady's hallowed shrine to lay.

And thou, sweet Mabel, wert the Angel's
choice,
Thou wert wrong to grieve—we must, we shall
rejoice,
For blossom purer, earth could not bestow
A sweeter flow'et bloom not here below.

While innocence still beamed upon thy face,
God called thee home, the heavenly court to
grace,
And left thy cherished ones to hear the cross
His love imposed upon them in thy loss.

Bloom on, sweet flower of earth in heaven's
parterre,
But often for thy parents breathe a prayer,
That God into their hearts may balm infuse,
No doubt that thou wilt ask can He refuse.

Implore thy Angel guide to hover near,
And ever keep from ill thy sister dear,
That God into their hearts may balm infuse,
Which faith would reach thee far beyond the
skies.

Thy father, mother, sister weep and mourn,
And bid the angels hasten to their home
On high, their flow'et, still in freshest hue,
And petals glittering bright with morning
dew.

Sweet Mabel! oft 'neath the azure dome,
Look down on this thy cherished convent
home,
And pray that one day, round our Lady's
feet,
May parents, sister, schoolmates, friends all
meet.
Sacred Heart, London, May 17th, 1879.

THE MOORE CENTENARY.

Celebration at the Mechanics' Hall last
Evening.

BRILLIANT LECTURE ON THE LIFE
AND TIMES OF DEAN SWIFT.

From Daily Advertiser, May 29.

The centenary of Thomas Moore, the
immortal bard of Ireland, was celebrated
in this city by a lecture and entertain-
ment at the Mechanics' Hall last evening
under the auspices of the Irish Benevolent
and St. Patrick's Benevolent Societies of
this city.

The entertainment was opened by a
selection, "The Gems of Ireland," by the
7th Battalion Band, which was exceedingly
well executed and elicited much applause.
The chairman, Mr. H. D. Long, President
of the Society, then introduced the lec-
turer, the Rev. J. Carmichael, M. A., T. C. D.,
of Hamilton, who was heartily ap-
plauded. The subject of the lecture,
Dean Swift, his life and times, was
admirably dealt with by the lecturer, who
proved himself to be a speaker of rare
power and ability, his elocution and de-
liverance being grand, his voice at times
clear and ringing would suddenly sink
into tones of tenderest pathos, and carry
the hearts of all present into the most
sympathetic gathering of Irishmen and Irish
women, whose hearts were kindled at the
bright pictures of home and of that fan-
ciful Irishman who formed the subject of
the lecture and of whom every true heart-
ed Irishman is so justly proud.

The lecturer commenced by referring to the
early life and training of Dean Swift and
the manners and customs of the times in
which he lived, and warned his audience
not to judge the Dean by the modern cus-
toms of today, but by the age in which he
lived. The lecturer then, with a bright and
able brush, painted the life of the Dean
with great power and brilliancy, tracing his
life step by step through his early
struggles, his wonderful love for Stella,
his penitential life, which awakened the
whole British nation to the robbery
which he, till then, great and noble Mar-
borough had been committing and which
ended in peace being at last restored to
the man who had made the great British
nation proud to beg for a prolongation of
his term of office for only ten days. The
speaker then referred to his marvellous
power of ruling men and still more won-
derous power over women, which in the
short space of ten years from the time
when the mob in Dublin pelted him in
the street upon his return from England,
thousands upon thousands of his fellow
countrymen hung upon his words and did
his bidding, and these he concluded showed
that although honor and glory were
coveted, yet to a right-thinking people
truth and honesty were better qualities.

After tracing the life of this pre-eminent
man to the period of his death, when
thousands of his fellow-countrymen, in
awful silence, marched through the cham-
ber of death to take a long last look at
their beloved friend, the lecturer brought
his lecture, which abounded with wit and
humor throughout, to a close by a brilliant
peroration, paying a glowing tribute to
Dean Swift.

Upon motion of Mr. D. Regan, seconded
by Dr. Sippi, a most cordial vote of thanks
was accorded to Mr. Carmichael for his elo-
quent lecture.
The Rev. gentleman, in thanking the
audience, said it had been his earnest wish
for years past, and so far as he had been
able, he had done all in his power to bring
Irishmen together and unite them, but
without any effect. As Scotchmen and
Englishmen were found standing side by
side together, it was time to bid that
shameful disgrace which had been at-
tached to them for centuries, that Irishmen
could not stand together. It overjoyed
the speaker's heart to find that in this ex-
treme western town they had carried out
what could not be carried out in larger
cities, and that Irishmen had come for-
ward, and throwing on one side politics,
religion and creed, had stood forth nobly
before the world as Irishmen, united in
love and friendship as part of the great
Irish nation. He hoped that other cities
would be shamed into following the ex-
ample of London, and he hoped ere many
years to see Irishmen united into one
great nation, not as a separate power, but
as a part of the great Kingdom of Great
Britain and Ireland. These sentiments
were heartily echoed by all those present,
and a most successful celebration, and one
of which every Irishman might be proud,
was brought to a close.

In consequence of the lowness of the
water it is extremely difficult for heavily
laden vessels to enter Collingwood harbor.
A dredge has been sent to dredge the
harbor.

On Saturday last two gentlemen left
Ottawa in a birch bark canoe for Thousand
Islands, via Rideau Canal. They intend
sticking to the birch bark canoe throughout
the journey.

STRATFORD.

His Lordship the Bishop paid a visit to
Loretto Convent, Stratford, on Saturday
last, and expressed his great pleasure at
the many improvements now going on in,
and around this beautiful institution.
The Government Inspector has just visited
the new separate school building, and pro-
nounces it the finest of any in the provin-
ce. He left in writing his testimony to the
thoroughly efficient manner in which
the schools are conducted.

On Tuesday of this week Right Rev.
Monsignor Bryner sang High Mass in the
convent chapel, to show his appreciation
of the efforts of the "Ladies of Loretto"
in behalf of Catholic education. We also
had a visit this week from Very Rev. Dean
Murphy of Irishtown, who is now fully
recovered from his recent illness.

ST. MARY'S.

Our pastor, Father Brennan, had the
exercises of the Jubilee in this town last
week. Great crowds attended the Masses
and listened with marked attention to the
instruction given by Father Tierney, of
London, and Father Flannery, the genial
pastor of St. Thomas, Our Right Rev.
Bishop honored us with his presence on
the Feast of the Ascension, and preached
a most eloquent sermon to an immense
congregation.

THE JUBILEE IN THE BIDDULPH
MISSION.

On Monday, 12th inst., the exercises of
the Jubilee were commenced in St.
Joseph's Church, which is under the charge
of Rev. Father Connolly. The rev. pas-
tor had invited to his assistance for the
occasion the Rev. M. Kelly, of Mount
Carmel, Rev. P. Corcoran, of Park Hill,
Rev. J. Brennan, of St. Mary's, and Rev.
W. Dillon, of London. The retreat closed
on Thursday, 15th inst., by a solemn High
Mass. The Rev. W. Dillon occupied the
pulpit twice every day, preaching in his
usual earnest and efficient way, to the en-
tire satisfaction of his hearers. That the
Mission was a great success we may judge
by the large number who approached the
Sacraments. During the whole retreat
crowds of pious faithful availed them-
selves of the opportunity to secure the
favours and indulgences granted by the
Church. The Rev. Father Connolly has
been but a short time pastor of the Mis-
sion of Biddulph. Already he has en-
deared himself to his devoted flock by his
prudent zeal and his untiring exertions.
Temperance, peace and harmony prevail
everywhere. May the rev. gentleman
long labor for the welfare of the good
Catholics of the Biddulph Mission.

CONFIRMATION AT SIMCOE.

On Sunday, the 18th inst., his Lordship
the Bishop administered the sacrament
of confirmation to seventy candidates at
Simcoe, and preached to a crowded con-
gregation. On the following day seventy-
four persons received confirmation at his
Lordship's hands in the church at Wynd-
ham. Here also a large congregation as-
sembled to greet his Lordship and to be
edified by his instructions.

On Tuesday, the 20th inst., the Bishop
consecrated a new altar at La Salette,
and laid the corner stone of a new church
to be raised to the glory of God by the
energetic pastor and good Catholics of
that mission.

Very Rev. Father Connolly preached on
the occasion his usual earnest and effi-
cient sermon, and the voice of his
conduct. He takes a part in any good work
for the benefit of the poor and for the
education of the children of the poor. He
is a faithful attendant at Mass and a
diligent frequenter of the sacraments. He
is sober—he is virtuous—he is good and
charitable. He is a model—a representative
of our holy religion. Above all things he
is loyal to his Bishop.

This is to be a Representative Catholic
in Ireland, in England, in Scotland, and
in the continent of Europe.
What is a Representative Catholic in
Ontario?
London, May 24, 1879. A CITIZEN.

KINKORA.

On Sunday last, our Bishop the Right
Rev. Dr. Walsh, attended by Very Rev.
Dean Murphy, Rev. Dr. Kilroy of Strat-
ford, and our own "sagittary aron,"
Father O'Neil, administered the Holy Sac-
rament of confirmation to one hundred
and twelve persons at Kinkora.

Kinkora is a model Catholic settlement,
and we dare say there is not a better in-
stitution in the province of Ontario. From
early morning until ten o'clock numbers
of white-robed girls and well-dressed boys
might be seen coming from all quarters to
the church, with their fathers and mothers.
Rev. Dean Murphy sang High Mass, and
the Kinkora choir rendered in a most effec-
tive manner the "Kyrie," "Sanctus," and
"Gloria" of one of our sweetest compos-
ers.

Before confirmation, his Lordship ex-
amined personally the children, assisted by
Rev. Dr. Kilroy, of Stratford, and our
pastor. The responses elicited showed
that the children were thoroughly in-
structed, and not only knew the answers in
the catechism but also the meaning of these
answers. "That's a strong team, and hard
to beat, your reverence," was addressed
by a sturdy old yeoman to the rev. Dr.
in our hearing, as the two stood chatting
near the beautiful residence of the pastor.

The people of Kinkora are proud of their
priest and he in return, like a fond father,
is proud of them, and speaks warmly of
what they have done, and are doing,
for holy church. After High Mass his
Lordship gave a short but earnest in-
struction to those about to be confirmed, and
he concluded a hard day's work by con-
gratulating the Kinkora people on the
great harmony that reigned amongst them—
on their temperance, on their
obedience to their pastor, on their ex-
emplary conduct at home and abroad, and
whilst pointing out some things which he
advised them to do in the future, there
was one thing in particular that he hoped
they would without exception have in
every one of their homes, and that was a
Catholic newspaper and "I wish you,"
said his Lordship, "not only to have it but
make it a point to be punctual in paying

for it." Benediction of the Blessed Sac-
rament brought the sacred ceremonies of
the day to a fitting close and sent to many
happy homes a congregation full of God's
holy love.

DEATH OF THE FATHER OF DR.
KILROY.

On Friday, 16th inst., the town of
Windsor lost one of its best citizens, an
exemplary Catholic, and the father of a
most respectable family, Mr. Kilroy, who
died at the age of 77 years, after a few
minutes' sickness. But his death, though
almost sudden was not unexpected. The
gentleman who had been all his life a
pious and practical member of the church
had heard two Masses the very morning
of his demise. He was a weekly com-
municant, a daily attendant at the Holy Sac-
rament of the Mass, and a model of a christian
citizen. The large number of citizens of
all creeds who followed his remains to
their last resting-place testified to the
high esteem and respect in which he was
held. The deceased gentleman was father
of Dr. Kilroy, the pastor of Stratford.

RESOLUTION OF CONDOLENCE.

At a regular meeting of the Catholic
Literary and Benevolent Society, No. 26,
of Stratford, held in their hall, on Tuesday
evening, the 6th inst., the following resolu-
tion was unanimously adopted on motion
of Mr. T. J. Douglas, sec. by Mr. C. Ken-
ney: "That a letter of condolence be for-
warded our brother members, Messrs. T.
and M. Dolan, expressing to them, (as far
as words can but inadequately express) the
heartfelt sympathy of the members of this
Society in the sad loss they have sustained
in the death of their father, who was killed
while in the discharge of his duty," by
the late explosion at the G. T. R. yard in
town, and that copy of said resolution be
forwarded to the press for publication."

A TERRIBLE ACCIDENT.

A Man Run Over on the Toronto, Grey
& Bruce R. R.

Harrison, May 22, 1877.

As the three o'clock train from Mount
Forest, on the Toronto, Grey & Bruce Rail-
way, was about three miles out yesterday,
the conductor saw about 125 yards ahead
a man lying on the track, but before the
train could be stopped it ran over him,
severing the head clean from the body.

John McDemid on being sworn at the
coroner's inquest, identified the body to be
that of his brother George, aged about
thirty-eight years, who lived in Minto, near
Mount Forest. He left home in the morn-
ing, driving a cow to market to get some
money to buy seed wheat with, and should
have had some money, as he sold the cow.
On examination in his pockets were found
half-penny of tobacco, some matches, a
broken pipe, and a five cent piece. He
could not tell if he was the worse of
liquor.

The deceased leaves a wife and small
family.

REPRESENTATIVE CATHOLICS.

To the Editor of the Catholic Record.
We sometimes hear men called repre-
sentative Catholics. What does that mean
in this country? In the old country a
representative Catholic is a model Catho-
lic, one who represents Catholicity in his
conduct. He obeys the voice of his
Bishop. He takes a part in any good work
for the benefit of the poor and for the
education of the children of the poor. He
is a faithful attendant at Mass and a
diligent frequenter of the sacraments. He
is sober—he is virtuous—he is good and
charitable. He is a model—a representative
of our holy religion. Above all things he
is loyal to his Bishop.
This is to be a Representative Catholic
in Ireland, in England, in Scotland, and
in the continent of Europe.
What is a Representative Catholic in
Ontario?
London, May 24, 1879. A CITIZEN.

FRANCIS GEORGE WIDDOWS.

The quondam Brother Aloysius, now
known to fame as Francis George Widdows,
has lately been lecturing against the
Catholic Church in Dundee and other
places. He takes a part in any good work
for the benefit of the poor and for the
education of the children of the poor. He
is a faithful attendant at Mass and a
diligent frequenter of the sacraments. He
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charitable. He is a model—a representative
of our holy religion. Above all things he
is loyal to his Bishop.

DARING BURGLARY.—Some time during
Sunday night the house of Mr. James
McLeod, on the corner of Timothy and
Adelaide street was entered by burglars.
An entrance was obtained by raising a
window which had been left unfastened,
and the burglar then proceeded to Mr.
McLeod's bedroom and extracted \$25, a
pocket knife and a plug of tobacco from
the pocket of his pants, which were lying
beside the head of the bed. He then ap-
peared to have taken a look around the
house and left by the front door. Mr.
McLeod did not hear any noise as the
burglars around, and only discovered his
loss upon waking up in the morning.—*Ad-
vertiser.*

HORRIBLE CRUELTY.

Kingston, Ont., May 28.—A shocking
case of cruelty, which may amount to mur-
der, has come to light here. A family
named Boulton for two weeks past have
occupied a small house on King street. The
family is composed of father, mother and
one daughter. The mother and daughter
were very dissipated. On Friday afternoon
a doctor was requested by the neighbors to
call and see the girl, who was very ill. She
was found in a terrible condition, full of
life. On Saturday it was determined to re-
move her to the hospital, and on visiting the
wretched house it was found locked, and a
policeman's aid had to be called to force
open the door and overcome the resistance
offered by the girl's mother. The girl was
found lying on a filthy bed, with her face
and hands covered with blood, as if she had
just been severely beaten. She was re-
moved to the hospital, where she died on
Sunday morning. An inquest is being
held. Mrs. Boulton is under arrest.

DARING LEAP.

A Man Jumps from the New Sus-
pension Bridge at Niagara.

Prospect House, Niagara Falls, N. Y.,
May 21.—At 3 p. m. to-day, as announced
previously, Harmon P. Peer made his un-
precedented leap from the New Suspension
Bridge, Niagara Falls, into the surging river
beneath, a distance of 192 feet. A scaffold
four feet long had been erected near the
centre of the bridge and projecting over it.
There was about 1,000 spectators scattered
in viewing distance along both sides of the
bank and on the bridges. Peer came for-
ward, bareheaded, and mounted his plat-
form. He was dressed in tight, a wide
rubber life-preserver of his own construction
fastened around his waist, reaching from his
hips under his arm pits, funnel shaped, so
as not to prevent velocity or hinder his ac-
tion in the water; sponge tied over his
mouth and nose, and two smaller
ones in his ears; leather shoulder sus-
pender, with two small brass rings
attached just over his shoulders; fastened
to these was a fine brass wire, coiled on a
roller to assist him in keeping his equili-
brium. Crossing his legs he adjusted a wide
elastic band just above the knees, and an-
other across his insteps to keep his feet from
spreading. When all was ready he let him-
self through a square hole in the platform.
Suspended by his hands he let go his hold
and made his fearful drop, occupying 31
seconds. Three boats were on the river
waiting to pick him up. The one manned
by Carey, the guide, was the first to reach
him, and conveyed him safely and uninjured
to the shore. In interviewing him after his
feat he said he felt no fear. After striking
the water he sank some eleven feet, when
the under current in the river threw him
on his back and carried him some fifty feet.
When he arose to the surface he had been
under water two seconds. He is thirty-four
years of age, weighs 140 pounds, 5 feet 1
inch high, is of slim build and pleasant ap-
pearance, with determination in his coun-
tenance. His father is a Prussian and his
mother an Irish woman. He resides at
Tescleville, Ont., is married, and has one
child. He got his first idea of jumping
when a sailor, seven years ago.

DREADFUL ACCIDENT.

Clifton, Ont., May 26.

About three o'clock yesterday afternoon
three brothers named Walker, of Niagara
Falls, while attempting to cross the river
above the Falls, one of the party went over.
The river being high they were caught in the
current and were carried rapidly down
stream, when two by some means reached
the shore; the other unable to get ashore met
his fate. The body has not yet been found.
The cause of the accident is not known.
The brothers were on their way to visit
their father, who is a Prussian and his
mother an Irish woman. He resides at
Tescleville, Ont., is married, and has one
child. He got his first idea of jumping
when a sailor, seven years ago.

TWO MEN DROWNED.

Clifton, Ont., May 26.

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CATHOLIC MUTUAL BENEFIT ASSO-
CIATION.

Mr. T. A. Bourke, supreme district
director of the above association, recently
visited this city and formed branch No. 3
of this most useful organization. The
meeting was held in the separate school
house. We hope soon to be able to say
that the society is in a flourishing con-
dition. The following officers were elected:
—President, Dr. Phalen; 1st vice-President,
Thomas Coffey; 2nd vice-President, P.
O'Reilly; Recording Secretary, T. Mar-
shall; Assistant Secretary, E. Gibbons;
Financial Secretary, A. Wilson; Treasurer,
J. J. Gibbons; Marshall, John Dunahy;
Guard, M. Hartman; Trustees, Most
Coffey, J. J. Gibbons, Wilson, O'Reilly,
Burke.

THE STORY OF AN EXPLORER.

Extract of a Letter received by Professor Hol-
loway, 533 Oxford Street, London,
W. C., from E. C. ELLESDAN, Christ-
church, New Zealand.

"DEAR SIR,—In 1862, I with two
friends was among the Kakanui ranges in
Otago, on an exploring expedition. We
had been travelling for about ten or
eleven days, and were feeling confident
we were the first human beings that had
ever placed foot on that ground—the
wildness of the place would almost deter
people from going—but it soon became
evident we were not the first, as I will
prove. I had proposed a rest and a pipe
but my friends agreed. After being
seated for a short time chatting and
smoking, my eye caught sight of some-
thing white lying in the hollow of a stone.
Of course my curiosity was aroused, and I
went to see what it could be; to my sur-
prise I found one of Holloway's small pots,
which had contained Ointment. You may
imagine our astonishment and disgust at
finding we were not the first who had been
there, more especially as we could find no
traces of a camp, and had not seen any
for days.

"I took the pot, intending to keep it;
but in crossing a stream which was rather
strong and deep, I lost my swing and all it
contained.
(Signed)
"EDWARD C. ELLESDAN."

CANADIAN ITEMS.

Orangeville has voted \$15,000 to the
Credit Valley Railroad.

A quantity of salmon trout will shortly
be placed in the bay at Belleville.

There have been five new cases of small-
pox reported at Petite Cote, about ten miles
from Amherstburg.
York, Middlesex, and Wentworth occupied
respectively the first, second and third on
the list of counties with respect to the sale
of law stamps during last year.

Many of the members of the Victoria
Rifles of Montreal, having resolved to turn
out a company on the 24th, Capt. Stanley
has been chosen to take command. A num-
ber of '66 and '70 veterans will be in the
ranks.