

The Catholic Record.

VOL. 1.

LONDON, ONT., FRIDAY MARCH 28, 1879.

NO. 26

N. WILSON & CO.

IMPORTERS OF FINE
WOOLLENS,
BEST GOODS,
MOST FASHIONABLE CLOTHS,
LOW PRICES.
CARD.

Bothwell, January 25th, 1879.
DEAR SIR,—I have lately built two brick churches in my parish, viz. one at Wardville and one at Alvinston, and have yet another to build in Bothwell next summer, otherwise His Lordship the Bishop of London has declared his intention to interdict the present building on the first of March unless operations are commenced by that date.
In Bothwell there are only 32 families, in Wardville 30 families, and in Alvinston 16 families. I am, therefore, forced by sheer necessity to appeal to all good Catholics to assist me in this great undertaking. There are very few who cannot by a little exertion sell one or more books of tickets, and they will be assisting in the glorious work of building churches dedicated to Almighty God, where the people are both too poor and too few in number to bear the whole cost themselves. I appeal with confidence to you my friend to assist me by disposing of this book of tickets, and relieve me of much hard toil by so doing.
A Mass will be offered upon the first Monday of every month for three years, for the benefactors and all those who buy even a single ticket.
In addition, all those who dispose of a book of tickets will be remembered in a special momento at the Holy Sacrifice every day. I say Mass, for the term of three years.

M. McGRATH, P. P.,
Bothwell.
ECCLESIASTICAL CALENDAR.
March, 1879.
Sunday, 30—Fifth Sunday of Lent, Passion Sunday, Epistle (Lev. ix. 1-15), Gospel (John viii. 49-56).
Monday, 31—Office of the feria.
April, 1879.
Tuesday, 1—Office of the feria.
Wednesday, 2—St. Francis of Paula, double.
Thursday, 3—Office of the feria.
Friday, 4—Feast of the seven dolours of the Blessed Virgin Mary, double.
Saturday, 5—Saint Vincent Ferrer, double.
ANOTHER LETTER OF HIS LORDSHIP THE
RT. REV. DR. WALSH, BISHOP
OF LONDON.
St. Peter's Palace,
London, Ontario, Nov. 13, 78.
WALTER LOCKE, Esq.,
London, Ontario.

DEAR SIR,—On the 22nd of September we approved of the project of the publication of a Catholic newspaper in this city. We see with pleasure that you have successfully carried into execution this project, in the publication of the CATHOLIC RECORD. The RECORD is edited with marked ability, and in a thoroughly Catholic spirit, and we have no doubt that as long as it is under your control, it will continue to be stamped with these characteristics. Such a journal cannot fail to be productive of a vast amount of good, and whilst it continues to be conducted as it has been thus far, we cordially recommend it to the patronage of the clergy and laity of our diocese.
I am yours,
Sincerely in Christ,
+ JOHN WALSH,
Bishop of London.

LETTER OF HIS LORDSHIP THE RIGHT REV.
DR. CRINNON, BISHOP OF HAMILTON.
DIOCESE OF HAMILTON,
Nov. 5th, 1878.
WALTER LOCKE, Esq.,
London, Ontario.

DEAR SIR,—Your agent called on me yesterday to procure my recommendation for the circulation of your paper in this diocese. I willingly grant it, and earnestly hope that your enterprise will meet with the hearty encouragement of the priests and people of this diocese. Your paper is well written, and contains a great amount of Catholic news, and what is still better, it breathes a truly Catholic spirit; so desirable in these days when rebellion against Ecclesiastical Authority is so rampant. I am glad that you are free from all political parties, and therefore in a position to approve of wise legislation and to condemn the contrary. Wishing your paper an extensive circulation,
I remain, dear sir,
Yours very faithfully,
+ F. F. CRINNON,
Bishop of Hamilton.

FOUND DEAD.
Wetland, Ont., March 26.—A section foreman on the Wetland Railway this morning found the dead body of a newly born infant wrapped in paper lying beside the track, about a mile and a half south of Wetland. Coroner Kennedy has been notified, and will proceed to hold an inquest immediately.
Mother Mary of the Nativity, Superioress of the House of the Good Shepherd in Chicago, which she founded fifteen years ago, closed her long career of devotedness by a holy death on the 28th inst. She was a lady of great administrative ability, tender charity and unbounded zeal. She was loved and respected by the entire community, irrespective of race and creed. R. I. P.

CORRESPONDENCE.

[We wish it to be distinctly understood that we are not responsible for the opinions of our correspondents. All correspondence intended for publication should be addressed to the editor of the Catholic Record—and the publisher, and should reach this office not later than Tuesday morning.]

SARNIA.

To the Editor of the Catholic Record.
SIR,—This being the festival of St. Joseph, the patron of the Catholic Church, and the twentieth anniversary of the ordination of our good pastor, Rev. Joseph Bayard, The Rev. Father, assisted by Rev. Father Watters, of Corunna, and Deacon, and Rev. Father Dinahill, of Lexington, Mich., as Sub-Deacon, celebrated solemn High Mass, at which over one hundred members of the congregation received Holy Communion. The following reverend gentlemen were also present at the ceremony:—Fathers McGarran and O'Connor, of Corunna, and Father Van Law, of Port Huron, Mich. After High Mass Father McGarran, taking his text from Matthew 16 Chap. 18-19 verse delivered an earnest, eloquent, and exhaustive discourse on the mission, duties, and trials of the Catholic priest.
In the afternoon Father Bayard was presented with a beautiful silver goblet, and toilet set, by the children of St. Mary's School, after which a very feeling address, was read by Master Jas. Reilly, which, after thanking the Rev. Father Bayard for the kindly and unflinching interest taken by him in the spiritual and temporal welfare of the children of the school, closed with an earnest prayer that the good God would long spare him to them, so that after as many more years as has been spent by him in the holy and active duties of the ministry, they, as men, might have an opportunity of proving the gratitude and love they now feel for him as boys.
TRAMP.

PARKHILL.

To the Editor of the Catholic Record.
SIR,—On the evening of the 14th, a Catholic temperance organization was inaugurated in this village, and arrangements are in progress for the organizing of a juvenile society of the same kind. An entertainment is to be held on the 28th inst., in the schoolhouse for the benefit of the juvenile society. I hope there will be a large attendance and that parents will manifest by their presence a desire on their part, to assist in establishing a society which must be productive of a great amount of good. The juvenile society will be under the care of the school teachers, and Mr. T. Stanley is president of the men's society. If the temperance society of London would establish itself as a central organization, having local branches throughout the country, Parkhill would be quite willing to become one of the first steps that leads to morality and Christian habits of life, it behoves all Catholics to band together for the purpose of casting out from their midst their greatest and most deadly enemy, the monster, intemperance.
It is a matter of regret that so few Catholics in this neighborhood take an interest in Catholic newspapers, and in fact that the majority of them read Protestant papers, and other cheap and unwelcome literature. Upon asking some of them why they do not give their patronage to Catholic papers they answer, that the other papers are cheaper; and some have even answered the question by asking another, viz: Why are not Catholic papers as cheap as the Parkhill Gazette? Of course it is unnecessary to answer such a question, because the parties who ask it could not understand, nor be convinced of the reason. Such men are so illiterate, non-Catholic, and devoid of all Catholic spirit or ambition that they are unworthy the name of Catholics.
Yours truly,
PARKHILL.

PORT LAMBTON.

To the Editor of the Catholic Record.
DEAR SIR,—I find it my sorrowful duty to announce to your numerous readers the demise of one of our most esteemed young ladies of this mission, in the person of Theresa O'Leary. Deceased was assistant teacher of the R. C. Separate School of Sarnia for some time, and while acting in that capacity contracted a severe cold, which was the cause of her death. She temporarily left her school in November last, and came to her fond parents here, hoping to gain her former strength and vigor. But these hopes were in vain, her health gradually failed, even against the untiring energies of her fond mother, and many anxious friends, and on Friday the 7th inst., death came and released her from her sufferings here. For some time past she was looking forward to that memorial 7th of March, which was her birthday, and soliciting her dearest friends to prepare some birthday presents for that occasion. But, alas! those birthday presents were her winding sheet, and the pious prayers of a sorrowful community, for the happy repose of the soul of that departed friend. On Sunday her remains were conveyed to their last resting place, Sombra burying ground.
As soon as the words "Thy friends could deprecate,
Death snatched thee henceward to a pitying sky,
Where griefs for ever hushed, nor fear, nor pain,
Can ever enter—thine peace forever reign."
There Sainted Maid, thy soul shall rest secure,
And will to endless ages still endure.
 methinks I hear thee say, "Forbear, forbear,
Dear friends, repine not, I am free from care
My brothers, sisters, let not sorrow prey,
'Twas God who gave—'twas God who took away."
A FRIEND.

LECTURE IN MCKILLIP.

To the Editor of the Catholic Record.
SIR,—On Monday the 10th inst., Mr. John McNamara delivered a lecture at school house No. 5, McKillop. The subject chosen by the learned gentleman was, "Ireland, and the Irish People at Home and Abroad." The attendance was not very large it is true owing to some mis-understanding in the advertisement, nevertheless, the subject was handled in a very able manner, first giving a geographical sketch of that beautiful island in the west, that sweet

little, dear little island called Ireland. Painted out in vivid colors to the minds of those present picturesque and varied branches of its sheltered valleys and its stormy capes, and although the majority of those present, were fully acquainted with that portion of the lecture, yet through the force of his fiery eloquence, mingled with the expressions of patriotism pictured in his honest countenance, had a telling effect on the feelings of his hearers. The land of your nativity, he said, is an unrivalled land of science and of arts; a land of fair faces and faithful hearts. (Hear, hear, and cheer.) Again, when recalling to the minds of his hearers the gifted genius of his countrymen, lay and clerical, at home and abroad, and the bold front they presented in battle array to the enemies of their race, the manly, honorable, and unflinching manner in which these noble Celtic patriots suffered martyrdom, in defending the rights and liberties of their fellow men. These, said he, are undying records, never to be forgotten in the minds of every true Irishman, at home and abroad. Now fellow-countrymen, said the lecturer, nothing gives me more pleasure than to relate the glorious deeds of our ancestral race, of those who soiled their hands with the blood of the scaffold, and for what? for no other crime than that of endeavoring to liberate their beloved country from the bondage of a persecuting alien. This was the crime, my friends, for which these noble patriots suffered at the hands of those devilish drum-beaters, akin to those of whom we read in Heathen mythology; but I hope the day is not far distant when the genius of Erin's sons shall shine forth and teach John Bull and his colleagues that they, and they alone, should have the sole and only right to legislate for their down-trodden country, long mis-governed by an alien persecuting crew. The lecturer spoke for an hour, the outline of which I give you here.

AN EYE WITNESS.
SIMCOE.

To the Editor of the Catholic Record.
SIR,—The anniversary of Ireland's patron saint passed off quietly here, owing to the fact that it was decided this year to have no procession or entertainment, but it might be questioned whether the day could have been more profitably spent. In the morning Mass was celebrated in St. Mary's Church, and a great number including the St. Patrick's Temperance Society attended Holy Communion. After Mass our pastor, whose laudable intention after from speaking much about a whisper, delivered a brief but touching sermon apropos of the day, and concluded by warmly urging every man present to join the Temperance Society. A large number forthwith advanced to take the pledge, when the following address was read and presented:—
REVEREND AND DEAR FATHER,—We, the members of the St. Patrick's Temperance Association, beg to express our thanks for the fostering care which you have bestowed on our society from the hour of its organization, having local branches throughout the country, Parkhill would be quite willing to become one of the first steps that leads to morality and Christian habits of life, it behoves all Catholics to band together for the purpose of casting out from their midst their greatest and most deadly enemy, the monster, intemperance.
And you, dear father, though coming from a foreign land, have solved many of the traits of the true Irish patriot, not more through your warm devotion to the spiritual interests of your flock than by your cordial engagement of this national society. How can we sufficiently repay you for your kind and impartial attention to our wants. So impartial has your conduct ever been that we believe you must look on all your flock as Catholics only, without considering their wealth or poverty, their station or nationality.
We beg to express our sympathy for your temporary illness, which prevents you from delivering the usual patriotic sermon in honor of Ireland's great Apostle, and for that reason we believed that a few words of gratitude for your many favors might not be inappropriate.
We trust your usual health and spirits may soon return, and that you may long be spared to preside over this mission, where your patient energy and rigid economy have given a new impetus to the sacred cause you have so long and so bravely championed.
(Signed) D. O. MAHONEY.

Father Japes, whose feelings were quite apparent, thanked the society in his own modest and appropriate manner, and hoped its members would conduct themselves as satisfactorily in the future as they had in the past.
Yours truly,
PATRICK.

ST. PATRICK'S DAY IN BARRIE.

The day dawned bright and clear on the town of Barrie, and as nine o'clock approached the children of Ireland might be observed with their beaming countenances and triple-topped shanocks going to Mass at St. Mary's Church. High Mass was sung by Very Rev. Dean O'Connor and a very impressive sermon delivered. No demonstration was made during the day. Towards the evening it looked as if a stormy night would succeed, but in this we were agreeably disappointed. Our flourishing Society, the St. Patrick's Benevolent Society of Barrie, No. 18 of the I. C. B. U. of Canada, assembled at their hall on Dundas street, in large numbers, and at 9:30 p. m. they moved in procession to the church, headed by their magnificent brass band, numbering 25 pieces. The Dominion flag was borne in the procession. At the church vesper was sung by Rev. Dean O'Connor, Chaplain of the Society, and an eloquent sermon delivered by Rev. Father Harris, of Newmarket, which will be remembered by those whose good fortunes it was to be present, headed by their magnificent brass band, numbering 25 pieces. The Dominion flag was borne in the procession. At the church vesper was sung by Rev. Dean O'Connor, Chaplain of the Society, and an eloquent sermon delivered by Rev. Father Harris, of Newmarket, which will be remembered by those whose good fortunes it was to be present, headed by their magnificent brass band, numbering 25 pieces. The Dominion flag was borne in the procession. At the church vesper was sung by Rev. Dean O'Connor, Chaplain of the Society, and an eloquent sermon delivered by Rev. Father Harris, of Newmarket, which will be remembered by those whose good fortunes it was to be present, headed by their magnificent brass band, numbering 25 pieces. The Dominion flag was borne in the procession. At the church vesper was sung by Rev. Dean O'Connor, Chaplain of the Society, and an eloquent sermon delivered by Rev. 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