november $4,189 \%$. TIVE. MINUTES' SERMOM.














 goad plan. In that wo do not re
 and gave an account of it berore the















 generosity.

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| :---: | :---: |
| We record with peculiar pleasure a the members of the First Congreg |  |
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| been destroyed by fire, and the Sisters |  |
| and children were suddenly left without |  |
| Itise |  |
| kind offer was gratetully acceppeed by |  |
|  |  |
| the pastor, the Rev. Dann Kanting; |  |
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|  |  |
| tuanty meang gemethiog more than |  |
| This |  |
|  |  |
| amed ; yet one cannot but feel juy |  |
| and others 1 like it-could take place Inthe closing yearso our century. Tteg |  |
|  |  |
| never conid tate place before, and that means enlightenment and advance |  |
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OUR BOYS AND GIRLS. In "Exceptional" Bos.
I choose Rache as my "exaeptional,",

THE CATHOLIC RECORD

Chats with young men.
 rthat requirement obtained in all our
church organzzations and our menn
are trained to accent it as were trained to aceept it as a matter
of oourse, what an advance on hhinin
the Catholic body would make.



 You will have to dig for-" But his
breadth failed him betore $\mathrm{h} \cdot$. could $\mathrm{m}-\mathrm{m}$






 nees, at the game time, to our natural
natho and to our mantold needs.
What were man, what were ilfe, what ware civlitzation without labor ? All
hatit grean in man ocome of labor -
greatness in art, in itterature, in


 with the highees


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