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Friday

for boys will pre-  
line we sell regu-  
January Sale has  
cleared before stock-  
you've got boys to

black frieze, velvet  
price .....\$3.60  
l. at.....\$2.12  
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price. .98c and \$1.25

Winter Coats  
get Smart Winter  
have cost them a  
and beaver cloth  
long, semi fitting  
ot, all this season's  
.....\$8.99

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Basket Cloths, Dr-  
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More  
beautiful lines of  
they are put up in  
terms and shades;  
box.....29c

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Oil  
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is hereby given  
Session of the Le-  
Province of Quebec,  
be made by Dame  
on, widow of the  
Rack Bagg, and  
Rack Bagg, Esquire,  
the city and district  
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Stanley Clark Bagg,  
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ber 1st, 1908.

& CAMPBELL,  
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January, 1909.  
NGER, ST.  
MAIN & GUERIN,  
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DESSAULES,  
or for Applicant.  
this eighteenth  
1909.

# The True Witness



Vol. 1111, No. 31  
Commons R. R.  
Dec. 1908

MONTREAL, THURSDAY, JANUARY 28, 1909

PRICE, FIVE CENTS

## Note and Comment

A French-Canadian, Hon. A. J. Fother, has been officially installed as governor of the State of Rhode Island. He succeeds Governor Higgins, who retired after his term was served.

Belgian and German newspapers are already displaying a laudable interest in the jubilee festivities to be held in Louvain May 9 to 11, 1909, to commemorate the seventy-fifth anniversary of the founding of the present university. The Catholic Church of America will, no doubt, take an active part in the celebration and thus pay back some part of the debt it owes to the institution from whose halls so many zealous priests have gone forth to consecrate their lives to the service of the struggling church in the vast republic of the west. Even to-day some members of the American hierarchy and many priests claim Louvain as their alma mater. The old university was founded in 1426 and gave signs of life and vigor from the very beginning.

Michael J. Ryan, a pupil of the Christian Brothers' School, Thurles, County Tipperary, has been declared the winner of a first class university scholarship of \$750, together with free education for the next three years at the Catholic University, Dublin. These scholarships are provided by the generosity of the Archbishops and Bishops of Ireland, and are open to competition to all Catholic intermediate students. Only a short time ago young Ryan was awarded a first class exhibition of \$200 in the highest grade of the intermediate examination.

The Very Rev. Father Glynn, O.S.A., known as Prior Glynn, died in Limerick, his native city, last Friday night, at the age of sixty-nine years. Prior Glynn enjoyed the confidence of the late Pope. He was most active in collecting funds for the erection of St. Patrick's Church, upon which, as announced, work has recently been resumed by the Augustinian Fathers.

Last week the Holy See appointed Bishop Pitaval, of Santa Fe, Archbishop of that far see. The new Archbishop-elect is a splendid specimen of manly prelate, and is a teller of indefatigable energy. Some months ago he attended the great Catholic missionary congress in Chicago, and delivered a striking address to that body.

Conversions have greatly increased in Russia since the Czar's proclamation of freedom of worship last year. In a single diocese, 230,000 United Greeks have passed into the fold of the Roman Catholic Church. In Lithuania and White Russia, the number has reached nearly 200,000, and in all Russian territory, 750,000.

The Catholic Bishops of Ireland, with Cardinal Logue presiding, have unanimously condemned the agitation to make the Irish language compulsory in the new university. They notice, with deep pain, the attack made by the Gaelic leaguers on the senate of the university and add that, while they are hoping for a day when Irish will again be spoken throughout the country, they believe compulsion would now be a hindrance and not a help. The Bishops' pronouncement comes as a surprise, since the principal attack upon the senate was made by a Maynooth professor.

If landlords there continue to be allowed to have their own way Paris will soon become a childless city. Several proprietors of modern tenement buildings have printed a clause in their letting agreements saying that any tenant who at any time shall have as many as three children under the age of 10 must immediately quit, so as not to interfere with the comfort of other tenants. The reasons they give for this departure are that children make too much noise on the staircases, scribble on the walls, dirty things generally and quarrel. "We would rather have tenants who keep dogs," said one landlord.

## Influency of the Hierarchy on Social Order.

A striking address was delivered a few days ago by Rev. Dr. William T. Russell, of St. Patrick's Church, Washington, at the consecration of Rt. Rev. Owen B. Corrigan, as auxiliary Bishop of Baltimore. In speaking of the influence of the hierarchy upon social order, Father Russell said:

"It is to be especially noticed that the Bishops of the Church, while upholding and sanctioning the authority of the husband and father, have ever been the most valiant defenders of the strongest advocates, the most unflinching champions of the rights of the wife and child. For them has the Catholic Church made her most stupendous sacrifices; for them has she fought her most terrible battles, and their peace and protection and the impregnable of their position are the fruits of her most splendid victories.

"Whilst unalterably opposed to anarchy and socialism, ever and always the Catholic Bishop has stood valiantly with his people to maintain their sacred vested rights. It is hardly necessary to recall that it was a Catholic Archbishop (Stephen Langton) who led the barons and people of England to demand the return of their ancient liberties, forced from them by the Norman conquerors, and who wrested from the tyrant, that patent of English civil rights which we enjoy to-day—the Magna Charta. Nevertheless, the Catholic hierarchy has ever been first and foremost in upholding its influence, in defending with its transcendent powers all rightful authority and jurisdiction.

"In illustration of this fact we need not turn to the storied past; our own history, which is but yesterday, affords a sufficiently brilliant example. Of our Presidents of the United States, not one has been a Catholic. The Governors of the various Commonwealths constituting the Union, with only a few exceptions, have belonged to the different Protestant denominations, yet while prejudice has been effectually barred out of the Catholic from the ruling elective offices, Catholic loyalty and love of country has known no limit in maintaining the integrity of the Constitution. It has been demonstrated upon many a field of blood and crowned with the supremest sacrifices that the heart of man could offer.

"Although in some of the states a majority of those entitled to the franchise profess the Catholic faith, who has heard of a Catholic bishop in this country, denouncing those of another religious persuasion on account of their beliefs? There have been days, indeed, when Catholic laymen have stood with the armed forces of the state to protect the homes of cloistered women against the outrages of bigotry yet never once, thanks be to God, in the history of this land, from the day when Catholic Calvert proclaimed religious liberty to all, has a Catholic been found in arms against those professing a faith different from his own. When did a Catholic Bishop ever abuse the pulpit for the purpose of arousing sectarian prejudice contrary to the law of the land?

"Render upon Caesar the things that are Caesar's" was the command of our Divine Lord, and the Apostles, with their successors, have been unceasing in their teaching, both by word and example, that all power is from God and those that are ordained of God. St. Paul commanded obedience to the civil authorities, notwithstanding the fact that they were pagans and persecutors of the faithful."

From Ambryn Islands in the South Pacific Ocean comes news of the drowning of Father Perthuy and Sister Marie Clement, Catholic missionaries, and some Kanakas. The Sister, exhausted while clinging to the wreckage of the capsized whale boat, asked the priest to administer the last Sacrament to her. She died soon afterward, and while the priest was administering the sacrament to one of the Kanakas, he himself expired.

Father William Devereaux Hughes, for twenty-six years a member of the Paulist community, died last Sunday of heart disease in the Paulist rectory on West Forty-ninth street, New York. Father Hughes was born in New York City fifty-two years ago.

Drishane Mansion, Millstreet, County Cork, Ireland, has been purchased by a community of nuns from Paris, known as the Dames de St. Maur, who will settle in it shortly. It is stated that the Sisters intend to establish industries on a large scale, which will give employment to many girls and women.

The late king of a tribe of gypsies who are mostly Catholics, and who spend their winters in camp near Elmwood Place, O., and attend St. Aloysius' Church there, who was Sancho Vasilovitch, is dead. Requiem mass was celebrated by the pastor, the Rev. A. B. Overmann, and the gypsy king was buried in St. Mary's cemetery.

## Fur Coats.

The very latest cut. Perfect fit. Selected Skins. 40 per cent. saved on the real value. Chas. Desjardins & Co., 485 St. Catherine street East.

## Return of His Grace Archbishop Bruchesi.

His Grace Archbishop Bruchesi reaches New York to-day, on his way back from Europe. He went over in August to attend the Eucharistic Congress in London, and since that time has attended the celebration of the Pope's jubilee in Rome and has spent some time in France and England on his return trip.

Just before sailing for home His Grace was interviewed by a representative of the London Times. The great English daily gives the following account of the Archbishop's presence in the English capital:

"The Archbishop arrived in England from Canada last August, for the purpose of attending the Eucharistic Congress, at which he spoke on several occasions, both in French and English. He afterwards proceeded to France and subsequently to Rome. In Rome Archbishop Bruchesi visited the Pope, who received him on several occasions in private audience. His Holiness expressed to him his great pleasure at the holding of the Eucharistic Congress in London, and his complete satisfaction at its results. The Archbishop was present at the Papal Jubilee, after attending which he left Rome. He states that the Pope is in excellent health, notwithstanding disquieting rumors which from time to time appear in the press. Archbishop Bruchesi was recently in Paris, where he was hospitably entertained by M. Francois Veuilleot, founder of the Univers, and other representative Roman Catholics.

The Archbishop said that with the perfect liberty, civil and religious, enjoyed in Canada under the British flag, he could not understand the constant fight against religion which was being waged by the Government of France, a government which professed to be devoted to liberty. War—for it was a real war—had been declared, and what impressed him greatly during his sojourn in France was the admirable union of all the Bishops with the Pope, and the devotion of the Catholic population for their Bishops and clergy. While he had confidence in the future, he feared it would be long before the Church could contemplate the position of affairs in France with satisfaction.

The education question is one of those in which Archbishop Bruchesi interested himself during his stay in England, and he spoke of the troubles of the school question in Manitoba. His Grace said that the Greenway law of 1890, which abolished separate schools for Catholics and Protestants, had not given satisfaction to the former, who were in the minority, and who felt that their interests and those of their children were prejudiced by that measure. All attempts at compromise since it was passed had proven ineffectual to give entire satisfaction to the Catholic population, and the last word had not yet been said upon the question.

In the Province of Quebec, said Archbishop Bruchesi to his interviewer, the system of separate schools was still in operation. There Catholics and Protestants had respectively their own taxes, schools, teachers and books, and no attempts could be made against the respective rights of either denomination. Perfect peace was ensured by this means, together with respect for the rights of the parents.

The next Eucharistic Congress is to be held in Montreal next year.

## Irish Priest's Tragic End.

Irish exchanges chronicle the tragic death of an Ulster priest, Rev. Patrick Brennan, C.C., from exposure and over-exertion during a severe snowstorm on December 29 last. The deceased priest, who was universally esteemed for his zeal and indefatigable energy in the cause of religion, was cycling to his home when overtaken by the storm. He was a native of Maggardstown, Dundalk. He studied at St. Mary's College, Dundalk, afterwards passing through the diocesan seminary in Armagh, and thence to Maynooth, where he had a distinguished collegiate course. He labored in Cloonee and Cookstown.

## Greek Patriarch in Favor of Reconciliation.

The efforts made by the Holy See to bring about a reconciliation between the Churches of the East and West has a strong seconder in the Greek Patriarch of the Oriental Schismatis, according to an interview with him, printed in the "Giornale d'Italia."

## Head of the Catholic University.

Cardinal Gibbons has announced that the Very Rev. Thos. J. Shahan, D.D., has been appointed by the Sacred Congregation of Studies, of which Cardinal Satolli is the head, rector of the Catholic University to succeed Bishop Denis J. O'Connell, recently appointed Auxiliary Bishop of the archdiocese of San Francisco. Dr. Shahan holds the chair of Church History at the University and has been connected with the institution for the past seventeen years.

The appointment gives much satisfaction to all interested in the welfare of the Catholic University, as Dr. Shahan is well acquainted with its affairs and needs. He is author of a number of important books, the latest (1908) a translation from the German of Bardenhever's monumental "Patrology," has been editor of the University Bulletin for a number of years, and has contributed largely to various magazines.

He was born at Manchester, N.H., on September 11, 1857, was graduated from Montreal College, and then went to the American College at Rome for his theological course. In 1882 he was ordained to the priesthood there and had also conferred upon him, by the College of the Propaganda, the degree of Doctor of Divinity. From 1883 to 1888 he was chancellor and secretary of the diocese of Hartford, and has been Professor at Washington since 1891.

Dr. Shahan's name has been in the public eye very prominently for the last three years as one of the editors of "The Catholic Encyclopedia," without any question the most important expression of American Catholic scholarship ever attempted. In his capacity as editor of this work, Dr. Shahan has had occasion to employ all the wide knowledge which has characterized his career, and has largely contributed to the creation of the high repute in which the Encyclopedia is held on both sides of the Atlantic. As the appointment of the Rectorship comes direct from the Congregation of Studies at Rome, it is regarded not only as a recognition of Dr. Shahan's worth, but also of the editorial direction of the Encyclopedia.

At its inception Dr. Shahan was selected as a member of the Board of Judges of the Hall of Fame at University Heights, New York. On the subject of Celtic literature there are few men better informed than he, and he has at command the treasures of the early Irish manuscripts contained in the libraries of Germany, France and Switzerland.

## An Englishman's Reasons For Favoring Home Rule.

Mr. Wilfrid Hampson, an Englishman, writing in the Catholic Times, enumerates ten reasons why as an Englishman and a Catholic he favors Irish Home Rule. He also expresses the view that the general sentiment among the Catholics of England is in favor of Home Rule for Ireland.

Mr. Hampson's letter reads as follows:

1. In the first place, I am a Home Rule, because three-fourths of the people in Ireland demand Home Rule. I believe in government according to the will of the majority, and as there is a large Home Rule majority in Ireland that in itself is sufficient to make me a Home Rule man. It will not do to say that Ireland is an integral portion of the United Kingdom and must therefore be governed according to the will of the majority of the people of the United Kingdom. Ireland is a separate country from Great Britain, its people are essentially different from the people of Great Britain. Its people are a different race, have a different language, different customs, a different religion from the major portion of the people of the United Kingdom. They have been politically united with Great Britain by "force majeure," and are continually protesting against the nature of the union which exists. Consequently it is unjust that they should be subjected to the will of a Unionist majority in Great Britain. Furthermore, if Ireland is an integral portion of the United Kingdom, she is also an integral portion of the British Empire, and it has been demonstrated that the majority of the people of the Empire are in favor of Home Rule. In these "Imperial" days the will of the imperial majority should prevail and Home Rule be granted to Ireland. So that whether Ireland is regarded as a separate nation or through "integral part" spectacles, the case for Home Rule is unanswerable.

2. In the second place, English rule in Ireland has proved a failure. Unless a conquering nation can prove beyond a doubt that her rule is to the benefit of the conquered nation, it is morally wrong for her to continue to govern her victim. We have some such excuse in the case of Egypt and India, but in Ireland we have an unbroken record of failure.

Down from the bloody days of the Cromwellian period, through the succeeding years of religious persecution on to the time when the English Parliament deliberately planned the death of Irish industries, and thence to the last century when Coercion Acts and Crimes Acts were the only means of pacifying the country, up to the present time when we can survey a depopulated and almost ruined land, our record in Ireland is one of absolute, ghastly failure. Unionists say Irishmen are not fit to govern Ireland. That remains to be seen. Englishmen have utterly failed in the task, and the least they can do is to give Irishmen the chance of saving Ireland before it is too late.

## Perfect Peace.

Peace, perfect peace, in this dark world of sin  
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is best.

Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom naught but calm is found.

Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe and they.

Peace, perfect peace, our future all unknown?  
Jesus we know and He is on the throne.

Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.

It is enough; earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

Peevish, pale, restless and sickly children owe their condition to worms. Mother Graves' Worm Exterminator will relieve them and restore health.

ST. ANN'S YOUNG LADIES.  
A euvre under the auspices of St. Ann's Young Ladies' Society will take place in St. Ann's Hall, on Tuesday, February 9th. Nothing is being spared to make the occasion a tremendous success. A number of valuable prizes have already been donated for the occasion, and the young ladies themselves will see that the refreshment, booting, is properly supplied so that nothing will be lacking to make the affair enjoyable.