

forgiveness, and redemption according to the glory of God. I do not speak of those who neglect this great salvation; they are doubly guilty; but of what is the value of His work for those who have really a part in it?

“Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins; and by Him, all that believe are justified from all things, from which ye could not be justified by the law of Moses” (Acts xiii. 38, 39). “In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace” (Eph. i. 7). The more we consider it, the more plain it is.

Christ is the Judge, and if now I can say by faith, He has loved me and washed me from my sins in His own blood, how can He, when I stand before the judgment-seat, impute to me the sins He has Himself borne and put away?

He would be denying the value of His own work, which is impossible. There is then a forgiveness identified with redemption, and the abiding value of Christ's blood, so that our sins are none of them imputed to us: God remembers them no more. We have part in this through faith in our Lord Jesus Christ, and the door by which we enter is repentance toward God, which faith in the word of God.