

throats with dead hatred in their hearts. The war against war is to be won in the homes in which our children are growing up and those institutions of the church, amongst which the Sunday School holds a foremost place, concerned with the great task of religious education.

The Sunday School and Church Attendance

Every Sunday School worker recognizes the importance of children's attendance at the services of worship in the church. There will be very general agreement with the saying of Bishop Vincent, one of the most famous pioneers of the modern Sunday School movement, that, if a child cannot attend both Sunday School and church, he should go to church.

Of course, it follows from this, that there should be something in every church service to rouse the interest and meet the needs of the children. It is not to be expected that everything in the service shall be within the range of the child's knowledge and experience. But there should be sufficient adaptation of the worship and instruction to make every child at a church service feel that his requirements have been taken into account. There can be few higher ambitions for any minister, than to be one whom the children of his church love to see, and hear in the pulpit, and the minister who has won the children's hearts, can count upon a warm place in the hearts of the grown-ups.

It is estimated that 80 per cent. of the additions to the full membership of the church come from the Sunday School. This fact emphasizes the importance to the church of raising the Sunday Schools to the highest point of efficiency and the duty of Sunday School workers to use their utmost endeavors to secure that the children shall grow up, finding themselves always at home in the services of the church. The church service and the Sunday School are not jealous rivals; they are cooperating agencies working for the well rounded religious training of the child.

Sunday Schools Buying Victory Bonds

One of the features of the campaign for the Second Victory Loan, which closed on Nov. 16, was the part taken in it by our Sunday Schools and Young People's Societies. It was proposed by the General Assembly's Committee on the Forward Movement, in cooperation with the Board of Sabbath Schools and Young People's Societies, that the Schools and Young People's Societies should buy bonds, as a memorial to those of their numbers who had fallen in battle, or died of wounds or sickness, the bonds purchased by the Schools to be given by them to help: 1. In the providing of School Homes for boys and girls of the non-English speaking people in Canada. 2. In the building of schools for boys and girls in the Foreign fields of the church. 3. In promoting the work of religious education amongst the boys and girls and young people of Canada.

The amount of the bonds which the Schools and Societies were asked to purchase was \$300,000, that is, one dollar for each of the 300,000 enrolled in our Sunday Schools, with the 42,000 members in our Young People's Societies to put the amount over the top, following the precedent of previous War Loans in Canada.

It is too soon to give a definite statement of the success of the campaign; but we have no doubt that it met with the enthusiastic response which it so well deserved. Many Schools, doubtless, have paid for their bonds outright, while others may be taking advantage of the privilege of spreading the payments over five or a larger period. In some Schools an "EARN AND GIVE" plan may have been adopted to provide the necessary money.

To enlist the boys and girls and young people of the church in providing money for what we may hope to be the last great War Loan, while, at the same time, they were selling a splendid memorial of their fallen friends and comrades and helping on the cause of Christ:—this was a happy thought, and the completed story of the effort will be awaited with the utmost interest.