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moments. The farmer read the paragraph without moving, then with an ashen face he turned to the lawyer and said, "I don't understand this, Mr. Wrayburn. What does it mean?"

"Just what it says, my dear sir," said the lawyer, jumping up and clasping his hand warmly. "I never experienced as much pleasure in my life as I feel at this moment in extending my congratulations to you and your noble-hearted daughter. Both of you have merited twice as much."

"This was what the farmer read: 'As a slight testimony of the deep respect and admiration which I entertain for her on account of her many noble qualities as evinced during the years she devoted herself exclusively to her father while he was helpless, I hereby bequeath to Miss Ellen Ryan of the Township of _____, County of _____, in the Province of Ontario, the mortgage and all the interest due thereon, held by me against her father, James Ryan, of the same Township, County and Province; and said mortgage to be delivered to the said Ellen Ryan as soon as possible after her coming of age.'

The farmer sat pale and speechless for a few moments, seemingly unable to realize what he had read. Then he clasped his hands on his breast and tried several times to speak, but failed. At last he found utterance, and the first thing he did was to thank God in a few, fervid words, and then he said brokenly, "May God have mercy on the soul of that good man! May he enjoy a hundredfold the peace which he has been the means of affording my child and me by his kind act! We shall pray unceasingly for him. I thank you, sir," he said to the lawyer, as he handed him the money and the mortgage, "I shall deliver these safely into the hands of my daughter."

Then with a trembling hand he picked up his hat, walked with an unsteady step to the door, which the lawyer respectfully held open for him, passed down the stairs, and out to the street. Mr. Wrayburn returned to his desk and resumed his work.

POPE LEO XIII.

A Careful Estimate of His Character from a Kindly Protestant Standpoint.

Among the articles in the June magazines which are of a Catholic interest is one contributed by Dr. Sigmund Munnz to *Blackwood* upon the writings of Leo XIII. The writer expresses a high opinion of the literary excellences of the Holy Father's poems, and moreover regards them as "the most intimate expression of his being, as a veritable diary of his personal emotions and struggles." The article, although professing to deal only with the literary labors of the Pope, is also a careful estimate of his character from a friendly Protestant standpoint. The following passage may be taken as a pleasant specimen of the article: "A room in the house at Carpineto, the smoke-blackened little town among the Volscian hills where the Pope was born, is shown as that where slept the Cardinal on the rare visits he made to his family from Perugia. Upon the wall hangs framed an autograph letter in which for the first time is written the historical name of Pope. It runs thus:—

"DEAR BROTHER—I give you news that the Holy College of Cardinals has this morning raised my unworthiness to St. Peter's See. This is the first letter I write. It is directed to my relatives, whom I beg all happiness from Heaven, and to whom I lovingly send my episcopal blessing. Pray much for me to the Lord.

"The newly-elected Pope wrote this letter with trembling hand to his family at Carpineto. At the moment in which he had climbed the highest peak of earthly ambition he felt drawn to remember the benefits which the intimate relations he had ever maintained with his home had shed over his earnest, strenuous life. When succeeding to the throne of the last Pope who had held temporal power, he faced a future full of anxiety and uncertainty; aware that he had now forever ceased to be a person to whom any permitted private inclinations, joys and pleasures, he drew consolation from a living, grateful remembrance of his parental roof. At that solemn moment of emotion in which a thousand thoughts pressed hard upon each other, and the bells of the Eternal City which had formerly called him to the worship of the Supernatural Being now proclaimed his own name in melodious harmony *urbi et orbi*, he took mental flight to Carpineto in order to collect his thoughts. He trembled, as all deep natures will, before the mighty word of fate, which had made his little *ego* the symbol of belief for many millions of mortals, and he found his personality again in that tender writing to his brothers. In one of his poems he sings the happiness of that home."

Monthly Prizes for Boys and Girls.

The "Sunlight" Soap Co., Toronto, offer the following prizes every month till further notice, to boys and girls under 15, residing in the Province of Ontario, who send the greatest number of "Sunlight" wrappers: 1st, \$10; 2nd, \$5; 3rd, \$2; 4th, \$1; 5th to 10th, a Handsome Book; and a pretty picture to those who send not less than 12 wrappers. Send wrappers to "Sunlight" Soap Office, 43 Scott St., Toronto, not later than 25th of each month, and marked "Competition"; also give full name, address, age, and number of wrappers. Winners' names will be published in *The Toronto Mail* on first Saturday in each month.

Notable Notes.

"I suffered continual pain from cancer of the stomach and my face and body were almost covered with pimples. I tried Burdock Blood Bitters, the first dose occasioned slight pain, but I soon found relief, and after taking 5 bottles I became completely cured. I think B. B. is the most powerful remedy known to science."—Stephen Edg, Nicolet, P. Q.

MILBURN'S AROMATIC QUININE WINE is distinctly superior to any other as an appetizing tonic and fortifier.

MILBURN'S Lintiment cures Garget in Cows.

INTERESTING MISCELLANY.

Oh! how sweet it is to renew our love for one another! Now, each Sunday should bring this obligation.

Do not give coldness and indifference time to grow. They produce hatred; and when hatred is once in the heart, how difficult it is to uproot it!

It is a hideous cancer whose invading progress resists all remedies. It is the poisonous plant which the gardener can never entirely exterminate—Only a miracle can destroy hatred.

Let us make a fortification to resist the invasion of indifference and misunderstanding, and each Saturday evening let the father of the family, or he who takes his place, say to all: Children this evening we forgive and forget, and to-morrow, Sunday, we will recommence life with renewed love for one another.

The "Imitation of Christ" was written by a hand that waited for the heart's promptings. It is the chronicle of a solitary, hidden anguish, struggle, trust, and triumph; not written on velvet cushions, to teach endurance to those who are treading with bleeding feet on the stones. And so it remains at all times a lasting record of human needs and human consolations; the voice of a brother who, ages ago felt and suffered and renounced, in the cloister, perhaps, with serge gown and tonsured head, with much chanting and long fasts, and with a fashion of speed different from ours, but under the same silent, far-off heavens, and with the same passionate desires, the same strivings, the same failures, the same weariness.—George Eliot.

To the Poor-House Together.

Yesterday morning, says a *Scottsboro* (Ala.) special to the *Chattanooga Times* an ox wagon came into town having in it two occupants, an old white man and a colored man. The white man was Uncle Mack Martin, once a man of much property, now old, decrepit, without friends or home. The colored man was Mr. Martin's former slave and trusted coachman. They have hand in hand together passed life's rugged highway. So long as one could work they both lived, but it came at last that neither was able to make a living, so they go to the poor-house to die.

Full of His Subject.

From the *Homiletic Review*.

At the close of the forenoon session of a ministerial conference held here, in announcing the opening subject for the afternoon session, I stated that Elder H. _____ would present a paper on "The Devil," and without intending any joke, or thinking of the ludicrousness of the thing, I added, "Please be prompt in attendance, for Brother H. _____ has a carefully prepared paper and is full of his subject." Imagine my chagrin when an uproar of laughter reminded me of the unhappy witticism I had blundered into. I never could make Brother H. _____ believe it was unintentional, but it was.

Ruth's Choice.

This story is told year after year, and each year it needs to be told again; for its lessons are the very heart of Christian teaching. What is there in the life of Ruth that everybody loves? What is her chief merit? Not the boast of ancestry, for there are many persons in Scripture of grander ancestry than Ruth who were never honored as she was. She lived among plenty in her own land, and enjoyed the opportunity of an alliance with a noble husband; a beautiful home; grand prospects. In looking to the distant land, she saw nothing to lure her; no friends to welcome her; nothing but poverty and even famine, while behind her were wealth, friends, home. The difference between the two sisters was that Orpah turned again to her own home and family, but received no such crown of honor as did Ruth. There was nothing in the going part way, but in the choosing.—Entreat me not to leave thee; the sublimest words ever uttered. The turning-point in any woman's or man's life is a sublime moment. The choosing this day whom ye will serve is a magnificent act.

What decided her in her choice? There was no thought of self in the choice or she would not have undertaken the weary journey to a strange land. The mother going alone; she who had been her friend. Her self-sacrificing devotion to this poor woman led her to turn her back upon all that is dear to a woman's heart. She sacrificed the pleasures of a day for great future good, and the last picture of her life finds her sitting in the doorway, the highest woman of the city, the wife of Boaz, grandson of King David.

Would you be happy? Forget self in doing for others. Endure what duty brings to you, and in accordance as we serve shall we be rewarded.

After His Delinquents.

The *Methodist Advocate* preaches the following little sermon which contains volumes of truth:

"Just at this time our country needs a religion that will make a man pay his debts. Shouting don't settle old accounts with God and man. We want to bounce right on a fellow and put him out of church if he goes to a ball or theatre, but never say a word to a pious scamp who never pays his debts. Preachers and people who never pay their debts are doing the church more harm than dancers or drunkards, for there are more in the church. Then lay this down and go and pay up, and you can read on at ease. And don't stop paying because the 'statute of limitations' excuses the

open account which you made for bread and meat. You must pay it in cash, or God will make you pay for it in fire and brimstone. God knows no such excuse as 'homestead exemption.' When you raise that excuse to keep from paying your debts you can stop singing 'When I can read my title clear.' You've got none up there." True Heroism. "It is never too late," says the *London Univers.* "to strew flowers or burn incense to true heroism, and now that the particulars of the magnificent conduct of the priests at Fournies, where the people and the French soldiers came into collision, are before us, we must speak of it anew. While the discharge of musketry was still vivid, the door of the presbytery was suddenly flung open, and out rushed Father Margerin, of St. Pierre, and his two vicars. Placing himself between the troops and his congregation, he cried: 'Fire no more. Don't make more victims; there are enough.' At the sight of the holy men in soutane the soldiers stopped, and the priests knelt over the agonizing and gave them absolution *in extremis*. They bore with their own hands the corpses into the presbytery, and instructed the Sisters to take charge of the wounded. Nine persons were killed on the spot, among them four young females in their teens, and several other ladies in their teens, and several officers to Father Margerin and his colleagues, worthy successors of the sainted Mgr. Affre, the martyred Archbishop of Paris, who went to the barricades with an olive branch and was shot. THE KING'S HEART. Ave Maria. When Robert Bruce, of Scotland, lay dying he called all of his knights to him and spoke these memorable words: "My dear friends and faithful followers, you will know how eagerly I have desired to visit the Holy Land. But God has willed otherwise, and has given me so much work to do that I have never been able to realize the desire of my heart. Now what I have to say is this: When this heart is embalmed and carry it to the land I fail would have seen, and there bury it. To you, Sir James Douglas, my devoted friend, I give this trust." Then Sir James, when at last he could speak—for he was weeping bitterly—made the following reply: "Most dear King, I thank you for this high honor and for the dear treasure with which you trust me. I will do what you ask without delay, unworthy as I am for such high distinction." His Majesty asked: "It is a promise then, Sir Douglas?" "A solemn promise, by all a knight holds most sacred." The King replied: "Thanks be to God! Now I can die in peace, since the bravest knight in Scotland will perform this deed for me." When the King had breathed his last, his heart was removed and embalmed in the greatest care, placed in a silver case, which was fastened with a lock. Then Sir James hung the precious heart about his neck and set out at once. Many noble followers he had, all looking forward to the time when, his pilgrimage over, their beloved leader should return to his dear Scotland again. Unfortunately, the vessel in which this gallant band embarked touched on the shores of Spain, and Sir James was persuaded by Alfonso, the King, to stop for a while, and help rid the country of the hated Moors. It took many arguments to convince him, but at last he yielded. Then came a great battle, and the brave Scotman, unused to Eastern modes of warfare, was in the most perilous plight. Seizing the reliquary about his neck, he tore it off, crying, "Pass first in fight, as thou wert wont to do, and Douglas will follow thee or die!" Then he flung the heart in advance, right among the infidel invaders, and followed it as he had said. So Sir James never saw Scotland again; for, in the midst of the fray, a spear-thrust put an end to all that was mortal of that brave man. His body was rescued by his faithful knights, and tenderly borne back to the Land of the Thistle— "His soul is with the saints, we trust." Saddest of all to tell is the fact that the heart of King Robert Bruce never reached the Holy Land. It was taken back to Scotland instead, by Simon Lockhart, and found a peaceful resting place in the famous Melrose Abbey. Since that time Sir Simon's family have worn a heart fastened with a lock, upon their shield and the name is no longer called Lockhart but Lockhart. Why It Is Popular. Because it has proven its absolute merit over and over again, because it has an unequalled record of cures, because its business is conducted in a thoroughly honest manner, and because it combines economy and strength, being the only medicine of which 100 Doses One Dollar is true—these strong points have made Hood's Sarsaparilla the most successful medicine of the day. Since Childhood's Days. "I have been bothered with neuralgia pains in the head and face since childhood and have tried all possible remedies. A friend persuaded me to try Burdock Blood Bitters, and after having used it I obtained instant relief, and thoroughly recommend B. B. B."—Jas. Inglis, Hrebensburg, Assa. Huntsville Happenings. "I have used Dr. Fowler's Extract of Wild Strawberry in my family and can highly recommend it for summer complaint, diarrhoea, etc."—Mrs. Geo. West, Huntsville, Ont. Baby Was Sick. My baby was very sick with diarrhoea and after everything else had failed I tried Dr. Fowler's Extract of Wild Strawberry; the first dose gave relief, and a perfect cure soon resulted."—Mrs. John Clark, Bloomfield, Ont. Milward's Lintiment Lumberman's Friend.

A Baptist's Views.

A Baptist minister, Rev. Mr. Dixon, of New York, in a recent sermon spoke in enthusiastic terms of the benefit likely to accrue to the world from the great encyclical of Pope Leo XIII. on the labor question. He said: "It is one of the most remarkable papers that has ever emanated from the Vatican. It is in every way worthy of the greatest of the Popes who has occupied the throne of St. Peter. It marks an advance on anything that has been produced by the head of the Catholic Church, certainly within a century. The Pope has shown himself in this letter to be a profound scholar and thinker and fully abreast with the great question of the age."

He continued: "It is evident that the Pope has determined that the Catholic Church shall lead the great social movement of the age. The Pope was moved to give such attention to the labor problem because it so profoundly concerns the masses of the world; because he recognizes that the social problem is a profound religious problem, and because he feels that it is the true function of the Church to lead the thought of the world upon all such problems, and to head the hosts who are now being misled by sham reformers."

"What response has the Protestant world to the deliverance of the Pope?" He asked, and in answering the question he said: "Let the Protestant world read carefully this letter. In some respects it marks a new era in the history of Catholic Church life, and it is worth the while of every Protestant to ponder well its every word. Say what you may of the importance of this social question, the time is now upon the world when you must either lead or be led: when you must either follow or be run over and crushed by the procession that, with resistless sweep, is being driven forward by the world movement of our age."

A Strange Conversion.

The story, famous in the early history of California, of the "Donner Party's" trip across the plains in 1846 is told once more in the *Century Magazine* for July. The narrator, Mrs. Virginia Reed Murphy, is one of the survivors, a daughter of Capt. Reed, who endured especial hardships on the expedition. The original party, which set out from Springfield, Ill., consisted of thirty-one persons. They were reinforced on the way by other emigrants, so that the total number snowed in at Donner Lake was eighty-three, of whom forty-two perished of cold and hunger. The narrator, who was a young girl at the time, gives the following interesting personal reminiscence: "I am a Catholic although my parents were not. I often went to the Catholic church before leaving home, but it was at Donner Lake that I made the vow to be a Catholic. The Breens were the only Catholic family in the Donner party, and prayers were said aloud regularly in that cabin, night and morning. Our only light was from little pine sticks split up like kindling wood and kept constantly on the hearth. I was very fond of kneeling by the side of Mr. Breen and holding these little torches so that he might see to read. One night we had all gone to bed—I was with mother and the little ones, all huddled together to keep from freezing—but I could not get to sleep. It was a fearful night and I felt that the hour was not far distant when we would go to sleep never to wake again in this world. All at once I found myself on my knees with my hands clasped, looking up through the darkness, making a vow that if God would send us relief, and let me see my father again, I would be a Catholic. That prayer was answered."—*Irish American*.

The Vatican denies the truth of the report of the Pope's intended mediation in the dispute between the Italian and the United States Government in regard to the New Orleans affair.

Soothing Magic.

The unspeakable comfort in feeling pain pass away is well set forth by Mr. Albert Hodge, Clayton, Mo. U. S. A., August 28th, who says: "I suffered fourteen days with a sprained wrist, and a swelling formed, growing larger and larger. It disappeared as if by magic after using one bottle of St. Jacobs Oil. It is the best remedy."

THE ROSARY.

Have you seen the new Magazine? If not, get it. It is bright, cheery, and full of good things. It will give you the beauties of the Rosary in history, art, theology and song. Read also in it Maurice F. Egan's latest and most charming story, "A Marriage of Reason." In biography and church history consult *The Rosary* for the best life of the great St. Dominic, as well as the clearest view of what the Albigensians and the first inquisitors were. For general Catholic literature in fiction, sketches, poetry, biography and music, see the newest and cheapest of our Catholic Magazines. Our list of contributors includes the best American Catholic names.

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Sadlier's Dominion Catholic Grammar, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	75 7/100
Sadlier's Dominion Catholic History, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	100 10/100
Sadlier's Dominion Catholic Geography, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	125 12/100
Sadlier's Dominion Catholic Science, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	150 15/100
Sadlier's Dominion Catholic English, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	175 17/100
Sadlier's Dominion Catholic Latin, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	200 20/100
Sadlier's Dominion Catholic Greek, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	225 22/100
Sadlier's Dominion Catholic Hebrew, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	250 25/100
Sadlier's Dominion Catholic Sanskrit, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	275 27/100
Sadlier's Dominion Catholic Persian, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	300 30/100
Sadlier's Dominion Catholic Arabic, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	325 32/100
Sadlier's Dominion Catholic Chinese, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	350 35/100
Sadlier's Dominion Catholic Japanese, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	375 37/100
Sadlier's Dominion Catholic Korean, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	400 40/100
Sadlier's Dominion Catholic Russian, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	425 42/100
Sadlier's Dominion Catholic Polish, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	450 45/100
Sadlier's Dominion Catholic Czech, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	475 47/100
Sadlier's Dominion Catholic Slovak, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes, 100 grades, 100 levels, 100 degrees, 100 ranks, 100 positions, 100 titles, 100 honors, 100 awards, 100 prizes, 100 medals, 100 diplomas, 100 certificates	500 50/100
Sadlier's Dominion Catholic Hungarian, 100 pages, 100 words, 100 syllables, 100 sentences, 100 paragraphs, 100 chapters, 100 volumes, 100 series, 100 classes,	