

a true heritage to future generations. "Unless the Lord build the house, they labor in vain who build." Special notice of the following counties :

TORONTO—Reports a regular crusade, and has done most valiantly in Sunday School work; and feels that progress has been made, as several of the unexpected churches have opened their doors for the first time to our women. As an outcome of this crusade, a Sunday School has been started in an old brewery. We must congratulate this Union on having the honor of organizing the first Temperance Sunday School, and on such historic ground. A large number of addresses have been given, and one Union visited a school as a body. One Superintendent made fifty visits in her district. Literature distributed. A new departure was addresses to Sunday School teachers by our women. A large number of honor rolls were placed in the schools. The total number of signatures reported, 1,433; but a great proportion not reported.

BRANT—Reports 13 visits to schools; blackboard lessons and experiments; 2,000 scholars pledged (900 increase over 1895). The Junior League and Christian Endeavor are particular about the members signing the pledge, and hold temperance meetings.

GLENGARRY—Had public meetings.

DURHAM—Had a large school rally; delightful day—full of profit.

WATERLOO—Has also made a special effort in this line, and state that some of the schools have Bands of Hope and temperance meetings for young people; addresses given; 1000 children pledged.

WENTWORTH—Reports schools visited; pledges given; literature distributed; 4000 children pledged.

SUGGESTIONS.

1. Let every Union appoint a Superintendent for the work, also a Committee for Visitation.
2. Provide each school with cards and roll.
3. Make special effort for temperance books in libraries.
4. Urge upon the societies of young people special work in this line.
5. Make a special effort to get the sympathy and co-operation of Sunday School teachers. This might be accomplished by asking privilege to address the teachers.
6. That we adopt the idea of the White Ribbon Army and enroll the pledged scholars as members. Methods to be given later.

We have done well, but let us do better for 1897.