[1884-85

TURTLE MOUNTAIN.—If a Methodist minister can be allowed to express regret at being called to separate from a people amongst whom he has labored three years, we would claim the right to express the sorrow we feel at having to part with our friends on this mission, through whose hearty co-operation we have been enabled to plant the Methodist standard in the most desirable section of this great land. The past year has been the most blessed of the three to both missionaries and people. Many times in both the public and private means of grace we have felt that we have been sitting together in heavenly places. Members, 71.

P. W. Davies.

W. H. Buckler.

PORTAGE LA PRAIRIE DISTRICT.

High Bluff	A. B. Hames.
Meadow Lea	
Gladstone	To be supplied.
Neepawa	
Minnedosa	
Carberry	J. W. Bell, B.D.
McGregor	
Burnside and Prospect	B. Franklin, B.A.

High Bluff.—Amid many discouragements we began the labors of the closing year, but an all-wise Providence has greatly sustained and cheered us. The old debt on the parsonage has been happily removed. A neat and commodious church has been erected, at the C. P. R. Station, at a cost of about \$1,400—\$750 of which has been paid, and the balance provided for in good subscriptions. A hand-some organ has been purchased and placed in the above church, which is filled from Sabbath to Sabbath with an attentive congregation. Special services were held during the month of April, which were times of refreshing, resulting in upwards of twenty-five conversions, the quickening of the members, the formation of two large classes, a semi-weekly prayer-meeting, and an excellent Sabbath-school. The total amount raised for all purposes during the year is \$1,418. Members, 86; removals, 5; increase, 27.

Meadow Lea.—The congregations have been very good; a few have been converted, but others have become indifferent, so that we cannot report progress. Two have died. Members, 70.

John H. Ruttan.

GLADSTONE.—Although we have not realized that measure of success in winning souls on our mission we hoped for, we have reason to thank God that our labors have not been in vain. Some special

services were lefter refuge, to blessed and end attended when the public service manifested. The public service making some pression Eighave been received in trial.

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