

The door has a tuneful harp,
A mill to grind my bread ;
There is a golden bowl,
With a beautiful silver thread.

A fountain is in the house,
A pitcher lies at hand ;
And strong men God hath given,
To bear me o'er the land.

The keepers must work for God,
The harp must sing His praise,
The windows look up to heaven,
The strong men walk His ways.

And when this house shall fall—
As death at last shall come—
The good have a better house,
Above, in Jesus' home.

Now, I want to ask again, how many will let the king come in? Will you put your keepers together while we ask Him to come in? Say it after me: "Dear Saviour, we thank Thee for this wonderful house. We thank Thee that Thou hast knocked at our door. Come in, and make Thy home within us beautiful. Help us to walk in Thy ways. We ask it for Christ's sake. Amen." May God grant that you may let the King come in. (Applause.)

The session closed with doxology and benediction.

THURSDAY EVENING, OCTOBER 26.

The evening's exercises opened with a praise service and prayer by Rev. Dr. Barrass.

BETTER BIBLE STUDY.

Rev. Prof. HAMILL said: It is the glory of the Christian religion that it ennobles everything it touches. It sets our faces towards the future, and recalls them from the past. It says not that the former days were better than the latter. The large element of Christian hope should enter into our daily life. The Christian, of all others, should never be a pessimist. He has a right to possess to enjoy, the good things of this life; and he is sure of the good things of the life to come. I am glad that in the wisdom of the programme committee I am given a theme which has in it the very essence of hopefulness, of improvement, of advancement—Better Bible Study. This is an age of ideas. I am glad I am permitted to live in the Sunday School decade of the nineteenth century, and that I had not my being in the dark