

Sec. 2.—That should any person being a seat-holder only, or any other person whether residing in this city or elsewhere, require the services of the Hazan and Shamas, or the use of the burial ground, he shall make application to the President in writing, stating his desire, and be charged such sum as the Corporation may deem just before granting such request.

LAW VIII.

OF THE PRAYERS.

Sec. 1.—The prayers shall be read in the Hebrew language according to custom of the English, German and Polish Jews, as exemplified in the Great Synagogue in London.

Sec. 2.—The hour for commencing the morning service shall be in Summer at half-past eight, A. M., and in the Winter at nine o'clock, A.M.

Sec. 3.—The prayers shall be read by the Hazan only, excepting in case of his sickness or absence, or on new year or the day of atonement, when it shall be the duty of the Corporation to request some properly qualified member, or procure an assistant, to take part in the service. On no other occasion shall any private member officiate in any portion of the service. The Haphtorah shall at all times be read by the Hazan ; on the confir-