

existence of the Society depends on perfect good faith being kept with the public in matters of money; and on this principle, as having been the organ through which my own contributions and those of my people were conveyed to the New York Society, I had a title to be satisfied as to the legality of the Commission which brought the young men to Toronto, and as to the amount transmitted to the Treasurer, with its application by the Acting Board. And here I must let the public know that my letter from Quebec to Mr. Libbey had enclosed in it a small slip to the following effect:—

“Please let me have in your reply to this letter a note from your books as follows:

Amount received by the Treasurer, as collected at Toronto by Mr. J. W. McGregor in 1850.
Do. by Mr. M. J. Franklin in 1851.
Do. by Mr. J. W. McGregor again in 1852.”

My reason for asking this was, the strange discrepancy betwixt the collection in 1851, as stated by Mr. Jennings on Sabbath, August 8th, and the amount as published in the *Jewish Chronicle* for September of that year. Does Mr. Libbey say, I am not entitled to ask for this? I think that I am; but if an order of the “Executive Committee” must be got, will he be so good as try and obtain an order for it? In the meantime, very unpleasant suspicions will remain on the mind, and *they who can in a moment remove them, refuse to do it*. Is such a Society deserving of public confidence?

10. The following paragraph in my printed report does not go down well with Mr. Van Wyck and his compeers:

“In the meantime I may add that the Society is not in very good odour. It has been discarded by all the Old School Presbyterian Church, and the only agents of any worth which it had are now laboring in connection with the Home Mission Board of that Church. It gets little support in New York where its facts and its history are best known.”

In commenting on this, the “Executive” thus express themselves:

“This Committee, a majority of which belong to the Old School Presbyterian Church, affirm that it is not in accordance with facts in any one particular. The Society is not in “bad odour” with any evangelical denomination of Christians. They receive a patronage at present from the Old School Presbyterian Church throughout the United States, more liberal than at any former time, as well as from every other denomination of Christians; that they do not at all accept this position in which Dr. Burns places them as a Society; that no Presbyterian at all interested in the Salvation of the Jews, will thank Dr. Burns for his illiberal statements respecting them; and that the *source* of information respecting their present missionaries in comparison with those mentioned by Dr. B. must have been one hostile to the Society, or else totally ignorant of its present economy. It is sufficient to say that the Society’s missionaries at present in the field are working men, which cannot be said of any two missionaries that have left the Society or been discharged from its service. They may, respectively, be judged by their works.”

I must leave these matters for the consideration of parties in New York and in the United States. Time will try; and no man will have