## FIXED AND MOVEABLE FEASTS, ANNIVERSARIES, &c.

CircumcisionJun. 1	1 Q. Victoria b. 1819 May 24
	Princess Helena b. 1846. 25
Epiphany	Whit Sunday-Pentecost. 27
Septuagesima Sunday. Feb. 5	Rest. K. Charles II 29
The production with the state of the state o	Trinity Sunday June 3
	Corpus Christi 7
3	
Quinquagesima or \ 19	
Shrove Sunday 5	
Ash Wednesday 22	St. John Baptist }
Quadragesima or 3	Midsummer Day 5
First Sunday in Lent	Coronation Q. Victoria, '38 28
St. David Mar. 1	St. Peter and St. Paul 29
St. Patrick 17	Prince Alfred b. 1844Aug. 6
Princess Louisa b. 1848. 18	Prince Consort b. 1819 26
Annunciation—Lady Day. 25	St. Michael Sept. 29
Palm Sunday April 1	Michaelmas Day 5
Good Friday 6	All SaintsNov. 1
Prince Leopold b. 1853 7	Gunpowder Plot 5
Easter Sunday 8	Prince of Wales b. 1841 9
Princess Beatrice b. 1857 14	Princess Royal b. 1840 21
Low Sunday 15	St. Andrew 30
St. George 23	Advent Sanday Dec. 2
Princess Alice b. 1843 25	St. Thomas 21
Prince Arthur b. 1850May 1	CHRISTMAS DAY 25
Rogation Sunday 13	St. Stephen 26
According Day	St. John, Evangelist 27
	, and the same of
Holy Thursday 5	1unocents

Easter Day, on which the rest of the Moveable Feasts and Hely-days depend, is always the first Sunday after the full moon which happens the next after the twenty-first day of March; and if the full moon happens upon a Sunday, Easter-Day is the Sunday after.

ADVENT SUNDAY is always the nearest Sunday to the feast of Saint

Andrew, whether before or after.

Directions for finding the True Time.—The sun is on the meridian at 12 o'clock on four days only in the year. It is sometimes as much as 15 minutes before or after 12 when its shadow strikes the noon mark on the sun dial. On each calendar page of this Almanack is shewn the exact time at which the sun reaches the meridian; and in order to set a clock or watch correctly, it must, when it is noon by the sun dial, be set at the time indicated in the Almanack. Thus, on the 25th January, when the sun is on the noon mark, the watch must be set 12m. 30s. past 12, which will be the true time. The practice of setting time-pieces by the rising or setting of the sun or moon is not strictly correct, as the unevenness of the carth's surface and intervening objects, such as hills and forests, near the points of rising and setting, occasion a deviation, in every place, from the time expressed in the Almanacks, which time is adapted to a smooth level horizon. The only means of keeping correct time is by the use of a noon mark or a meridian line.