CONTENTS.

1

ę.

Used by the Jewish high Priest, 55—Also in cases of leprosy, 59—And previously to acts of devotion, 59—Metaphorical allusions to the various modes of ablution, 60— Religious ablutions obtained in the ceremonies of the Greeks, 61—And in those of the Romans, 62—The wisdom of Providence visible in these arrangements, 63.

SECTION 2.

THE BAPTISM OF JOHN.

The Scriptural account of it, 64—The subjects of John's baptism, 66--The circumstances in which they were placed, 67 —The mode of baptizing uncertain, 68--The meaning of the word ' baptize,' 68—The argument deducible from the baptizing at Ænon, 69--John's Baptism, properly speaking, 18 no precedent for christian baptism, 70.

SECTION 3.

THE BAPTISM OF CHRIST—HIS ADMINISTRATION OF IT— HIS COMMISSION TO THE APOSTLES,

Scriptural account of our Saviour's baptism by John, 71--Mode of administration uncertain, 72-Opinions of Witsins and Lightfoot, 72--Our Saviour baptizing at Ænon by his disciples, Scriptural account, 73-Object in quoting this passage, 74--Mode of administration still undetermined, 76-Scriptural account of our Lord's commission to the Apostles, 77-This passage frequently referred to by writers on both sides, 78--The argument from it in favor of infant baptism, 78--Propagation of the Gospel, S0-Direct proofs in favor of infant baptism, 81--The Apostles understood their master's command, 82-Objection obviated, 83--Dr Macknight, 84.

SECTION 4.

BAPTISM BY THE APOSTLES.

At Jerusalem on the day of Pentecost, 85---Observations on it, 85---Baptism preceded the duties of the christian life, 86--The promise is also to children, 87--Here baptism must have been administered by sprinkling, 88---General conclusions, 89--Philip baptizing at Samaria, 89--The Ethiopian Eunuch, 89---The baptism of Lydia and her household, 90--A remarkable instance, 91--Evident inference. 92--Involves the principle of admitting sponsors, 92--Proof of this, 93---Baptism of the Philippian Jailor and his house-