

well as to Turkey, and to the Armenian Christians also.

This just concession being made to Russia, that law and order may immediately be established in Armenia, and the full possession of Palestine being now also obtained, upon reasonable terms, that that country may immediately become a worthy capital for the whole world combined, and the seat of the future PERMANENT INTERNATIONAL TRIBUNAL, responsible for the general peace of the world; of course there will then be no occasion or reasonable excuse for further pressure upon the Turkish Government; consequently the fleets of the combined powers may then be free to retire from Constantinople, with the agreeable consciousness that they have performed probably the most important work that has ever yet been done by any fleet since the creation; and that they have done this also without any bloodshed on their part; which is surely about as glorious an achievement for them as could possibly be desired by any reasonable and humane being.

Faithfully yours,

HENRY WENTWORTH MONK.

P.S.—You must admit that it is full time that we should meet with some success now, *at last*; as we shall be in our *seventieth year* next April. Your birthday happens to be the day before Good Friday, and my birthday is the day after Easter Sunday, this year, which is a rather curious co-incidence, when taken in connection with what I stated when my birthday happened upon Easter Sunday six years ago, (in "The People and the Policy," page 10.) Of course, but about one full year now remains of the seven years referred to, at that time, six years ago. H. W. M.

OTTAWA, CANADA,

14th January, 1896

To the Marquis of Salisbury,

British Premier, &c.

The British having now manifested a readiness to defend themselves against any nation, or all nations if necessary, it surely would be well, in the interim before the war spirit again declares itself to take adequate measures to avert the great calamity of warfare, which certainly appears to threaten the foremost nations upon earth. It is evident enough that nothing less than a SUPREME AUTHORITY can now possibly rescue the world from the constant liability to very costly and fatal wars. The question is, how can such a SUPREME AUTHORITY possibly be established among "all nations?" There is really no great difficulty whatever about this matter; for

it needs only that the most powerful nation upon earth should act in accordance with the divine purpose, as is so very clearly and distinctly declared in reference to this particular time and to the present circumstances of the world; "In that time shall the present be brought unto the Lord of Hosts, of a people scattered and peeled, and from a people terrible from their beginning hitherto. . . . to the place of the name of the Lord of Hosts, the Mount Zion."—Isaiah xviii, 7.

"The place of the name of the Lord of Hosts, the Mount Zion," means of course "the land of Israel," or Palestine; and the "people scattered and peeled," are, of course, the millions of poverty-stricken Jews; while the British are the "people terrible from their beginning hitherto," for no nation has yet proved itself to be more terrible or powerful than the British people; consequently the British have but to interest themselves *in earnest* in the restoration of the millions of poverty-stricken Jews to Palestine, and then that one country upon earth, (being thus established by the due exercise of "justice and mercy") will naturally become the future capital of the whole world, and all that is most excellent upon earth will also then naturally flow to that country, inasmuch that thenceforth the SUPREME AUTHORITY (destined to rescue "all nations" from the constant liability to the most costly and fatal warfare,) will be found in Palestine, "the land of Israel."

This being indisputably as here stated; the British Premier, and the British Government, have only to refer the matter to the British Parliament, and to the British people, for their acquiescence and approval; and invite, at the same time, the government and people of the United States of America, and all the other nations of Christendom also, to join them in such a praiseworthy work of "justice and mercy," and then the universal righteous government of "the Kingdom of God" may thus at once begin to prevail upon earth, as so long ago predicted.

Faithfully yours,

HENRY WENTWORTH MONK.

P.S.—The indisputably true and correct interpretation of a portion of "THE REVELATION" is enclosed, that Lord Salisbury, and his advisers, may have the opportunity to see clearly enough that I speak with the confidence and authority of one who understands *thoroughly* the purposes of the Almighty, as declared in the *symbolical language* of "THE REVELATION."

HENRY WENTWORTH MONK.

Ottawa, Canada,

14th January, 1896.