

Assignments/Affectations	From/Provenance	To/Destination	Date
Brown, L.H. (CO)	CFX	EPI	1990-09-16
Retirement/Retraite	Classification	Division/Direction	Date
Barnaby, K.L.	FS-2	BTA	1990-09-28
Bernard, V.	FS-2	Seconded/Détaché	1990-09-28
Carruthers, C.A.	EX-1	APH	1990-09-28
Cross, W.A.I.	FS-2	EPA	1990-09-28
Cumming, N.R.	EX-1	BMP	1990-09-28
Curran, W.J.	FS-2	TAA	1990-09-28
Singer, I.	FS-2	PNC	1990-09-28

### Personal Notices

Employees wishing to insert an advertisement in this section should complete form EXT 104 (available from MFMM Stockroom, room BG-162) and forward it to MISA.

**FOR SALE:** Manor Park Hill, bright four-bedroom house with well laid-out entertainment areas, large ground floor family room overlooking fenced-in backyard. Modern eat-in kitchen, Hardwood floors, fireplace. Finished recreation room, wine cellar. Three bathrooms. Low cost gas heating. Ideal house for family with children, Manor Park School district. Short bus ride from External Affairs. Price reduced to \$212,000. Judy Reid, E.S. Sherwood: 233-5656 or 749-9482.

**FOR RENT:** Two-bedroom apartment in Lindenlea. Ground floor of duplex. Bright, spacious, redecorated, hardwood floors, new kitchen. Also finished recreation room, garden, quiet inside street, one block from park. Close to Ashbury, Elmwood, St. Brigid's, Rockcliffe Park School, Fern Hill School. Easy walking distance to External Affairs. Bruce Miller, 745-1151.

**FOR RENT:** December 1990. Executive townhouse near Governor General's Residence, three bedrooms, three bathrooms, sunny eat-in kitchen, living-dining room with fireplace; easy care patio-garden; air conditioned and auto-vacuum system. All appliances. For information please call Mrs. Maule 741-2923 (evenings).

### Avis particuliers

Les employés qui désirent faire paraître une annonce sous cette rubrique doivent remplir le formulaire EXT 104 (en stock au magasin de MFMM, pièce BG-162) et l'envoyer à MISA.

### Non-Departmental Information

#### Food Drive

Where is your heart for Christmas? Share it with needy families in the greater Ottawa regions by giving canned foods in the food drive sponsored by the Public Service Alliance of Canada.

Goods may be dropped off between November 16 and 23 at a booth at the entrance to the cafeteria in the Pearson Building.

For inquiry, please call Mr. Alfonso Seangio (ABMT/R) at 996-7119. Thank you for your generosity.

### Renseignements divers

#### Collecte de conserves

C'est bientôt Noël, où est votre cœur? Dans la région d'Ottawa, il y a des familles qui sont dans le besoin. Partagez votre cœur avec elles en donnant au moins une boîte de conserve dans le cadre d'un collecte organisée par l'Alliance de la Fonction publique du Canada.

Les aliments pourront être déposés du 16 au 23 novembre dans un kiosque à l'entrée de la cafétéria de l'édifice Pearson.

Pour plus de renseignements, veuillez appeler M. Alfonso Seangio (ABMT/R) au 996-7119. Merci de votre générosité.