

Young Woman's Corner

DIVINE ORDER.

'Tis first the true and then the beautiful, Not first the beautiful and then the true;

'Tis first the good and then the beautiful, Not first the beautiful and then the good;

Not first the glad and then the sorrowful, But first the sorrowful and then the glad;

Not first the bright and after that the dark, But first the dark and after that the bright;

'Tis first the night,—stern night of storm and war, Long night of heavy clouds and veiled skies,

PRAYER.

Be not afraid to pray—to pray is right, Pray, if thou canst with hope; but ever pray,

"Bring flowers of the rarest, Bring flowers of the fairest, From garden and woodland, and hillside and dale,

O, Mary we crown thee with blossoms to-day, The Queen of the Angels is Queen of the May.

Their Lady they name thee, Their mistress proclaim thee, Oh, grant that we mortals inherit their love!"

The Queen of the Angels! Sweet maid! Blessed mother! Our Lady! dear titles indeed.

The very thought of the Blessed Virgin makes every good woman happy; makes her tingle with delight; makes her bow in reverence in the presence of perfection.

There is no surer way to earn the title of lady than by emulation of the Blessed Lady. Her grace and dignity of person were unbounded.

It is a great wonder that any mother would have a family without one Mary in it. There is a good Catholic Irishman in St. Paul who has given the name of Mary for one of the names of every member of his family—boys and girls.

Ask her help to become good women—women that will make the world better—women whose presence will be a benediction in the home and abroad.

Chats with Young Men

Why have I not before this time written to young men on the subject of temperance? I cannot answer. I thought of it many times, but I feared that any observations I should make would be so commonplace as not to have any interest to my readers.

It is not my purpose to give a temperance lecture. Every drunken man, every human wreck that whisky has tossed up on the shores of life, every home that has been converted by intemperance into a haunt of distress and misery, every one of these is a temperance lecture to a man with a head and heart.

Let us suppose the case of a young man who is in the habit of taking a few drinks every day or who goes on a "drunk" periodically.

After a hard days work there's nothing so refreshing as a cup of good hot Blue Ribbon Ceylon Tea.

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self and, to be sure, he will spend as much more on associates. This will prevent him from saving his margins above the cost of living.

A young man addicted to intemperance cannot succeed. This is why. A sober young man has all he can do to live respectably, pay his debts, at intervals secure a better position at higher wages, all the time saving a little capital with which to begin business for himself.

What then, shall I say by way of solving the temperance problem for young men? I can give one advice that I know is good—leave intoxicants alone altogether; be a total abstainer.

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mated their strength that I would not take the chance myself or advise any one else to take it. For this I know, that the habit of drinking will overpower the strong mind besieged by a craving appetite that is stronger.

FINEM RESPICE.

IMMACULATE CONCEPTION. Austin St., near C.P.R. Station. Pastor, REV. A. A. CHERRIER. SUNDAYS—Low Mass, with short instruction, 8.30 a.m.

C. M. B. A. Grand Deputy for Manitoba. Rev. A. A. Cherrier, Winnipeg, Man. Agent of the C.M.B.A.

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