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mportant town.

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Notes, especially such as are of a Catholic
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OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

J see by the last issue of the DEAR SIR,—I see by the last issue of the TORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the edicated company is the company of the present retaining charge of the edicated company is a second company to the present retaining charge of the edicated company."

orial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Tennitorias. I have that you will obtain within the limits of Manifoba and the Norwest Territories. I hope that you will obt a remunerative success. It is enough it he editors do their work gratuitously, ite not be expected that the material part of publication should remain without remuneration. I therefore strongly recommend. publication should remain without remandation. I therefore strongly recommend all Catholics under my jurisdiction to give theral support to the Northwest Revie than ally my approval, though, of course cannot be responsible for every word contains they this property with as they this theral support to the Acceptance of the study my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, OCTOBER 25.

EDITORIAL NOTES.

The fiftieth anniversaryof the founding of Holy Cross College, Worcester, Massachusetts, will be observed between November 1st and 10th next.

Unfortunately, there are many who are willing to overlook the great good a paper may be doing, but are quick to of the church, as well as in the world point out some slight error which can vicious and degraded." easily be remedied. The man who According to the Rev. Dr. Douglas "the afraid to risk an occasional blunder has Gibbons.

we regret it. We hope that our finansible, but probable.

The world at large is slowly realizing the fact that education without moral instruction is almost worse than no edu-the "vicious and degraded" are Protestcation at all. President C. K. Adams, in equal to that without them, and adds: "Something more than a knowledge of evil is necessary to prevent evil." This is exactly the position of the advocates of the Catholics schools; they hold that the instruction given to the intellect must ever be accompanied by the moral and religious training of the heart and soul. - Are Maria.

The position of the church toward secret societies is said to have been one of the principal matters discussed at the meeting of American Archbishops which took place at the residence of Archbishop Feehan in Chicago on Tuesday. It is also believed that the plans for providing

The Northwest Review ing words of one of the resolutions of the Catholic Congress held in Chicago last large wages paid in the factories. This there that it was possible to teach the rising generation to love, honor and the hard times began there those French fear our common Creator and to instil into their hearts sound principles of morality, without which our glorious political liberty eannot continue. Profoundly appreciating the love for education shown by the Sovereign Pontiff and our bishops, we repeat what has been said in congress, that "it is only the school bell and the church bell which can prolong the echo of the liberty bell." These sublime and patriotic sentiments appeal to "all" that can be called "religions," to teach such religious truths as they know, as this must, and can only, a French Canadian statesman, Sir E. P. be relied upon to perpetuate "our glorious political liberty."- Kansas City Catholic.

An English paper having asserted

that Cardinal Vaughan acknowledged the validity of Anglican orders, his Eminence has written a notable letter, in the course of which he says: "The sentiments of charity and sincere respect which we feel for the many zealous and estimable men who labor in the ministry of the Anglican and Dissenting bodies are happily a matter altogether independent of any recognition of canonical status. Upon the latter subject the mind and attitude of the Catholic Church are abundantly clear. Of the do not know of even one who would admit for a moment the 'validity of Anglican orders. The Holy See has in the plainest manner refused to give any such recognition. No pronouncement by Canada to the empire. These facts in words of any abstract decision, could be and Canada seem to be forgotten. more eloquent and emphatic than that any convert drawn from the ranks of the the Catholic priesthood, shall, when ad- save the mark, ultra loyal Canadians mitted, be ordained uncondittonally, and without reference to any ordinance previously received from the Anglican those French Canadian sires, who stood ministry. Such a course of action would, in the breach in the hour of danger, are according to her own teaching, be manifest sacrilege if the Church in any way with themselves. If ever French Canabelieved in the validity of Anglican dians should forget their allegiance to though the sky should fall a ruin." orders, and her deliberate adoption of that course is the clearest possible guarantee that she does not recognize in the Anglican body the possession of the Apostolical succession or a valid priesthood." As actions speak louder than traitors, who, like their forefathers, words, the Catholic Church has decided again and again against the validity of holy orders in the Church of England .-Catholic Review.

A STRANGE CLAIM TO SUPERIORITY?

The Rev. Dr. Douglas, of the Methodist church recently said :

Europe and the inferior races of this Canadian province of this Dominion. continent are going in two generations to possess the land, and all by reason of the crime that accepts marital relations, but rejects the responsibilities through devices that I refuse to suggest or name -a crime that strikes at the very heart

enters the Catholic editorial chair and is outcasts of Europe and the inferior races traitor to the empire. of this continent are less "vicious and mistaken his calling and is of but little | degraded" than the "superior" race use in the battle of truth.-Cardinal whose crimes are causing their extinction. We would like to know where the superiority comes in? If "the outcasts The article entitled "The Reign of of Europe and the inferior races of this Lawlessness," in our last issue, was continent are going in two generations clipped from the Catholic Review, of New to possess the land and all by reason of York, and not credited to that able jour- the crime of the "superior" race, it follnal by an error of the printer. Such a ows that the inferior race is less criminal mistake is annoying in the extreme, and | than the "superior" race and, therefore. in the providence of God, deserve to cial strength may so develop in the near replace their more criminal brethren. future that we may be able to have To be more criminal than its neighbors, closer supervision of such matters. As and therefore less regardful of the laws it is, the editor's frequent absence from of God, seems to us to be a strange claim the city and bis other multitudinous to superiority. But we understand the duties make such errors not only pos- Rev. doctor's animus. What he is pleased to call "the outcasts of Europe and the inferior races of this continent" are Irish, German, and French Canadians whose religion is Catholic, while ants who practice the unnatural and the Forum, admits that the average horrible crime of feticide. But because intelligence within penitentiaries is quite the one is Catholic though admittedly more virtuous, it is inferior to the other who is "vicious and degraded." Thanks! doctor. We accept the position without a murmur. It is a compliment to the influence of the Catholic church to say that it can lift and "outeast and inferior race" to a due regard for the laws of nature and of nature's God. But what shall we say, Rev. doctor, of a church that has been unable to prevent "a superior race" from becoming "vicious and degraded?" We pause for the Rev. Dr. Douglas' reply.

IN A FALSE LIGHT.

We note among many of our exchanof establishing scholarships for the especially those of the Province of faculties for science and arts, and law It is strange, indeed, that our Catholic barbarism of the A. P. A., are the closseled guides, have gone over to the New degradation of the children. Secularism had prevented him from doing so." The in metals, optical instruments of highest

we said before, are a consistently or, we might more appropriately say, a persistently loyal race to the empire. We say persistently, because they have persisted in remaining loyal to English connection and the empire, even in the face of ill concealed and unreasonable hatred for themselves and their religion, by the English speaking people. It was Tache, late premier of Canada and it is the settled conviction of the clergy to the Catholic minority, or the absolute chairman of the meeting at which the betray to our Yankee friends this portion cannot much blame our friends in the ing them. Many of them are but the who see or pretend to see nothing but danger to the empire, because sons of allowed to enjcy constitutional rights the Crown of England; if ever they abandon that loyalty to British connection, it will be because of the intolerable hatred, the blind bigotry and the insane conduct of those brawling brood of would rather disrupt an empire than allow a noble and loyal race to enjoy, equally with themselves, constitutional rights for which they fought and died. Let us, then, assure our Catholic confreres on the other side of the line that they sadly misread the signs of the times when they think they see an 'It is thus seen that the outcasts of annexation tendency in the French And let us also assure the people of Canada that the man, be he demagague or statesman, who would raise a religious or rate war in the country, for the ignoble purpose of injuring the French Canadians, is nothing more or less than | self. the worse enemy to this country and a

"THE GENERAL SYNOD AND THE SCHOOLS,"

Under the above heading our contemporary, the Catholic Record of London, Ont., presents the following views to its readers.

The newly-constituted General Synod of the church of England in Canada passed the following resolution in regard to religious teaching in schools:

"That in their judgment religious teaching in our Public schools is absolutely necessary in order either to fulfil the true purpose of education, or to conserve the highest interest of the nation at large."

This motion, which was adopted by a unanimons vote, embodies the principle always contended for by Catholics, but the Catholics were left alone to fight the battle for freedom of religious education. We recognize, however, the impossibility of making a complete religious education part of the curriculum of mixed schools, and for this reason there must be liberty to establish Separate separate schools wherever we feel ourselves able to support them; and where such is the case, justice requires that we should be exempt from all taxation for Public school purposes.

The mind of the synod is rendered still more clear by the speech made by the Rev. Canon O'Meara, of Winnipeg, when moving this resolution in the Lower House of the Synod in the terms in which it was sent in by the House of Bishops. He said:

"They believed that this principle should be the basis of the educational work of the nation, as it was essential to the intellectual, physical and moral welfare of the young. As a principle, therea suitable residence for the apostolic ges from the United States, a disposition fore, the committee maintained that schools which "the church of England delegate will be arranged. The question to believe that the people of Canada, religion and education should go hand and the Presbyterian church had prein hand in forming the character of Catholic University, and providing Quebec, are languishing for annexation. those who attended the Public schools. Nothing but utter failure and disaster system of Protestant schools. We do not and medicine, will be discussed. The contemporaries, who should know some | resulted from the opposite course. Secparochial school question will not come thing of the history of the Catholic ularism in schools had been tried, and who has generally been broad and up as that perplexing matter has been province of Quebec, should select for ripe had miserably and wretchedly failed fair in the treatment of this subject, will finally settled by the Hely Father's annexationists the most consistently wherever it had been tried. It had for one moment deny that fact. Joseph affirmation of the decrees of the Balti- loyal race in the whole dominion, to the failed not only to fulfil the purpose of more council.—Memphis Catholic Journal. empire. It is true that quite a number education, but had failed to conserve the the schools of Manitoba non-sectarian, of French Canadians, much against the truest interest of the nation. It had been How propoundly different from the advice of both their spiritual and politi- tried in Australia, and had resulted in England and the Presbyterian church

England states, enduced thereto by the had been tried in France. It was thought to check Niagara with a gossamer fact had been emphasized by the Prefect, who called attention to the degradawho was appointed by the British Govhad declared that it was utterly impossible to obtain good results where religion was not taught in the schools."

generally, not only of the Church of secularization of the schools of Maniconfederation of the provinces of Canada | England, but also of the Presbyterians | toba. was accomplished who said, that "the and Methodists, that a religious teaching last gun fired in defence of British rule is necessary in the schools. We have it will be fired by a French Canadian," now placed solemnly on record that in then as they do to-day the sentiments in Canada the Catholics have been in throughout Manitoba have been very to the United States, were it not for the other denominations which have commined men or women could be guilty home a mass of flames. unjustly deprived will be restored to clipped from the columns of the Tribune, and French Canadian faithfulness saved We admit that our hope is slender that and one, too, that has never been behind in the excitement. this will be the case. There are, indeed, charged with being especially friendly to herself away from the bands of the fireone of justice to Catholics. Perhaps the from seeing :number will be increased by this decisive pronunciamento of the church of educational institutions is one of the this be so or not, our duty is clear. We at the fair. must not renounce our natural rights on

population of the Dominion. If the gested to mortal mind. It embraces stand true to the principles they have graphs of interiors of educational institulaid down, they will be with us on this tions. There are the copy-books of the question, and the combined forces will younger pupils and the compositions be nearly 55 per cent. of the population. whose demand would be irresistible. one just as the pupils made them. Some But even if we are left alone to fight the have little, trifling errors of spelling, battle we will do it with courage. The grammar, or punctuation. These did demand of 41 per cent. of the people for not escape the watchful eye of the teachjustice and equal rights cannot be long er, who noted them, but they were, denied. Thirty six per cent. which is nevertheless, shown as exhibiting the the proportion of Catholics in the Ger- progress of the pupil's mind. The essays man Empire, were able to force the Government to repeal the penal laws inflicted on the country by a chancellor who boasted that he was a man of blood | lities offered by the Catholic institutions. and iron, and he was obliged to "go to Canossa" in spite of his proud boast the best showing of civil engineering in that he would never so humiliate him- the exhibit, so it is said at the World's even if committed by an older person.

O'Meara virtually admitted in his drawings displayed. The surveying pappeech, to which referred, that the Manitoba Public schools are in reality Protestant schools; al philosophy treat of electricity, of so that the injustice, which would be great even if they were neutral in been proved by Archbishop Tache, and particularly true with electricity. Astroreligion, is all the greater as they have are now practically admitted by Canon O'Meara, to be Protestant. The Canon

"In Manitoba a politician had declared he would make the Public schools as acceptable to the atheists as to the Christians; but the church of England and the Presbyterian church had prevented him from doing so. It was true that some Christian people were willing that there should be such a state of affairs. They, like the children of Israel. who, in the days of their idolatry, offered their children to Moloch, were willing to sacrifice their offspring on the of the whole Canadian church. (Applause).

ing of a Protestant teacher must be Protestant also."

We can assure our esteemed contemporary, the Catholic Record, that the vented from being secularized" are a continuation in every respect, of the old think that the learned Canon O'Meara, Martin did declare that he would make "but," as the Canon says, "the church of

schools, but, also, compelling them to linen, and silk. tion that existed in France. Mr. Fitch, support the Protestant schools, under an | "This gives but a vague idea of the ernment to report on secular schools, of its own highest hopes. Such an injus- era of progress and of elevation. It is absolutely certain, and that in the educational institutions." We have all along pointed out that near future; viz. the restoration of justice

CATHOLIC EDUCATION EXHIBIT.

Catholics are over 41 per cent. of the the most abstruse propositions ever sugand essays of the more advanced, every of the older pupils, the mechanical drawings, the examples of work in wood, and ple and to guests. metal all give evidence of the great faci-The pupils of the La Salle Institute make it upon the plate without remark. Fair. An idea of the questions treated Here we may remark that Canon and elucidated may be gleaned from the the feet; it is the height of impolitewe have already ers are likewise embellished with drawings. The examination papers ir. naturliquids, and each subject is made clear food served to others. by several exquisite drawings. This is nomy has every difficult point illustrated with a drawing, and the volume of papers on mensuration is a work of art, so many and so beautiful are the practical drawings. The wall pieces of this "Bridge Construction," four different mechanism of the "Broadway Cable service. Railway," and drawings of the " Howe Truss," the "Burr Truss," the "Linville Truss." two " Plate Girders," and one "Bridge Details."

"A distinctive feature of the exhibit is its practical character. There is abunaltar of political expediency. He hoped dant evidence of this in the display from the General Synod would pronounce the manual training schools, which clearly against such ideas, and that its shows that the education of the hand deliverance would go forth as the voice and eye proceeds with the education of the mind; also in the embroidery work of some of the convent schools, and per-It is true the statement is not positi- haps in a less degree in the paintings, vely made here that the teaching is drawings, and engravings. The exhibit distinctively Protestant, but he asserts differs from the public school exhibit in the existence of satisfactory religious these particulars, and also, perhaps, in teaching, and from what he before said the fact that they afford proof that too a satisfactory religious teaching must be complete and doctrinal. In fact where ever is aimed at is accompished. The whom he had gone to see and her newborn child, just received into the Church. Under the circumstances, the there is doctrinal teaching at all, the ornamental work shown is marvelous. teacher must of necessity explain its California sends twelve beautiful church foundation, and thus the religious teach- illuminations. The convent of Mount St. Vincent, of New York City, exhibits work, not of the most showy character perhaps, but of superior excellence.

"Specimens of the work of a dozen great advantage notably that of St. Nicholas, Paris, France; of the Catholic Protectory, New York City; the St. Francis Industrial, Eddington, Pa.; the Deaf-Mute School of Buffalo. the Catholic Or-Bible I found on the stand, I preached phan Asylum, Manchester, England; Philadelphia Manual Training School, instruction and spiritual advantage of and the House of Mercy, New York; and my hearers. The sermon over, the col-Feehanville, Ill.

display of this institution is particularly It embraces wood carvings, work

Archbishop of Rupert's Land and Prin- | merits, brass instruments for bands, cipal King so successfully protested that snare and bass drums, book binding, week. "We appeal to our fellow citizens is equally true of Canadians from the morality without religion. That was the Government simply abolished the pyrography, or pictures made by using of all religious denominations to teach other provinces of Canada. Since impossible. One might as well attempt Catholic schools and re-named the Pro- a heated iron on a highly polished woodtestant schools, Public National schools,' en 'block. The Catholic Protectory of Canadians are returning again in large thread as teach a child morality without Had these gentlemen protested against New York makes a most interesting numbers to their own province, thus religion. A report upon this subject to the abolition of the old system in toto showing of the work of its pupils—one showing that their hearts are in their the French Government stated that the they would have done a lasting benefit that would of itself amply repay a visit old homes. The French Canadians, as attempt to teach morality without relig- to religion, but, as it is, the religious to the section. It embraces needlework, ion was a complete failure. The same obliquity that could see no injustice in embroidery, lacemaking, knitting, everynot only depriving Catholics of their thing that is dainty and fine in wool,

> alias, bears upon its forehead the doom excellence of the exhibit. It marks an tice cannot last and its extinction is a shows the possibilities of education and foregone conclusion. One of two things demonstrates the scope of the Catholic

The Power of Mother's Love.

In one of the wards of the University

Hospital of Baltimore there lies and suffers-if she be not already mercifully The Winnipeg Tribune, the Brandon dead-a charred and ghastly wreck o and those patriotic words expressed the belief of the entire Anglican church Sun and many other insignificant sheets humanity that was a healthy, happy woman a short time ago. Mrs. Rebecca and feelings of the French Canadian the right on this question, while by the much addicted to misrepresent the pos- Goldstein's case (the heroic woman race in Canada. Surely our Catholic side light thrown upon it by Canon ition taken by the Church on education referred to commends itself to the contemporaries, edited as they are by O'Meara; it is equally clear that the and to accuse her of not being alive to attention of those highly scientific permen of education and note, cannot be former have reached this belief in spite the education of the masses. Of course, sons who contend that the maternal ignorant of that fact in the history of of themselves, from sad experience. We such statements only place a brand of instinct is dying out in these moderntheir own country, as well as ours, that have a right now to expect that the ignorance on those making them, because days. Mrs. Goldstein and her husband Canada would have long ago belonged church of England as a body, and the no man who values t'e good opinion of awoke to find the lower portion of their home a mass of flames. Awakening their children they rushed to the roof. valor and the loyalty of the French litted themselves to the same doctrine, of making a statement so unfounded. The alarm had already been given and Canadians. When the treachery and will unite with the Catholics of Canada But those papers do not cater to the the fire companies were at hand. Ladd-1,200 bishops who form her episcopate, I the disloyalty of those of English birth in demanding that the rights of which tastes of enlightened or educated people. ers were promptly raised to the roof. and the Protestant faith stood ready to the Catholics in Manitoba have been so We, therefore, quote the following, Four of the children of the family were handed to the firemen when the mother made the agonizing discovery that the of the empire, French Canadian prowess them. Will this expectation be fulfilled? one of Chicago's leading secular dailies, fifth and youngest child had been left the Church, couched in the formal the history of both the United States to be found both clergymen and laymen the Catholic church. Let those papers the ladder, Mrs. Goldstein plunged down the ladder, Mrs. Goldstein plunged down in the synods and conferences of the in Manitoba clip it out, and post it up in into the blazing furnace beneath. The Protestant churches, who love fairplay, their offices for easy reference, and when fire caught her hair, her face, her hands, which she utters when she speaks to the United States for forgetting them, but we and who are willing to grant to others they are tempted to malign the Catholic her clothing. It flashed in her eyes and she breathed it. It curled about her world by her deeds, and commands that do blame the bigots of to-day for forgett- what they demand for themselves, but church and speak of the alleged igno- form and her flesh crisped and blackened. it is our experience that they are few rance of its members, let them glance at But she did not falter. Snatching the Anglican clergy, who seeks admission to spawn of those traitors and yet they are, and far between when the question is the opinion of one of those who spoke child from the floor, she caught it up, and throwing about it a shawl, dashed back with it through the wall of flames to the "The exhibit of the Roman Catholic roof again. She saved the child, but she spent her own life in doing it. What England General Synod, but, whether most striking and interesting to be seen she did the other mothers of America would do as unhesitatingly. There are The work of the schools is carefully risk her life to save her child. And there a host of ways in which a mother may any consideration. "Be justice done graded, and shows the progress of educa- is not one mother in a hundred who tion from teaching by object lessons to would once stop to think of her own peril may preach if they will; but mother love is as powerful to-day as ever. Without it members of the church of England alone school books, maps, charts, and photo- the doom of our civilization would be

Table Manners for Children.

Drink from the cup-never from the

Teaspoons are left in the saucer, not the cup.

Little children only have the napkin ranged as a bib. Making a noise, in either eating or

drinking, is vulgar. Always cherrfully defer to older peor

Eat slowly, and do not fill the mouth

with large quantities. Eat the food served, or quietly leave

Never intimate a rude or uncouth act,

Avoid drumming with the fingers or

more experience.

Patiently wait the coming of your levers, of gravity, and of equilibrium of turn; do not follow with the eyes the

> Never unnecessarily handle the dishes, ness or impatience.

> Do not feel obliged to "clean up the plate;" especially do not make a laborious display of doing so.

Do not ask for any particular part of a owl, or similar dish, unless asked your exhibit are mechanical drawings of preference; in that case always indicate something, and if there he really no choi ce, designate the portion with which kinds of bridges being shown, also the the host can most conveniently render

> If the handkerchief must be used, let t be very quietly; in case that is not possible, leave the table for a moment, which may be done in case of a sharp attack of coughing, sneezing, or the like, without asking permission, the cause being manifest.

A Cardinal Conducts Service for Baptists. An incident recently related by Car-

dinal Gibbons, of Baltimore, is a remark able testimony to his Eminence's breadth of view and the esteem in which he is held by non-Catholics. He was on a sick call in a North Carolina town one Saturday night. The only Catholics in the town were the lady, whom he had gone to see and her new lady's husband, a Baptist, suggested that he should conduct the service next day for the members of that denomination, their preacher being then absente In giving his account of the affair, the Cardinal said: "I consented, and went to the Baptist meeting-house. Did I say Mass for them? Oh no. I stepped upor the platform, was introduced by the normal training schools are shown to gentleman mentioned, and selecting a great advantage notably that of St. Nic. hymn I thought appropriate, read it aloud, and requested the choir and the congregation to sing it. After that I recited the Lord's prayer, and then choos to them such explanation and comment as seemed necessary and useful for the lection was taken up in regular style, another hymn was sung, and I dismissed "Eighteen different trades are taught the congregation with the usual benedicat the St. Nicholas School at Paris. The tion." Apart from the Cardinal's words on the occasion, his action was a sermon full of sweetness and light.-Liverpoo