

lection FOR THE JEWS were both slightly lower than last year, the receipts being \$807.06.

The offertory on Thanksgiving day for HURON College amounted to \$675.94, an increase of \$101.00 over that of the previous year.

The WIDOWS' & ORPHANS' FUND was reported as in a most satisfactory condition, amounting to \$65,500.00 in capital. Archdeacon Mulholland, who had served 43 years within the limits of the Diocese, the Rev. W. Daunt who had served 27 years, and the Rev. R. W. Johnston a like period, had been superannuated during the year.

The CONSOLIDATION CAPITAL ACCOUNT of the Diocese amounts to \$689,450.55, upon which interest at the rate of 5.96 has been earned for the period just closed.

The Committee reported that the DEPOSITORY continued to be largely used by Sunday Schools and others for the purchase of selected books at reduced rates, the sales for the year amounting to \$1,600.76.

The Committee acknowledged the receipt from the executors of the late William Illingworth of the sum of \$400.00, the income whereof was to be paid towards the stipend of St. James Church, Wilmont, an example which it was hoped would be followed generally.

Considerable discussion followed the report, especially in regard to the Clergy Maintenance and Mission Fund and the division and allotment thereof; several of the clergy complaining of inequalities in the administration of the fund, but finally the report was adopted with the understanding that recommendations could be made to the Committee when appointed.

The Committee on Temperance reported in encouraging terms of the work done by the several branches of the Church of England Temperance Society within the Diocese. Sermons and lectures had been delivered by its members and friends and it was recommended that the Bishop should set apart one Sunday in the year as Temperance Sunday, and that the literature of the C. E. T. S. be put in charge of the Sunday School Committee.

The question of the General Assembly in Toronto in September, was brought up by Mr. Jenkins, and the Scheme, as adopted by the Provincial Synod was fully considered and discussed and was finally agreed to, and it having been determined later on to elect delegates to the General Synod by orders, the following were chosen: Very Rev. Dean Innes, Rev. Canon Davis, Principal Miller and Archdeacon Marsh, Messrs. C. Jenkins, R. Bayley, Q.C.; M. Wilson, Q.C., and Judge Ermatinger; the substitutes being the Revs. Canon Smith and Young, R. McCosh and Canon Richardson, and Messrs. Dymond, V. Cronyn, W. J. Imbach and A. E. Clarke.

The Sunday-school committee reported that nine new Sunday-schools had been opened during the year; fifty-three clergy reported an increase in attendance of 981, which brought up the total membership of the Sunday-schools of the diocese to 21,057, a larger number than was reported by any diocese in Canada. There were sixteen places where new Sunday-schools ought to be opened. The banner Sunday-school of the diocese for Missionary work was that of the Memorial Church, London. Six deaneries had held conventions during the year, viz.: Middlesex, Bruce, Waterloo, Perth, Lambton and Gray. The committee closed its report with the following recommendation:

The S. S. Committee desires to emphasize the necessity of having a higher standard of teaching in our Sunday-schools. When the work of teaching in a Sunday-school is undertaken it should be with such a solemn sense of its importance and responsibility as will lead to self-denying and prayerful preparation. Individual study of the lesson [and of the scholar] is an imperative necessity, and the teacher cannot neglect it without being guilty of unfaithfulness and breach of trust. United study and mutual

conference—in the Teachers' meetings. Ruri-Decanal and Diocesan Conventions—give enlarged acquaintance with fellow workers and the methods which they have successfully practiced, and an inspiration of which the teacher who studies alone [however faithfully] is deprived.

The Canon on Lay Readers was amended so as to provide that a Lay reader duly appointed and licensed by the Bishop may discharge such duties in a vacant parish as the Bishop may direct; or he may render temporary assistance to the clergyman of any parish or mission in the Deanery in which he holds his license, or in any parish or mission in any deanery contiguous to such deanery on the invitation of such clergyman. No lay reader shall hold services in any parish or mission without the consent of the clergyman in charge thereof, or in any vacant parish or mission except as above provided.

LONDON.

"CRONYN HALL."—At the morning service Sunday week, in the new Synod Hall, Rev. Mr. Crisp read the following letter from Very Rev. Dean Innes to the congregation of St. Paul's Cathedral: *My Dear Friends*,—I much regret that I am prevented from being present at the first service held in this hall. I have been requested to signify what is my desire as to the name by which this new building shall henceforth be known. That which appears to me to be most appropriate is "Cronyn Hall." It would not be seemly were we to adopt any other name. Bishop Cronyn was the first rector of St. Paul's, the first Bishop of the Diocese of Huron, and to his efforts we owe the liberal endowment enjoyed by this parish, the surplus income of which is participated in by all the churches in the township of London. And beyond this there are many tender reminiscences connected with the long rectorship of Bishop Cronyn that will make this name acceptable to all, particularly to those who remember him as an intimate and valued friend. For these and other reason it is my desire that new building shall henceforth be known as "Cronyn Hall."

Yours faithfully in Christ,

GEORGE M. INNES, Dean,
Rector of St. Paul's Cathedral.

June 18th, 1893.

PAISLEY.

Ascension Church.—Weekly lectures are being delivered by the Rector, (Rev. A. Corbett), of the above church, on the "History and Doctrine (Primitive, Medieval and Modern) of the Roman Church." Large numbers attend the lectures from week to week. The Rector has also organized a "Communicants Union and Young People's Anglican Church League,"—the objects as noted on the programme are: "To inculcate and maintain the discipline, doctrine and principles of the Church, as set forth in Holy Scripture, in the ancient creeds and in the formularies of the Church of England; also to encourage and promote definite and united Christian effort in association with the Church in its local missionary work."

Diocese of Algoma.

A VISIT TO SHINGWAUK HOME.

(Extract From the *Algoma Pioneer*, June 23rd, 1893.)

A party of gentlemen dropped in at the Fauquier Memorial Chapel in time to attend Divine service on Sunday morning, and at its conclusion they requested to be shown over the Homes. The request was an unusual one on Sunday, but, after a brief consideration, Princi-

pal Irvine acceded to it and the buildings were examined from basement to garret. "You catch us unprepared for visitors," said the reverend gentleman, "and you must excuse us if we are not in apple-pie-order, because no needless work is done on the Sabbath Day." In the dining halls tables were spread ready for dinner, and the visitors saw the fare provided for the children. The tables were covered with a white oil-cloth, the crockery too was white delf, knives, forks and spoons all neat and clean; the food consisted of nicely cooked beef and potatoes, milk, plates full of wholesome looking bread, with rice and raisin pudding. As the visitors entered the room they found the pupils standing with reverently bowed heads and the overseer, Mr. Dooley, saying grace. The floor, benches, windows, etc., all thoroughly clean. A similar state of things was found in the girl's dining hall. The dormitories, school-rooms, hospitals, etc., were clean and neat, and the atmosphere of the rooms was beautifully sweet and pure, all the pupils were nicely dressed, and, as one visitor expressed it, "they looked very healthy, clean and wholesome." The building has been recently resingled, and the stained appearance of the ceilings in the upper rooms show that the repairs were needed. Clothing, stores and everything about the place smelt and looked clean and good. After dinner a bell was rung and all hands assembled in the school-room, where Rev. James Irvine has charge of the opening and reviewing services. A hymn, "Nearer Home," was sung by the pupils, Mr. Bouden, the teacher, accompanying the singers on a small harmonium. The hearty and tuneful singing of these Indians would shame many of the Sunday schools of white children with their careless and spiritless songs. The singing was followed with prayer by the Principal, which seemed to catch the thoughts of all present. Then followed a division into classes, in which Mrs. Irvine's class, Mrs. Bouden's class, Mr. Bouden's class, Mr. Dooley's class, Simpson's class, and Zippo's class, went off into separate rooms for instruction. It struck the visitors as somewhat strange that the wife of the Rev. Principal should appear as the teacher of a class, but enquiry brought out the further statement from the officers, "O yes, Mrs. Irvine is constantly found at work in some department of the Home." Another strange sight was that of the Zulu, Zippo, teaching a class of Canadian Indians! Another such can not be seen in all the world! This young man was brought away from Zululand by the 90th Regiment of British Infantry at the close of the Zulu war, and taken to London. Finally he came to Canada, and from Bracebridge, Gravenhurst, and other places, he came to Shingwauk Home. Here Zippo is graduating, and has reached the Fifth Form in the High School at Sault Ste. Marie, under Principal C. S. Falconer, where he takes high rank. Zippo is also a keen student in theology and aims at mission work among his own people, for which he longs to reach ordination at the hands of the Anglican Bishop to fully qualify him for the great life-work to which he aspires. Zippo is beloved by every boy in the Home, and he is a great favourite with the officials. From the school-room the visitors were conducted to the apartments of Principal Irvine, and finally to his office, where a close record is kept of the life of each pupil at the Home, receipts of supplies, etc., expenditure of monies, etc. All is tabulated. Upwards of eighty pupils are at the Institute, and the number will be increased by some twenty-three others before the first of July. Important repairs and alterations are under way in the Institute; the roof of the building has been resingled and painted; a cupola for the bell is built on the front centre, and the bell-rope can be reached from every floor of the building in case of necessity; the dining-halls have been renovated and painted;