

At 3 P. M., Bro. Cooke opened the meeting by preaching an excellent sermon, subject, *Eternal Life*. (John xvii. 3) (1) Momentous question, a question to be decided in life. (2) In order to obtain eternal life we must know God in Christ. (3) We must comply with the terms of pardon wrought out through Christ. (4) Christ, the resurrection and the life; the Gospel the sword of the spirit; faith comes by hearing; repentance toward God; obedience an attestation of our faith in His death, burial, and resurrection. (1) Faith by hearing. (2) Repentance toward God. (3) Baptism into His death. (4) Our assurance of pardon and hope of eternal life.

In the evening at eight o'clock the writer spoke, subject, *A Godsend*. John iii. 17. Sin is a part of our fallen nature; hence, God sent His Son to save us from ourselves or from the leadings of our natural minds.

1st, Christ saves us from the love of sin by faith
2nd, From the practice of sin by repentance. 3rd, From the state of sin by baptism. 4th, From the guilt of sin by pardon. 5th, From the power of sin by the Holy Spirit, and from the punishment of sin by the resurrection.

Sunday morning arrived bright and cheerful when we assembled to enjoy a social meeting, led by Bro. Geo. Weaver, who is home during his vacation from Lexington College where he has spent two years preparing himself for the work of the ministry. This meeting was good but was much interrupted by the constant arrival of teams bringing people from every quarter to hear Bro. Harding's dedicatory address which had been announced for ten o'clock. By the time that hour had arrived the house was packed with fully three hundred people, some coming from points twenty miles distant.

Bro. Harding began his address by referring to the time, some thirty years ago, when Bro. Crawford came to that place, preached the truth as it is in Jesus, and when a little band of eleven organized themselves into a church of Christ. He traced the progress of the church through all these years under God's blessing until it stood in its present prosperous condition with over five times as many members as when organized and with its new and beautiful house of worship. Bro. Harding spoke for nearly an hour and at the close announced that at three o'clock he would speak again, subject, *Who are the Christians and what they believe*.

Three o'clock found the house again packed when Bro. Harding took up the history of the church, beginning with the days of Thos. Campbell, Barton W. Stone and Walter Scott, he traced the movement through the intervening years, giving the progress in points of numbers, church organizations, preachers, educational institutions and literature.

He next took up the points of doctrine and dealt with each point as he advanced to the close. After this meeting the Lord's Supper was attended to, presided over by Elder Thos. Ossinger, of Tiverton, and Elder Wagoner, of Riverdale.

At eight o'clock another large congregation filled the house when the writer spoke from John's vision in Patmos, concerning Christ's opinion of the seven churches sixty-two years after He had begun to intercede for His saints before His Father's throne.

Monday, at 10 A. M., business meeting, object, *To devise ways and means to extend our plea and the Gospel throughout the county in all places where opportunity might offer*. Space will not permit us to say anything further regarding the proceedings save that Bro. Marshall and two Bros. Wagoner were appointed a committee to work up the object. At three o'clock we had a social meeting, led by Bro. Harding. This meeting was simply grand, no time being lost and many testimonies for Jesus with expressions of determinations to prove faithful being heard.

At 8 P. M.; Bro. Cooke again preached a beautiful sermon. Space prevents us from giving an outline of this discourse, yet we must say that it was grand, and many were disappointed when he brought it to a somewhat untimely close, to allow time for a short social meeting which took place immediately afterwards.

Tuesday morning found us up bright and early bidding our kind friends and brethren good-bye, and extending to each other numerous good wishes with God's richest blessings for time and eternity.

The steamer "Alameda" landed us safely at our homes during the day, from where our minds has often carried us back already in imagination to Southville, where amid its pleasant scenes, kind and Christian homes and honest faced inmates we spent our June Quarterly so pleasantly. We pray God's richest blessing for time and eternity upon all whom we met.
HUBERT A. DEVOE.

P. E. ISLAND.

The following, clipped from the *Summerside Journal*, gives in a condensed form, the facts connected with the P. E. Island Meeting:

The Annual Meeting of the Christian Church was held with the church on Central street here during the past week, at which many prominent members from different parts of Upper Canada and Maritime Provinces assembled. Among those present were Prof. Clarke Braden, who preached the annual sermon, Howard Murray, Milton, Queens County, N. S., T. H. Capp, St. John, O. B. Emery, Montagu, D. Crawford, New Glasgow, and Robert Stewart, Lot 48. Several of the regular meetings were omitted in order to give the members an opportunity of hearing Prof. Braden's lectures in Market Hall. At the business meeting on Monday morning very encouraging reports from different parts of the Island were read by Secretary Stewart. After regular routine business it was decided to hold the next Annual Meeting at Lot 48, on the second Sunday in July, 1890.

Bro. A. McLean is on a visit to his friends on the island. He gave two excellent discourses in New Glasgow on Lord's day, the 21st, on "Going into all the world and preaching the Gospel to every creature." He is in good health and fine spirits.

The church at Summerside has been very active in repairing their place of worship. The house has been raised several inches, it has a new foundation, and the exterior of the building has been painted; the ground graded, new gates and other improvements adds greatly to its appearance.

Married.

MCDUGALL-WALLACE.—At West Gore, Hants County, N. S., at the residence of the bride's father, June 27th, 1889, by J. B. Wallace, Esq. McDougall, of Riverside, to Miss Myrtle Wallace, daughter of J. T. Wallace.

CARMICHAEL-McKAY.—At Tiverton, Digby Co., N. S., by H. A. DeVoe, on 25th June, Mr. Chas. W. Carmichael, of Good Settlement, Carleton Co., N. B., and Miss Alby McKay, youngest daughter of the late Isaac McKay, of Tiverton.

MCDONALD-MOAR.—At the residence of John Moar, Esq., uncle of the bride, Wednesday evening, June 26th, 1889, by O. B. Emery, Mr. George M. McDonald and Miss Edith M. Moar, daughter of William Moar, Esq., all of New Perth, Kings Co., P. E. I.

Died.

HASKINS.—Sister Elizabeth Haskins of Chocolate Cove, Deer Island, died 13th of June last at the advanced age of 83 years. She was baptized by the writer, and was one of the most amiable and lovely of women. Patient, kind and thoughtful, she lived a peaceful life, and died in the sweet prospect of a glorious immortality of bliss beyond the grave.—W. K. BURR.

BRIDGES.—At Fair Haven, Deer Island, June 15, Bro. John Bridges. He was 82 years old and was as a shock of corn, fully ripe to be gathered home. He was converted at the age of sixteen, and was "sprinkled," but on becoming dissatisfied with his baptism, was afterwards immersed. He was truly a father in Israel, and a very devout Christian.

He leaves behind a large number of children and grandchildren, who are useful members of the church. Frther Bridges was away from home and became homesick and wanted to go home. Thank God he is now safe at home.—W. K. BURR.

HOOPER.—At Northern Harbor, Deer Island, June 17th, Bro. Alphonse Hooper, aged 25 years. He was baptized by Elder Wm. Murray, and was considered an excellent young man. He was for years a great sufferer, and we rejoice that he is now at rest safe at home beyond the tidal waves of death. This is the twenty-third funeral I have attended during the last eight months.—W. K. BURR.

WYAND.—Suddenly, near his home, Bro. Lemuel Wyand, of Cavendish Road, P. E. I., aged twenty-five years and one month. He was assisting his brother at a barn frame on the 11th of July. When about closing work in the evening he proposed continuing some time longer, so as to be ready to raise the frame the next morning, remarking that he felt as fresh for work as he ever did. In a very few minutes after he fell and drew his last breath. Our young brother's sudden death cast a gloom over the neighborhood in which he was known as an estimable young man. About five weeks before his death he attended Bro. Howard Murray's preaching at New Glasgow, and was among the first young men that were baptized. He was very happy since he accepted the salvation of Jesus, and more and more determined by His grace to continue in the "narrow path." The church feels the loss of one of its young and promising members, and on his parents, brothers and sisters falls the sudden blow with crushing weight. They will long and mournfully remember a son and brother whom they esteemed so much. May the Lord strengthen all and bring nearer to the hopeful grasp of each "the resurrection of life," when there will be no sin, no parting, and no tears.—D. C.

BECK.—At White Sands, P. E. I., on the 2nd July, in her thirty-ninth year, Sister Catherine Lunis, wife of Bro. Vere Beck. Her disease was congestion of the lungs, and was so rapid that Bro. Beck, who was in Boston and was telegraphed for, could only reach home in time to see what remained of the loved one borne to the grave. Sister Beck was born in Pictou County, N. S., lived some time in Boston, where she was married to Bro. Beck about fifteen years ago, and soon after came to live at Summerside, P. E. I. The next year she and her husband were baptized and joined the church there. They remained in Summerside for four years, and were held in high esteem by the church. They have lived since then mostly in Massachusetts, U. S. She had come to visit her husband's friends at White Sands, and was only there a few days when the last summons came. But it found her ready. When asked before her death how it was with her she answered, "It is all right; I have not left that for my dying hours." Our sister was enabled to show how a true Christian can live and die. She was loving and faithful to her husband and children. He will feel lonely and sad with the care of the four little ones. May a merciful Father strengthen him, and keep and guide them to the heavenly kingdom. Everything that kind friends could do was done for the deceased and in sympathy for the bereaved.—D. C.

N. B. AND N. S. MISSION BOARD.

RECEIPTS.

W. Murray, Princeton, Maine, \$1 00
Y. P. M. Band, Coburg street, St. John, N. B. 1 00

EDUCATIONAL.

Cassie McRae, Central Bedeque, P. E. I., . . . 1 00
Mrs. P. McRae, " " " " " " " " 5 00
Cash, St. John, N. B., 3 00
A. D. M. Boyne, " " " " " " " " 50

Total, \$11 50

T. H. CAPP,
Treasurer.

HALIFAX CHURCH FUND.

Bro. D. Campbell, \$ 0 50
Bro. Jas. McLearn, 1 00

\$1 50

W. J. MESSERVEY.