

in her as a native missionary. I well remember the interview I had with him when I communicated to him our decision. He wept tears of joy, and said, 'that it had long been his desire to be the first teacher to some savage, cannibal people, who had not yet heard of the gospel of Jesus.'

"He embarked and sailed to the heathen lands of the New Hebrides, some 2500 miles away, followed by the affectionate prayers of the churches in their happy island home in Rarotonga.

"After calling at Samoa, they proceeded to the island of Erromanga, and there, in company with a companion teacher from Aitutaki, were landed, under most favourable circumstances, and have been the means of subduing the savageism of the people, of instructing them in the word of God, and of leading the very men who murdered Williams and Harris to the blood of Jesus that cleanseth from all sin.

"Akatangī is but a specimen of hundreds of like-minded young native Christian teachers, our most active and efficient assistants in sustaining and spreading the labours of the Church of Christ in Polynesia—men who began their practical Christian life, like Akatangī, by *doing something* for God, and in whose case that something was becoming in his youth *bell-ringer* for the house of prayer, and for the schools, *in the village where he lived*."—*Juvenile Messenger*.

OUTLINES OF SABBATH SCHOOL LESSONS.

THIRD MONTH.

LIFE OF CHRIST.

I. IN CANA—CAPERNAUM—JERUSALEM.

(Read John ii. 1—end.)

CHRIST'S FIRST MIRACLE. Character of His ministry—contrast with John's. What He said to His mother—"mine hour"—explain. *His glory* manifested. "*His disciple believed*." Circumstances and lesson of the miracle.

NEXT STEP IN CHRIST'S MINISTRY. "*Not many days*"—why? Circumstances in the temple—describe—explain. What the disciples remembered—its meaning.

CHRIST IN THE TEMPLE. What temple Christ meant—His earthly body or His Church? Effects produced—"believed in His name"—meaning of the phrase.