

children ; and in another, three servant-men in a farmhouse near the town. The aged and the young, from ninety to nine, are rejoicing together. Seldom have we heard the word of God so fully and so clearly presented. The movement is quite unsectarian. Every church in the town has been benefited by it, and numbers of all denominations work in it."

We hope to follow these brethren in their labours in Manchester, next month.

At Dublin Messrs. Moody and Sankey have had the Exhibition Palace thrown open to them with an audience in it of ten thousand people, including leading

citizens of every religious denomination. In Londonderry, Presbyterians, Wesleyans, and Independents have greeted them, persons walking, driving and riding on excursion trains into town from the country about, to attend the meetings. Rev. Dr. Taylor, of this city, states that during his recent English and Scottish trip, he was told that over two hundred young men in Edinburgh and Glasgow, fruits of the great revival movement under Messrs. Moody and Sankey, have come forward to devote themselves to the gospel ministry in Scotland, or anywhere else in the world. The more this revival movement expands, the more does its reality and genuineness impress us.—*Christian Union.*

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## Obituary.

### MR. EDWARD PERRY.

There should have appeared in these pages, an earlier notice of the decease of Mr. Edward Perry, of Toronto, who died in August, 1874, aged some 77 years. Mr. Perry was a native of Ireland, and came to Canada over 40 years ago. He was brought up chiefly under Methodist influences, but was attracted by some of the special features of the Congregational system, and became connected with the church in Toronto, under the pastorate of Rev. John Roaf. He was at one time in charge of the House of Industry. At the formation of the Second (Bond Street) Congregational Church, he united himself with it, and became a deacon thereof by the choice of his brethren. He afterwards removed to

Oakville, where he remained for some years, but spent the closing period of his life in Toronto. He will be remembered by many readers of the magazine as a man of deep piety, devout mind, simple habits, pure life, kindly spirit, and cheerful liberality. Being able to attend a place of worship but very seldom for many months before his decease, he greatly enjoyed a Sabbath afternoon prayer meeting, and an occasional Communion Service, held in his own house. He died as he lived, "clinging to the Cross," not long after his valued friends, Mr. John Nasmith and Rev. J. Porter. His loss is mourned by a widowed wife and by a numerous circle of friends.

F. H. M.

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## Home and School.

SHE WAS A SINNER.

Luke vii. 39.

Low at His feet she fell,  
A sinner past belief ;  
For she had learned full well,  
He could not spurn her faith.

Though weak that faith might be,  
'T was all she had give !  
He turned her not away,  
But bade her rise and live !

Her sins' corroding stain  
Had eaten to her heart ;