

Brockville, 1st s. s. 50 00
 Friend 50 00
 \$8,632 86

PRESBYTERIAN COLLEGE,
 MONTREAL.

Endowment Fund.

Already ack. \$4,849 20
 J M Gill, Brockv l. 200 00
 J McCullum 10 00
 A Cameron 2 00
 Laehute 23 00
 South Mountain 30 00
 L P Bronson, Otta. 30 00
 Geo S May 50 00
 A Ferguson, " 25 00
 J Leslie, " 10 00
 Wm Hamilton 5 00
 Dan Munro, Martntn. 5 00
 Thos Cairns, Athelstn 20 00
 \$5,259 20

Ordinary Fund.

Already ack. \$1,685 15
 N Georgetown 38 00
 Eng River & Howick 22 00
 Friend, Martnt'n 1 00
 Apple & Gravel Hill 6 00
 Mont, Stanley 20 00
 Athelstan 15 00
 Elgin 20 00
 Ottawa, Knox 10 00
 Lingwick 7 24
 \$1,834 39

Exceptional Chair, &c.

Already ack. \$2,970 00
 J A Ogilvie, Mont. 5 00
 Dr Roddick, " 25 00
 \$3,000 00

Scholarship Fund

Lord Mt Stephen, Mt \$50 00
 David Morrice, Mont. 50 00
 John Stirling, 50 00
 Robt Mackay, 50 00
 M Hutchison, 10 00
 Duncan Monro, Cornwl. 20 00
 A C Clark, Mont 50 00
 Walter Paul, " 50 00
 Jas Slessor, " 50 00
 \$390 00

Received by other
 Treasurers.

QUEEN'S COLLEGE FUND.

Received by J. B. McIver,
 Treasurer from 3rd
 March to 2nd April
 1893.
 Ottawa, Knox \$20 00
 Eldon, St Andrews 20 00
 Elmsley (additional) 3 00
 Dundee, Zion 10 00
 Kingston, Cookes, 10 00
 Gananoque, St And. 23 00
 Birtle, Mun. 5 00
 Renfrew, St And. 25 00

MANITOBA COLLEGE.

Ordinary Fund.

Treasurers:

D. McArthur, Dr. King.

Rob M'Queen, Kirkwals. \$50 00
 Congs., per Dr Reul. 1700 00
 Warden 142 00

Building Fund.

Treasurers:

Dr. King, A McDonald.

Prev. ackgd. \$13,767 50
 John Paton, Tor 50 00
 John Paterson, Win 1 pt. 25 00
 Alb M'Donald, Win 3 pt. 250 00
 A T Wood, Ham 100 00
 Mr Meikle, Birtle 50 00
 Burnet & Wallace, Win. 25 00
 Win Moffat, Jor, 2 pt. 25 00
 H Montagu Allan, Mon100 00
 Rob Durling, Tor 160 00
 Stepm Nairn, Win 3 pt 200 00
 Jas Fisher, Win 2 pt. 100 00
 Stonewall 34 00
 Grassmere 7 00
 Brant-Argyie 6 00
 Regina, furn. room 45 00
 \$14,834 50

MISSION TO LUMBERMEN.

Received by Dr Armstrong,
 Ottawa.

North Georgetown. \$23 00
 J R Booths 20 00
 Bronson & Watson 25 00
 Blakeny 8 25
 Carleton Pla, Zion 10 00
 Friends, per Dr Reid. 5 00
 L'Original, St And 3 00
 Mont St Pauls. 25 00
 Beachburg & W'Math. 6 00
 Pembroke, Calvin. 10 00
 Perth, St And 15 00
 Russell s. s. 5 00
 Arnprior, St And. 12 00
 Ottawa, Bank st 33 20
 Ottawa, Knox 10 00
 Ottawa, St Pauls 7 50
 Friend 5 00
 Ottawa, St And. 50 00

HIGHER RELIGIOUS IN-
 STRUCTION.

Rec'd by Rev. Fotheringham
 during February.

Chatham, N B, St And. \$4 00
 Hx. St Matt 5 00
 Hyde Park, Ont. 2 00
 Seymour, St And. 1 00
 Winnipeg, St Aug. 3 00

REBUILDING CH., ST. JOHN,
 N. FLD.

Friends, Greenock \$4 00

A HAPPY LIFE.

It is worth every man's while to study the important art of living happily. Even the poorest man may by this means extract an increased amount of joy and blessing from life. The world need not be a "vale of tears" unless we ourselves will it to be so. We have the command, to a great extent, over our own lot. At all events, our mind is our own possession; we can cherish happy thoughts there; we can regulate and control our tempers and dispositions to a considerable extent. We can educate ourselves, and bring out the better part of our nature, which in most men is allowed to sleep a deep sleep—we can read good books, cherish pure thoughts, and lead lives of peace, temperance and virtue, so as to secure the respect of good men, and transmit the blessings of a faithful example to our successors.

KEEPING RELIGION IN A TRUNK.

A little girl had been rummaging in her mother's trunk. There she found a "church letter" which her mother neglected to present to the church in whose neighborhood she had moved. The little explorer rushed into her mother's presence, shouting, "O mamma, I've found your religion in your trunk!" There's a needle like point in that story for many people. Too often the neglected church letter comes to be about the only part of the old church-life remaining. A trunk is a poor, dark, mothy place for one's religion. Out into the light with it, where it too may shine and bring glory to God and help to men. Put in your church letters right away.

Only two years ago the Missionary Conference at Shanghai called for 1,000 new missionaries. Already 350 of them are on the field.

SCIENCE AND MISSIONS.

In setting forth the debt of science to missions, Archbishop Farrar offers these interrogatories, with their answers:

"Is it nothing that through their labor in the translation of the Bible the German philologist in his study may have before him the grammar and vocabulary of two hundred and fifty languages? Who created the science of anthropology? The missionaries. Who rendered possible the deeply important science of comparative religion? The missionaries. Who discovered the great chain of lakes in Central Africa, on which will turn its future destiny? The missionaries. Who have been the chief explorers of Oceania, and America and Asia? The missionaries. Who discovered the famous Nestorian monument in Singar Fu? A missionary. Who discovered the still more famous Moabite stone? A missionary. Who discovered the Hittite inscriptions? A missionary."

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