

similar survival of the use of pottery, among the Iroquois, as follows: "Refuse heaps, by village sites, usually contain a great deal of earthenware, out of which fine or curious fragments are often taken, and these occur also in the ash beds of the old fireplaces. This is so on some quite recent sites, for while the richer Iroquois obtained brass kettles quickly from the whites, their poorer friends continued the primitive art till the beginning of the 18th century at least." Another statement by the same writer, is important, as it would exclude the probability of our pottery being referable to the Algonkins. He writes, in the Bulletin referred to, at page 76, as follows: "In fact, the Canadian Indians do not appear to have used earthenware in early days, with the exception of the allied Hurons and Petuns, the Neutrals and the Iroquois of the St. Lawrence, all of these being of one family. . . . The nomadic tribes, however, preferred vessels of bark, easily carried but not easily broken. In these they heated water with hot stones, as the Iroquois may sometimes have done."

The above theory, as to the time of Huron occupation, is only a suggestion, unsupported at present by sufficient evidence to prove it. It may turn out, eventually, that the fireplaces of this vanished race grew cold, on the Ottawa, in the dim twilight of a more remote antiquity. Is it possible that, before the coming of the white man, the old Wyandots or Tionnontates, in the course of their traditionary wanderings, so admirably described by William E. Connelley, may have remained for a time on the Ottawa, and left us only their ashbeds and ossuaries to puzzle over?

Another question also suggests itself. Where did the Hurons go to after leaving the Ottawa? They appear and disappear on the stage of tribal activities, either standing boldly forth in some historic incident, or dimly silhouetted by the light of tradition, on the dark back-ground of prehistoric time. Did they migrate, finally, to join their kindred in their distant resting places? Did they fade away, by adoption, into other tribes? Or, were they absorbed by the red cloud of massacre, to disappear forever in the darksome shadow of the illimitable wilderness?

NOTE ON *MEGORISMUS FLETCHERI*.—In August, 1908, the Destructive Pea Aphis was present in large numbers in the Ottawa district, field and sweet peas in gardens being severely injured. From collected material a number of parasites were reared by me, one kind of which proved to be a new species of hymenoptera. This was recently described by Mr. J. C. Crawford* as *Megorismus fletcheri*. The parasitized plant lice were conspicuous on sweet peas in my garden.—ARTHUR GIBSON.

*Canadian Entomologist, March, 1909.