

blind," he has, without the advantage of a course of training in a School for the Sightless, become one of the most intelligent and enterprising citizens of St. Martin's. He was an assistant-school teacher for several years, and while at this occupation fell in love with the teacher under whom he worked, married her, and is now a prosperous grocer of the village. In business, shrewd; in politics, an authority; and in mental arithmetic, a marvel,—this man shows what perseverance can do under great disadvantages.

If the people here are not good, it is not for the want of preaching or churches. The Presbyterians, Methodists, Episcopalians, Roman Catholics and Baptists have places of worship. The first church was organized by the last named denomination in 1819. They have kept the lead ever since, in numbers, and now have a large and expensive building and about 350 members. There are "*hudata polla*" here, and he who would become a member of this Church must clothe himself for a short time with the historic Bay of Fundy.

In this town, as you know, is situated the Baptist Seminary—a well-built, beautiful brick structure—erected about a dozen years ago. The institution eked out a lingering existence for a few years and then became defunct. The building now stands a \$60,000 monument to the shortsightedness and indifference of the Baptists of the Maritime Provinces.

The Roman Catholic chapel is located in West St. Martin's. The first building was erected on the property of a man named Thos. Nugent, an ardent follower of the "Mother Church." Between him and the parish priest there once arose a dispute about the title of the land on which the old chapel was built. The priest severely reprimanded him for his unseemly conduct, and culminated the climax of censure by telling him that he was not even fit to be a Baptist.

Episcopalianism is not strong here, but the little band of followers of this denomination are very devoted to their Church. The pastor before the present one left and went to Waterford a few months ago for the purpose of, as he expressed it himself, "exterminating the Presbyterians in that locality." Like Nebuchadnezzar of old, he determined to "destroy all the wise