

Bro. F. W. Warner, son of Bro. J. M. Warner of Hamilton, is attending Kentucky University.

Special attention is drawn to Bro. A. Tovoll's notice in regard to S. B. statistics. It is to be hoped that every school will be represented in the report.

Bro. J. A. Bronenstahl, of Lobo, will be at liberty during one month of this year to hold protracted meetings for churches desiring his services. His address is Poplar Hill, Middlesex Co., Ont.

Did you read "Interruptions" on page 6 of March 1st number? If not, you missed a treat. And it was written by one of our own writers too. We shall call her "Agnes" for the present.

Bro. Hiram Brown is still working with the church in Ridgetown; he visits them from Detroit every alternate Lord's day. Although he has taken up a course of lectures in the Detroit Medical College, he has no intention of abandoning the work of preaching.

Truly a great thing is punctuation! Look at the item of news from Wiarion in last number and see what a trick is played on Bro. Lodiard. Put a comma after "filled"; a period after "28th"; make the next "the" begin with a capital, and you will get what the writer intended.

As a communication in another column indicates, Bro. Sydney Black, of London, expects soon to make a tour through the United States and Canada. He desires us to say that he will be prepared to preach or lecture at important points in this country. Persons wishing to reach him upon his arrival in America should address him as follows: "Mr. Sydney Black, (of London), General Post Office, San Francisco."

Associated Churches of Christ in Victoria.

To the Churches of Christ, U. S. A. and Canada:

BELOVED BROTHERN.—Our esteemed brother, Sydney Black, of London, now visiting the Australasian Colonies, was the bearer of fraternal greetings from our English brethren; and since his stay with us has endeared himself to the Colonial brethren. We have had pleasant fellowship with him and have derived much good from his hearty and congenial Christian exhortations.

Hearing that it is his intention to visit the States and Canada on his way to England, we feel much pleasure and confidence in commending him to your Christian love during his sojourn with you.

At the late Annual Conference of Associated Churches of Christ in Victoria, it was unanimously resolved, in the presence of a large and enthusiastic meeting, that our Bro. Black should be authorized to convey to the American brethren, and especially to those assembled at any convention he may attend, the fraternal greetings of the brotherhood in Victoria.

It therefore affords us much pleasure to give him this letter authorizing him so to act. And with earnest prayers for his safety whilst traveling, and a safe return to his home and country, together with very best wishes for the progress of the cause of Christ throughout America, we are, yours in Christ,

J. E. LIND, President.

M. McLELLAN, Secretary.

828 Lygon St., Melbourne, Oct. 5, 1891.

Church News.

WEST LAKE, March 8.—Two baptisms here; one Feb. 28th, the other March 7th. A. O. G.

GLENCAIRN.—We hear of very interesting meetings in progress at this point, conducted by Bro. C. J. Lister.

COLLINGWOOD, March 15, 1892.—Three additions to the church here of late by confession and baptism. C. S.

TORONTO, Cecil St.—Five additions since last report; four by confession, one by letter. The people are all active—preparing for the special effort to begin in May.

ERIN.—In the absence of the writer in Toronto, March 18, Bro. Hugh McMillan kindly took charge of the meeting at Erin Centre, and Bro. Hugh Black of Everton, at Erin Village. G. M.

RED CLOUD, Neb., March 21.—Will you kindly report a meeting at this place? It lasted about four weeks and there were ninety-six additions. My next meeting will begin April 3 with the church in Boston, Mass. MELVIN PUTMAN.

AYLMER, March 21.—Our work in this place is moving nicely. The Sunday school is prospering. The church here has a noble little band of faithful Christians. We have lost some by removals recently. Help from the brotherhood would be gratefully accepted. J. D. STRENGTHS.

LONDON, March 21.—Since the last report 4 have submitted to the "One Lord" in the "One baptism," one of whom has not yet taken membership. One aged lady confessed the Christ yesterday at the close of our morning meeting. The sisters have organized a "Dorcas Society," of which nearly every sister is a member. If what they have accomplished already is a true index we will have reason to rejoice often in the future in the help received from this department of our forces. Sister T. B. Knowles of St. Thomas was here one week ago and assisted in the organization of an auxiliary society to the O.C.W.B.M. Our sister's address at a public meeting on Tuesday evening was highly appreciated by every one. The young people have formed a Y.P.S.C.E. and are doing well. Pray for the work in London. T. L. FOWLER.

LONG, March 23.—We have commenced our second year's work here with pleasant surroundings. May the Lord, who has so kindly blessed us during the past year, continue his blessing upon us in the year to come. During the year past there were 11 young people added to the church by confession and baptism. In November a Y.P.S.C.E. was organized, which now numbers about 58, as I am informed, composed of "active," "associated," and "affiliated," members. On March 14th this society gave an entertainment to a large and appreciative audience. The young people who took part in the exercises of the evening acquitted themselves with credit. People in general say that "it was a success." A creditable collection was taken at the close for the benefit of the society. The young people hold a prayer meeting once a week, during which it would do any Christian heart good to see their earnestness, and to hear them take part. May all followers of the Lord Jesus love and obey God's Word, and be faithful until death and receive a "crown of life" at last. J. A. BRONENSTAH.

ORANVILLE.—The church here opened its new hall on February 28th. Bro. Geo. Munro preached at 11 a.m. and 4 and 7 p.m. At the afternoon meeting the hall was filled. The other two meetings were attended by but few strangers, but the brethren heartily enjoyed the day. Bro. Munro's sermons produced a good effect on the people who attended. Would to God we could secure him to preach the truths of the Gospel to the people here. Bro. S. Woolner preached the following Lord's day. His work was indeed acceptable. Bro. W. grasps the truth firmly and preaches it clearly. Since that time our own brethren here have conducted the services. The young people have organized a Y.P.S.C.E. with a membership of 10, 9 of whom are active members. The meetings are very interesting and profitable. All the members are faithful to their pledge. A social was held on Tuesday evening, March 22d, and was largely attended, the Executive Committees of the other societies being present. Services are held at 11 a.m. and 7 p.m. on the Lord's day, and a young men's Bible class at 8 p.m.; this is a new venture and its success or failure remains to be chronicled. The improvements and furnishings in the hall cost about \$70, nearly all of which is paid. Brethren, pray for us that our hands may be strengthened, and that the word of God may have free course and be glorified. J. H. A.

March 27, 1892.

Muskoka.

W. M. C.

December and January notes failing to reach you, I will mention a few items that may appear stale.

Bro. Joseph Allen, of Hardwood Lake, Haliburton, made a very acceptable visit to his home church in Ridout and held two or three meetings. His friends were much pleased to meet with, and to listen to him.

Last fall at Huntsville we had visits from two of the Everton brethren that were much appreciated.

Our aged Bro. W. Palmer is laboring faithfully in Ridout amid many trials. He also visited us at Huntsville and Brunel twice; in the latter place especially he holds a high place. May the Lord bless him in his "work of faith, labor of love, and patience of hope." We had the pleasure of baptizing one at this place a short time ago—a young lady, a teacher, who came some fifteen miles to have an opportunity to put on the Lord in that ordinance. I was just recovering from an attack of la grippe when she came the first time, so she went back to her school with a sad heart, but came again, and then went away rejoicing. May the joy of the Lord go with her all the way. She was truly in earnest.

The November collections here for Home Missions amounted to \$5. I still go to Macanlay each third Lord's day and have good meetings. The brethren there are as liberal as their circumstances will permit. We have received Sunday school and other papers from Toronto, Hamilton, Everton, Erin, Wiarion and other places where they will do good. La grippe has been very prevalent in all parts, in some cases proving fatal, and among these were old Bro. Robbins of this place, aged 92 years, and his son Frank. Times are hard in this district this winter, and there has been much suffering.

We were much pleased to see notices of successful meetings being held in London, Blenheim, Wiarion and elsewhere. May the good work go on till every congregation shall be strengthened and encouraged, and may the wave continue till it strikes Muskoka too, and many destitute places are made to rejoice. Huntsville, March 22, 1892.

Co-operation Notes.

CONTRIBUTIONS.

A Friend, Toronto.....	\$1 00
Mrs. W. H. Graham.....	2 00
Bella Sinclair, to complete payment of Into D. A. Sinclair's Life Membership.....	15 00
Bella Sinclair.....	5 00
Mrs. John Sinclair.....	5 00
Thos. Whitehead.....	5 00
Mrs. T. Whitehead.....	5 00
Alice E. Jones.....	7 00
Carrie Currie.....	2 00
Church, Blenheim.....	6 93
" Bowmanville.....	15 00

Children's Day.

Sunday School, Dorchester....	6 00
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The meeting of the Board held in Guelph, March 18, was well attended, nine of the eleven members being present.

A considerable amount of general business was disposed of and arrangements made for the Annual Meeting, which is to be held with the church in Bowmanville, June 2-6.

As the mission year is drawing to a close, subscribers to the funds are urged to pay up as soon as possible. Also those who have not subscribed are invited to contribute towards the work of this year.

It is time to observe that the first Lord's day in May is the day on which the churches are asked to take up a special collection for Home Missions. These special collections have become quite a feature of our co-operative work. The hearty and general way in which the churches respond is more than pleasant to those managing the work. We look for the largest collection in our history this spring.

GEO. MUNRO, Cor. Sec.

Sunday School Statistics.

Have you received a "Form for S. S. Statistics"? If you are superintendent of a Sunday school and have not received the form, please send me your address. If you have received it, please fill and return it at once, before you forget all about it. If you have received a form, but are not superintendent, will you kindly place it in the hands of your superintendent and ask him to promptly attend to it. Reports cover 1891 only. The work of the church is to preach the Gospel. The Sunday school gives a grand opportunity for teaching God's truth to the young. No church can afford to lose this opportunity. No church should be satisfied with a second-rate school. We should aim at making our schools as effective as we can. We should not be controlled by circumstances, but rather control the circumstances in Sunday school work.

Last year one session of the Annual Convention was given up to Sunday school work. The Board has arranged to devote two hours of the Convention of 1892 to this department.

We ask your assistance and co-operation in collecting statistics and in preparing for future work. To all we commend the following extract from the Standard:—

Sunday schools that have been forced to suspend during the winter should resume operations without loss of time in the spring. We recognize the fact that many are forced to suspend, and that the necessity is regretted. But it will be helpful to realize the fact that starting again is difficult. To throw off lethargy and resume work, is, like starting any other machinery, a difficult and critical task. The important thing to do is to lay early plans, and be ready to start with the first favorable weather. Begin to plan now. A. TOVOLL.

Wiarion, March 22, 1892.

Order your Sunday school supplies from us at once.

Change of Office.

As all the readers of the paper will see, THE EVANGELIST has moved from 65 Yonge St. Arcade to 11 Richmond St. West. Many people have told us that they would have called on us if we were on a ground floor; well now we have succeeded in getting centrally located, in splendid offices very near to where we were before, and only four doors from Yonge St. on a ground floor. This we expect to be a benefit to ourselves and a great convenience to our friends. We have reason to know that it has been a great benefit to the work of the Disciples in Canada to have a business established in Toronto, and the more we are able to do here the better for all interested in the spread of the simple Gospel of the New Testament.

Many have appreciated the advantages of patronizing a home paper that is devoted to the work in Canada, and of buying books from us in preference to sending to the States, and having trouble and expense with the Customs. More people might patronize us, but of course it takes time to become alive to any work no matter how much good might be accomplished by being active in it. In many ways the work has far exceeded our expectations.

We ask, that all who visit the city call on us; that all who wish to see the cause prosper in Canada take THE CANADIAN EVANGELIST, and see that all their friends get it; that all send to us for books and tracts; that every church get their hymn and tune books from us; that every Sunday school send to us for supplies and song books.

Some may have patronized us in the past and found that we have made some mistakes and may feel inclined to send elsewhere for what they need. We have made some mistakes—we all are liable to make mistakes—still taking all things into consideration we think it has proved satisfactory and profitable for the people who have assisted us to establish our business in Toronto.

We are now far better prepared to do business with satisfaction to ourselves and the Disciples of Canada, and would accordingly solicit the patronage of all our old customers, and all churches and individuals who have not yet taken advantage of this Canadian enterprise.

EVANGELIST PUB. CO.

11 Richmond St. West.

Sunday School Supplies.

The schools that are just open in the summer should send to us for supplies early so as to have them reach them by the time their schools open. Give us your order.

EVANGELIST PUB. CO.

11 Richmond St. West.

Books.

Don't you want to read some of the good books that have been written of late by leading Disciples? Send to us for them and save yourself fifteen per cent. duty.

EVANGELIST PUB. CO.

11 Richmond St. West.

The Master's voice comes over the sea,
"Let down your nets for a draught for me."
He stands in our midst on our wreck strewn strand,
And sweet and loyal is his command.
His pleading call
Is to each—to all;
And wherever the royal call is heard,
There hung the nets of the royal word,
Trust to the nets, and not to your skill,
Trust to the royal Masters' will.
Let down your nets each day, each hour,
For the word of a king is a word of power,
And the King's own voice comes over the sea,
"Let down your nets for a draught for me."
—Sunday Magazine.