

experts. In it you will find hundreds of games that boys are playing elsewhere and it makes quite clear just how to go about them. In many of these games as many as 100 boys can take part. In others only 5 players are necessary. The majority are for groups of about 10 to 15 or 20. One of the great advantages of this book is that it shows what games may be played when you have to stay indoors.

Be sure that all your sport is fair, decent and clean. Frown out anything that is unchristian. The cleaner you keep your sport, the more sympathy and interest you will arouse, the more good it will do you and the longer it will last.



"Help the Other Fellow"

By J. L. Meikle

NISH-A-SHIN A-SAG-A-NOSH
 NINA MOOSHA MUSH MUSH
 CHICKLE CHICKLE YUM YUM
 WE'RE THE BOYS TO MAKE HER HUM
 W-H-O ?
 ST. ANDREW'S.

The Germans would have thought the Red Indians were coming "over the top," had they been near enough to hear fifty teen age boys of St. Andrew's Church, Moose Jaw, Sask., giving this class yell at the top of their voices, during one of their C.S.E.T. suppers. Here is the simple story of it all, as given by one of the boys :

"We had been without a permanent leader, and our class was growing smaller, when the superintendent of our Sunday School secured a young man to 'give us a try.'

"All being real boys, we had energy to burn. It was not long until we had organized our class, having a president, vice-president, secretary and treasurer, with arrangements for committees to be appointed when there was something for them to do, and then we began to realize that it was up to us to make our group a success.

"One Sunday our president announced that the class would meet at the church on Tuesday for a 'bean supper,' which would be followed by games, etc. We had such a good time that we asked our leader if we could have a meeting every Tuesday ; but after a few weeks the

fellows were tiring of relays, ball hustle, biff, etc., when the eventful thing happened, an Older Boys' Conference was to be held in our city.

"Our leader, with a couple of the boys, attended the Conference and heard the C.S.E.T. course of training explained. They realized at once that it was the very programme they were longing for, and following a report of the Conference to our class, one and all caught the vision of training for Christ and Canada.

"We were all chartered by our Mentor and this showed us the great necessity of developing our fourfold life. Our executive outlined a programme for the rest of the season, which was adopted by the class. One of our first pieces of work was an entertainment which cleared \$50, to equip our room for basket ball.

"To make a long story short, our class increased from 7 to 18, and it was not long until the other teen age boys' classes were asking for admittance. Hence the S.A.T.A.B.O., St. Andrew's Teen Age Boys' Organization, was formed, made up of 5 groups, the average attendance since October, 1917, being 50.

"Do not think, for a moment, that we have given up our individuality, as a class. To prove that this is not the case, let me state a few of the events we have had the past year ; three hikes, one 14 miles out of town, the night being spent in a hay-loft ; digging gardens for homes where all the men are overseas ; also a class team in the following: baseball, basketball and hockey,—and, by the way, we carried off first prize at the club stunt night ; a regular course in Bible study ; and many other things I might speak about."

"It all cost sacrifice at the start and many times they felt like giving up ; but what has been done by this class is only an illustration of what may be accomplished by any group of boys who have caught the vision of service, or **HELP THE OTHER FELLOW.**"

Moose Jaw, Sask.



Tombs of Palestine

By Mrs. A. M. Wright

The number of cave tombs in Palestine is astonishing to tourists and persons unacquainted with the characteristics of that