

feast. But suppose I were an Eagle, my wife would be a Bear, or Frog, &c., and when my people make a feast I am not permitted to go, but my wife, the Bear, attends, and after the feasting is over she brings a quantity of biscuits back for me; and I do the same for her when any of the Bear people make a feast. The biscuits given away after the feasts are distributed according to the rank of the people present; a great chief getting perhaps fifty and an ordinary man perhaps ten. Also at the graves of the two deceased chiefs, they being an Eagle and a Bear respectively, the blankets and prints were distributed to members of the opposite crests. Since my meeting with them, they have never allowed a feast to take place if I were not present. We generally sing the well-known graces before and after meals: "Be present at our table, Lord," "We thank Thee, Lord," &c. When the feasting is over I give them a short address.

I have held the following meetings during the year:— Sunday morning, church from half-past ten to twelve. Sunday afternoon, church from three to half-past four. Sunday evening, church from half-past six to eight. Every alternate Sunday evening, after the church service, we have a short prayer-meeting, when we sing one hymn; then I read a Psalm, give a short address, and ask two persons to engage in prayer; then we sing another hymn, and I ask two more to pray; then comes another hymn, and two more engage in prayer, and I close with the Benediction.

Monday evenings during November and December, 1883, and January, 1884, were set apart for private interviews with those whom I selected for baptism out of the many who desired it. I told them what baptism really is, and what is required of all who are baptized. The result of my baptismal class is, that on March 30th and April 27th I baptized fifteen persons, young and old, including two chiefs.

Tuesday nights I have held an "Old Tilikums Church," *i.e.*, a service for only the very old people; and many of the oldest natives put in an appearance, with rings in their ears, rings in their noses, small pieces of silver stuck in their chins, bracelets on their wrists, and beads on their ankles.