

PRICE, 40 CENTS PER BOTTLE

mory of the Very Rev. Edward for special seasons: The orders for BY MAURICE FRANCIS EGAN.

Let others praise in him the saint-The champion of our Christ and God; Let others all his virtues paint Above the head beneath the sod.

For me, I love the poet best, Idealist! Idealist! Who sees beyond the clouds at rest The clearer space with sunrise kist.

Swift as the eagle cuts the air, His glance went to the heart of things Idealist!—and he found there What the true poet sees and sings.

Idealist ! And yet our earth He often touched to bound again Still nigher, where high deeds have birth And God talks with the souls of men. Like Michael moulding Peter's dome,

A gem against the mighty blue Of the great Roof, he built God's home Did he build better than he knew? He knew God willed, he knew God's love He knew his strength from day to sight He saw the golden hope above, And he would build while there was

In all the clouds, he knew the grace
Of Christ incarnate—through Her word;
In grief and gloom he saw the place,

A statesman's eye o'erlooked the plan A soldier's eye saw dangers lurk O poet, soldier, priest and man!

Ideas live when all earth fails-Beyond to-day, beyond to-day!
This poet saw beyond the veils,
And cleared the path and led the way.

Not only with the pen and scroll Are poems made; the poet's life
Is lived within the poet's soul;
With all sweet hope a light and

It shines on every heart that gains
A glimpse of Faith beneath the dom
This poet built beneath the plains,
Reflecting here the light of Rome.

It lives in knowlege firm and true, That turns to awe the bigot's sneer; Did he build better than he knew ? Who knows? And dare we name his

He was a dreamer of fair dreams: A doer of great deeds was he, ; And hence Our Lady, golden, gleams Above the oak and maple tree.

And hence She speaks to all the land ours— And ever stretches for Her hand

B cause his Faith was never dim His song he sings near the Most High-The songs of poets—seraphim!

His song on earth still lives for us. A chat of the Most Holy One; "Be men, know love" it singeth thus;

Saint, hero, founder, leader priest, And pioneer, let others praise, But I, who come among the least,

For I do best the poet love
In him we know, Idealist;
Compound of eagle and of dove,
Whose eyes saw Light beyond the mid
OCTOBER 31.

### Catholic Truth Society.

The following account of the annual meeting of the Ottawa Catholic Truth Society appeared in the Ottawa Evening Journal of the 12th

"Capital" was the word at the annual meeting of the Catholic Truth society held in Ottawa University yesterday afternoon. From the archbishop, who was present, down to the humblest member, the opinion of the past year's work was the There was a fair attendance. The ladies were well represented.

The chair was occupied by the president, Mr. J. A. J. McKenna, and on the platform were Archishop Duhamel, Father McGuckin, Secretary W. C. DesBrisay and the treasurer, Dr. MacCabe, Committee, Father Constantineau, Father treasurer, Dr. MacCabe, In the audience was a well known local McKenna, W. L. Scott, F. B. audience was a well known local McKenns, W. L. Scott, F. B. doctor who takes a leading part in doctor who takes a leading matters controversial, but on the man, J. P. Dunn and D. Burke; anti-Catholic side.

The meeting opened with an address by Mr J. A. J. McKenna, the president. Mr. McKenna expressed the hope that Catholics would continue to support the Truth society. He likened the power of the Catholic laity to a moral Niagara, stating that the mission of the Truth society was to afford a chanknew they had the faith in its fullness, had the whole and entire truth, had the church bui ded by God, not by mer, the church that had civilized and humanized mankind, they

annual report. It opened by congratulating the members on the substantial progress shown and volume of work done during the past year. Pleasure was expressed in calling attention to the work of distributing Cutholic literature, one of the main objects of the society. During the year the society purchased from the various passage in the provinces of the society purchased from the various passage in the provinces of the society purchased from the various passage in the provinces of the society purchased from the various passage in the provinces of the society passage in the society passage in the provinces of the society passage in the provinces of the various passage in the central fundamental provinces that border on the central fundamental pr Catholic Truth Society of England, 621 bound volumes, 5,444 pamphlets and 558 leaflets and from the C. T. S. of America 1,083 pamphlets. There were put into circulation 472 bound volumes, 5,555 pamphlets, 100 pamphlets. These included a number of the Ottawa series. The grand total was 10,422 publications, 100 purple of the Ottawa series. The grand total was 10,422 publications, 100 purple of the Ottawa series ago, for it was in 1889, open a trade route from Assam or two beautiful young ladies then age. Northern Burmah into the south-western provinces of China. On one of his journeys he had made his way to a remote town in the province of Vun-nan. There he received the hospitality of the Catholic missionaries, have ever ventured to penetrate. The mission of Thibet western provinces of China. On one of his journeys he had made his way to a remote town in the province of Vun-nan. There he received the hospitality of the Catholic missionaries, have ever ventured to penetrate. The mission of Thibet western provinces of China. On one of his journeys he had made his way to a remote town in the province of Vun-nan. There he received the hospitality of the Catholic missionaries, have ever ventured to penetrate. The mission of Thibet western provinces of China. On one of his journeys he had made his way to a remote town in the province of Vun-nan. There he received the hospitality of the Catholic missionaries, have ever ventured to penetrate. The mission of Thibet is established close to the frontier, and has for some years been attempt in the "Forbidden Land."

There were put into circulation 472 bound of the Ottawa series. They made their vows as Sisters of the Order of the hospitality of the Catholic missionaries, have ever ventured to penetrate. The mission of Thibet is established close to the frontier, and has for some years been attempt on the "Frobidden Land."

The PEOPLE'S DRIGOTE THE PEO grand total was 10,422 publications, did they forever renounce the vanity arrival he was awakened by one of compared with 9 007 last year, and and frivolity of the world, for sweet the native Christians telling him it increase of 1,415. Since organized three years ago the society had put cloister. Though their career as Chinaman had rashly concluded that 25 396 publications into circulation. The report recommended the continuance of the new feature introduced last year, of selling at the church door, devotional pamphlets intended dearer to each other than sisters in the little flock of native Chris-

society's auspices during the year. At the first Mr. Jos. Pope's paper on "Anglican claims" was read. The report says the paper was immediately published and a large number of copies disposed of both in Canada and the United States. It adds: "The criticisms of the Catholic press were highly laudatory and applica tions are being constantly received

Two new depots for the sale of pub-

MR. POPE'S LECTURE IN DEMAND.

Two literary and musical enter-

tainments were held under the

to be supplied with this valuable addition to our current Catholic

The report called attention to the discussion that has recently been going on in England as to the validtaken advantage of the occasion to declare the absolute inadmissibility Anglican orders. The report said it was satisfactory that the stand taken by Mr. Pope in his paper should be so signally vindicated by such a high authority. It also mentioned in this connection that Canon Taylor, a high dignitary of the Church of England, writing to the land, in his sense of the word does not possess valid orders and never claimed them. This, the report said, was sufficient answer to the pretensions of those who last winter writing to the local press said that all intelligent Catholics admitted the report also quoted the London Times, which said editorially it was convinced Cardinal Vaughan spoke the mind of the church when he said

validity of Anglican orders. THE S CIETY'S MISSION. The report concludes: The grand object of the society is the diffusion of Catholic truth and its vindication whenever assailed within our territory. We are not aggressive. We attack no creed and allow no assaul. on our own. Whenever we claim the courtesy of the press, it is not to apologize for our religion, for we engage in controversy solely for pur-poses of explanation and defence. This is a highly important and at

The financial statement presented totalling \$442.17 and an expendi-

auditors, Wm. Findlay, Michael Kavanagh.

### To their Heavenly Home.

Winnipeg N. W. Review, Oct. 31.) nel by which some of the power of the sad news of the demise of a dition so critical. It is doubtful this Niagara might be utilized to beloved Sister of the Academy. whether even educated Catholics spead Catholic truth. While Catholics Now again does a similar duty fall realize the fact that there is no pro-

Mr. W. C. DesBrisay read the corded are being studied, they come the confines of the desert beyond the annual report. It opened by control Catholics in a manner stranger Great Wall, or far up in the prov-

holy Sisters was not a lengthened all white men were Catholics. one, nevertheless it has borne ils

For immediate relief after eat- Is your digestion weakened by K. D. C. Pills tone and reguing, use K. D. C. the household remedy late the liver.

tians gathered round the humble began to make inroads upon their health. For four years it clung tenaciously to them enever reliquishing its fast hold. But they, however, did not yield. Through all this ly for the success of the Catholic missions in Chica.

their frail bodies were no longer ab'e actually existing Apostolic Vicariates Ciantung we find that besides the to withward the attack did they give and churches date only from the 16 246 baptized Catholics there are up. One of the Sisters entered the present century. The first mission 4 976 catechumens. In the ad-infirmary last September; the other from the West was that of the Franfor special season: The orders for publications by mail were not as large but stul form an important term in the society's transactions.

The new decimal season: The orders for the publications by mail were not as large but stul form an important term in the society's transactions.

The new decimal season: The orders for the publications by mail were not as large but stul form an important term in the society's transactions.

The new decimal season after. As patients ciscan, John of Monte Corvino, creations of Monte Corvino, creations over 2,000, but at the time of the Catholics number only a little over 2,000, but at the time of last report there were over 5,000 with seven companions, actually penetrated into China and made awaiting baptism. Catholic mission-tonverts there. Three Franciscan are statistics are not compiled on the tween two saintly and holy thoughts must have been theirs during the long days and nights of their lingering illness!

The new decimal season: The catholics number only a little ed in 1307 'Archibishop of Cambalu' by Clement V. The brave friar, actually by Clement V. The brave friar, tween two saintly souls! The world is incapable of fathoming the depth of the supernatural joy which flooded those two holy nuns during their last sojourn upon earth! On the morn of Tuesday, October 17, the first of the Sisters passed neace. Three Franciscan ary statistics are not complied on the world and principle adopted by most Protestant of "By a thorough knowledge of the principle adopted by most Protestant of digastion and nutrition, and by a care-flooded those two holy nuns during their last sojourn upon earth! On the morn of Tuesday, October 17, the first of the Sisters passed neace. Chinese missions. lications were opened in the city depth of the supernatural joy which during the year. There are now flooded those two holy nuns during ince of Fu-kiang. A political revolu-

he first of the Sisters passed peacefully and quietly away; without struggle or pain she went from earth to heaven, no doubt feeling a certain sorrowful emotion that her dying Sister was not with her in her joy. But she did not have long to wait, as her body was being taken out of the room where she died, and as it ity has always had representatives in qualifies them for government was being carried past the bed, the other Sister turned her face towards own. Some of the better class museum have done much to propagate it and exclaimed: 'Good-bye, dear sister, I will meet you soon." And so her words were fulfilled in very truth, for at seven o'clock in the evening of that same day, she too was called away to the home of her

Heavenly Father. Together they crossed the thres-hold of the cloister; together they England. Cardinal Vaughan had plighted their solemn vows to be for ever true and dutiful Sisters of the verts among the pagans than of sionaries.

Order of Grey Nuns; together they seeking out and instructing the worked during their brief career; to families who, once Christians, were more than allude to the devoted gether they sank down from the now only Catholics in name for want labors of the Sisters of Charity, the ravages of that same dread disease— of a Christian education and of Poor Clares and other religious

old entered the novitiate of the Grey have so long been a feature of the validity of Anglican orders. The Nuns; this was in 1889. Shortly Oninese code. after her reception consumption threatened her, and though it followed her steadily for four years, she progress in the Chinese missions. never till the last ceased her efforts. The whole of China is now divided he was unable to recognize the She taught school at St. Jean Bap- into apostolic vicariates, each ruled tiste till June 21st last, when she by a missionary bishop. Of these fact, that has been done of late returned to St. Boniface to spend the vicariates three date from the decade summer months. In September she of years that begins with 1860, seven classes, is due to the progressive was compelled to enter the infirm- from the period 1870-1880 and no and enlightened spirit of the overary, where she died on October 17, less than fourteen from the period estimated nineteenth century. Not at four o'clock in the morning, aged 1880-1890. This alone is a sign not so. A writer in a recent number of twenty-four years.

Sister Laurier entered the Order progress in the last thirty years. Tuesday, October 17.

during the year and expressed his by the remains the Sisters. In the ginning of 1890: happiness and consolation at seeing immediate rear of the bodies came the Catholic laity understand their the Sisters and relatives. The funerduty to help the clergy. He asked al cortege passed between two long all present to join the society and to files of children, ranged on either encourage others to join that they side of the walk, and consisting of might work towards the perfect union the Boarders of the Academy, the of mankind on the basis of the truth orphans and Indian boys and girls. as taught by the Catholic church, The coffins were according to the

The election of officers resulted as pains of their disease. They never

### Catholics of China.

The Catholic missions in China writes a correspondent of the Liver-pool Catholic Times, must have a Scarce two weeks have passed the Church at the present moment, since it was the sorrowful task of the when the progress of the war between Review to record within its columns China and Japan renders their con-Now again does a similar duty fall to its lot, and this time the sorrow is increased for a double death has thrown a cloud upon the religious community of St. Boniface. There are left two sources of consolation and in the foce of any arranged left two sources of consolation and in the foce of any arranged labors.

Whether even educated Chinolics District. Catholics. Pe-chi-li, southwest. 27,000 Kiang-si, north... 33,500 Kiang-si, north... 3,407 Kiang-si, south... 3,862 Kiang-si, east... 10,885 consolation and in the cost of unwearied labors. Che-Kiang.... 12,000 are left two sources of consolation

—the one that those two holy nums
go with this privilege. The obligations of the clergy did not excuse
the laity from their share of the work
of spreading the truth. The achievements of the Truth society should
encourage and attract the support of
the laity.

As the very strange circumstances

Mr. W. C. DesBrisay read the

are left two sources of consolation
—the one that those two holy nums
who have been called away from this
earth, are now reaping the reward of
their labors: the other that their
death must be fraught with salutary
is not the case only along the coasts
and on the lower reaches of the great
rivers, where gunboa's show European
of the religious could be furnished.

As the very strange circumstances
connected with the deaths herein recorded are being studied, they come

and in the face of ever-present danger, gathered together communities
of Chinese Christians, which are in
many cases under the spiritual direction of native Chinese priests. This
is not the case only along the coasts
and on the lower reaches of the great
rivers, where gunboa's show European
flags and make the resident foreigners comparatively safe from any out
burst of Chinese fanaticism—away on
the confines of the desert beyond the are left two sources of consolation and in the face of ever-present dan-

> Southwest 3,000
> Kan-su & Kuku-nor 2,000
> College—Steyle (Holland.)
> Shan-tung, south. 1,385
> College—Rome.
> Shen-si, south. 7,784
> College—Milan.
> Hong Kong. 6,800 "I had not the heart to undeceive

did not yield. Through all this ime they worked and labored stead—Chinese Empire have a long history, creased. Thus, for instance, in the fastly and faithfully, and not until taken as a whole, but most of the last return for the mission of North

And Catholics to this day, notably the in the "Flowery Land." family that claims descent from the In every missionary district there Mandarin Paul, his first important is a considerable number of native

At the beginning of the present

consumption; together they prayed access to Mass and the sacraments. women, whose orphanages, hospitals and communed as they lay side by For many years, too, this work had and schools are powerful aids to the side in their last sojourn upon earth; to be carried on in spite of, first, missions in which they are at work. almost together they died; the self- official persecution, then the fanatical same funeral service sufficed for outbreaks of hostile minds and finally who had to face the recent outbreak Times, stated Cardinal Vaughan is them both; and now in the same the troubles arising out of the in Mongolia were at work beyond right and that the Church of Eng. grave do their chaste and saintly Taeping rebellion. It was only in the old frontiers of China, between bodies repose. Such is the strange 1860 that toleration was secured for the Great Wall and the borders of and sad chapter of their career—a the missions by the treaty of Pekin, the Desert of Shamo or Gobi. Cath-chapter most remarkable, and, re- and before this many of the mis- olic missionaries would still push plete with savory subjects of medita- sionaries had laid down their lives turther to the north in this direction for the faith, some of them in the but at the Russian frontier all further Sister Marion when nineteen years midst of the hideous torments that progress is barred.

In the thirty years since 1860 there has been steady and general only of progress but of increasing one of the English reviews proves

of the Grey Nuns in 1889; she was then twenty years of age. She too vicariates are supplied by the Fran-Middle Ages, and that much of what suffered from consumption and succiscans, Dominicans, Augustinians, is described now as Utopian was cumbed to it on the evening of Jesuits, Lazarists and by the students of various missionary colleges, the Labor congresses, for instance, were The funeral services were most most important of which is the a regular feature of the epoch that This is a highly important and at the same time delicate part of our ten ecclesiastics were in the sanctu- ten ded with satisfactory results.

The financial statement presented the same time delicate part of our ten ecclesiastics were in the sanctu- ary of Paris, which has given more lightened. "And amidst all present ary of the St. Boniface Cathedral. Wery Rev. Father Allard celebrated the church in our own time than may be well to remember an ordinthe solemn requiem high mass, with any other college in the world. I ance of Ferdinand the First, relative Rev. Fathers Dufrain and Cloutier, have drawn up the following tables to the imperial coal-mines, which as deacon and sub-deacon respectively. The clergy marched in processing the statistics of the missions served to the miner's day at eight by each of the religious orders, but hours' as it used to be of old, and Archbishop Duhamel thanked the fiftees of the society for their work of the convent, and after blessing as the figures are mostly a couple of the bodies, returned to the cathedral years old it must be taken to represent the society for their work chanting the "Miserere" and followed sent the state of affairs about the be-

southwest ... east......
Hu nan, south....

that all men might be of one heart and one soul, recognizing one Father, God, in heaven and one mother, the church, on earth.

OFFICERS.

The coffins were according to the Shan si.......... 14,980

All these provinces are in Northern and Central Coina. Only one States, the Church, on earth.

Marion and Laurier never complainted the Company of them (Shan-tung) has any seaboard.

DOMINICANS. District. Catholics.

> AUGUSTINAINS. District. Catholics.

This mission, organized in 1879, is in the very centre of China. Catholies.

Pe-chi-li, isoutheast. 35,202 Kiang-nan or Nankin. 103,813 These missions are both in the LAZARISTS.

District.

These provinces are on the north and east coasts and in the centre.

District. Si-chuan, east..... 31,539 Si-chuan, northwest. 38,800

College—Scheutveld (Belgium.)
East Mongolia... 6,000
Central...... 10,000 Southwest

This gives for the whole of China altar in that remote spot in the very heart of Asi', he could not help, protestant as he was, praying heart. With regard to the numbers of

Zi-ka-wei, near Nankin, is the chief The next begins with the arrival of educational centre in China. Baron the Jesslit, Matthew Ricci, in 1582. Hubner, in his narrative of his journey Despite numerous persecutions and round the world, notes that the first the last century in Europe, Catholic students the Chinese classics and China from the days of Ricci to our examinations, and its observatory and families which were converted are still the knowledge of European science

Chinese priests. Only those are century there were very few priests for some generations Christians. in China and for many years the Even with this restriction there are several dioceses in which the native missionaries who arrived from Europe several dioceses in which the native had to think less of making new conclergy outnumber the European mis

The Belgian missionaries and nuns

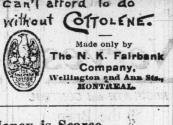
### Labor In the Middle Ages.

sions of the day is that the laws now regulating the hours of labor-al, in years for the benefit of the working that many aspirations of our modern shorter hours were of common oc-

unodern conquest, was in reality an old medieval institution."—Ave Cook's How to avoid sodden pastry?

PROBLEM IS SOLVED by the production of OUT NEW SHORTENING

Which makes light, crist, healthful, wholesome pastry, Mrs. M. Bride, Marion Cooking authorities endorse COTTOLENE. YOU can't afford to do



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He can select remedies for you in a great many cases. Hughes prepares the best Remedies for Horses & Cattle. Advice free. It will pay you to dea ith Hughes, at the Apothecaries Hall,

Catholies | t | must | be appled | that if tion, were included in the total the

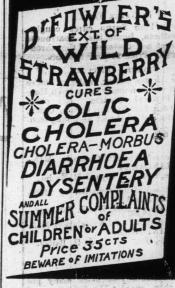
the almost complete withdrawal of class at this college could speak the missionaries in consequence of the events that marked the close of French. The college teaches its around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly the levents that marked the close of French. The college teaches its

Barrister & Attorney-at-Law,

One of the most common delu-

currence. In this country, in the fifteenth century, Rogers says, 'the workmen worked only forty-eight hours a week.' The Saturday halfholiday, too, which we consider as a STANDARD

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JAMES EPPS & Co., 1.td., Homoopa thic (hemists, London, England. Oct. 4 .1893.—9m Chinese priests. Only those are ordained whose families have been John T Mellish M. A., II., I

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Rev. Henry M. Spike, Rector of Musquash. A LADY'S EXPERIENCE.

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August 1st, 1894-lyr

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