

COMING EVENTS
CHRISTADELPHIAN LECTURES—See Church Notices.
BRANT CHAPTER monthly meeting, Y.W.C.A. Club Room, Monday, March 18th, at 3 o'clock.

WITH THE CANADIANS AT VIMY RIDGE by Capt. Rev. C. S. Oke, in Alexandria Church, Thursday evening, March 21st, 8.15 o'clock. Admission 25c.

JACK MINER of Kingsville, the famous bird man, will lecture in the Wellington Street Church Tuesday evening, April 8th.

SACRED REVELATION by Miss Emma Jackson on the Story of Joseph, assisted by Mrs. Cawston and Mr. Geo. Crockett, Wellington Street Methodist Church, Thursday, March 21, Tickets, adults 25c, children 15c.

GRAND CONCERT—First Baptist Church Thursday, March 21st, Stainer's "Daughter of Zion" and Fantasia on National melodies. Large choir. Tickets, 25c each.

THE CAMPAIGN for collection of trinkets will open with an address by Capt. Caswell in Brant Avenue Church on Tuesday evening, March 19, at 8 o'clock. Fine musical program. Collections for fund. The house to house collection of trinkets will begin on Tuesday, 26th, and last three days.

ANNUAL ST. PATRICK'S CONCERT, under auspices of the Separate School Board at Grand Opera House, Wednesday evening, March 20th, under the direction of Miss M. E. Nolan and G. Doty. General admission, 50c. Children, 25c. Plan now open at Bote's Drug Store.

TOO LATE TO CLASSIFY
MEN WANTED EVERYWHERE to show samples for large grocery corporation selling groceries at factory prices to the consumer. Agents profit \$1.50 on every \$2 sale. Outfit free. The Consumers' Association, Windsor, Ont. M29 Coming Events

FOR SALE—BRICK HOUSE, 8 rooms, Maple avenue, all conveniences. Apply 15 Dufferin Ave. A19

LOST—125TH BATTALION PIN, valued as keepsake. Reward \$10.00. L31

LOST—LADY'S CLOSED FACE watch, between West Brantford and Brant Theatre, name on inside. Reward, return 16 Brunswick street. L31

WANTED—AT ONCE TO RENT or buy, farm about 100 acres with buildings. Soil, sand, gravel or black loam. Write full particulars. Box 178 Courier. MW29

FOR SALE—THE LATEST SINGER Sewing Machine. Will sacrifice for cash. Also new full cabinet, \$17.50. Call 201 1-2 Colborne, upstairs. A27

DIED
INNES—At "Strathlbyn," Simcoe, Ont., on Friday, March 15, 1918, Marian Livingstone, beloved wife of William F. Innes, in her 73rd year. Funeral private to Oakwood Cemetery on Monday at 2 o'clock. Kindly omit flowers.

HUTTON—On Saturday, March 6th, 1918, Christina, beloved wife of John Hutton, at her late residence, 49 Hinton street. Funeral arrangements not complete.

REID & BROWN Undertakers
814-816 Colborne St. Phone 459. Residence 444

WON BY ONE
Continued from Page Three
of warfare, of which he has a splendid collection.

Mrs. Ryckman and Miss Ella Davis were Japanese ladies at home to all the callers for the evening. What they did not have, is surely not made in Japan.

We next sighted something western. Britain? No, Ireland separate. Mrs. Melvin Hill and Cyril Humphrey, took us across Erin and we could see the footprints of Mr. Thos. Osborne, whenever the path left the green turf.

Arthur Ryerse and Mrs. Bowden were at the foot of the Himalayas with India's riches about them. Great Britain's colossal Lion stood on guard behind Mr. and Mrs. Harvey Schuyler, as they plotted on through the industrious Albion and rugged Scotia.

Canada occupied the stage. Golden Western grain in wide expanse barring the nether portion of the setting sun, with our own curious great spinning wheels and other pioneer articles common in every home though to to-day's young, quite as strange as those of other lands.

Only suggestions of Serbia, Roumania and Russia remained. The beauty of the trip was this, that one halted where he chose, and the main floor was for the evening a palm grove, where all might wander. Some thousands of articles must have been inventoried and collected for the occasion.

Below stairs was a shooting gallery, a six-foot midway and a roof garden, provided with tables where travellers purchased refreshments on the European plan at anti-bellum prices as the following bill of fare will show:

Hill-of-Fare:
Eats—Canada's Pride and Spoils of the Ocean, 5; Prairie Backbone and Chinese Debauchee, 5; Faddy's Plumbe a la France, 5c; Not a Teardrop warty, 1c; summer Salts in mixed-up type, 5c; Eggless, 10c; Milkies, 5c; Lath and Plaster, 5c.

Drinks—A Solace 5c; Brazil's 8; Chinese Jasmine Tea, 5c. Mr. J. E. McCready is leader of the work of the Baptist church. It is a mixed class of adults, and had its origin early in 1917, when Supt. Henry Crabb, picked out from his bible class two men and three women and allotted them a room, asked them to recruit from outside. The class has now a membership of 50 with an average attendance of 35—the room will hold no more. A large percentage are married folk. They hold a monthly house to house social Monday evening and the men and women take turns in providing, preparing and serving light refreshments. Last night's function was instructive, entertaining and a real luxury.

Squires on the street, he would have a right to put his hand in Mr. Squires' pocket, draw out the wallet and take therefrom enough money to buy what he required.

Mr. Squires should reflect that our greatest laborers—in their own opinion—are our traps; that no honest laborer would need to resort to the means suggested in any country place. If Mr. Squires wishes to excuse a man for hopping over the road fence for a few green peas, a turnip or carrot, a couple of apples, well and good; but his utterance as reported, is not likely to produce best results with a certain class of readers of this paper.

Whatever Mr. Squires may think of it, right in Toronto, his recently adopted city of residence, we have heard of a child being brought to police court for curfew, and a broken lath from the scene of a blissing operation. Of course the latter was not food, but enough laths would provide a fire to cook food. And what with wood stealing, chicken stealing and if not better that we all keep distinct the line of ownership. Just two days ago, a full-grown human being, all in a man—stopped just this side of Misner's bridge, took a sap pull from a maple tree, drunk part of the contents, emptied the rest on the ground, and threw the bucket on the ground.

That bucket was placed to catch sap by a man 86 years of age. He has several trees tapped in the vicinity, and enjoys the product of the sap. There are more than this one moral degenerate and physical coward going about unpunished, meddling with sap and chickens and what not. In modern practice the steal is too trivial to notice or too big to tackle, but society is safe only when theft and trespass are dealt with on principle, and not by measurement. The correcting calipers should be fitted to each case, lest the "trivial" and the "big" gradually blend and society is severed from its safeguard.

Our attitude regarding the towel indulgence in sugar-making has met with general approval. Very profitable residents about the market square could get permission of Chair-man Baillie to tap the trees there. Newspaper reports tell us that Kingsville is the vast sugar center. A resident who knows Simcoe and has worked in the sugar bush, gave it as his opinion that had Simcoe lapped all the maple sap, he could eat when sap began to flow, at least ten tons of sugar might have been made. Perhaps half of that amount can be made.

The fifth was well in the Charlton property at Lyndoch was finished on Wednesday; a fairly good flow of gas was struck. Local vegetables have taken the first drop. Potatoes are quoted at \$1.40 a bushel; onions at 40 cents a peck; turnips at 15c; and carrots at 15c a peck.

Cook's Tour will be repeated at the Baptist Church on Tuesday, 3 to 5, and 7.30 to 10.30. Same route, same guides, same admission.

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SUNDAY SCHOOL
Lesson II—First Quarter, March 17, 1918.
THE INTERNATIONAL SERIES.
Lesson Text, Mark 6:7-13, 30—Memory Verses, Matt. 28: 18-20—Golden Text, Matt. 10:8—Commentary Prepared by Rev. D. M. Stearns.

The opening verses of our lesson chapter find Jesus teaching in the synagogue among His own people who could not understand how He, whom they had known from childhood, could teach as he did, and do such mighty works. They knew his brothers and sisters, Mary's other children of whom He was the first-born (Ps. 69:8; Lu. 2:7), and supposed that He was like them of ordinary human parentage, not knowing or not believing the manner of His birth (Mat. 10: 21). Their unbelief, at which He marvelled, hindered Him from doing any mighty works among them except healing a few sick folk (4-6); but he went round about, casting out demons, and doing all things in power, and teaching in all the villages.

Others will, and there will always be an open door somewhere for those whom He sends forth in His name. We saw a former lesson that He called unto Him twelve that they might be with Him, and that He might send them forth (3-14, 15); and now we see Him sending them forth, by two and two, to teach and heal in His name (7-13). They were not to go to the Gentiles or Samaritans, but only to Israel; and proclaim the Kingdom of Heaven is at hand, being the sick, cleansing the lepers, raising the dead, casting out demons, and doing all freely (Matt. 10: 5-7). The Kingdom must begin with Israel, and it will begin there when it shall be set up at His return. The Kingdom of Heaven is His Kingdom, the gospel is, in this age of his rejection, and a postponed kingdom, to be purchased among the nations to take out of the world the people of His name, the Church which is His body and bride; and then shall Israel be saved, and then all nations (Acts 15: 13-18).

As much as human hearts are always the same, enmity against God (Rom. 8: 7, 8), we may still expect much of the same treatment which the twelve were told they would receive (Mat. 10: 16-17). Our chief subject, "The Open Books of Antiquity," "The Open Books of Antiquity," "Jesus, Work of God incarnate" (Gounod), and "Like as the Heart Desireth" (Novello). Mrs. Frank Leeming will sing, 2.45 p.m.; Bible School in charge of Mr. W. G. Ranton, assisted by Messrs. Standing and LeDrew, 7 p.m., public service. Rev. Joseph H. Wells of Paris will preach, 9.45 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. B. H. McLean, national Y. M. C. A. Secretary of India, will preach, 10.15 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. G. N. White, organist and choir director.

METHODIST
WELLINGTON ST. METHODIST.
Rev. Dr. Geo. W. Henderson, pastor. 10 a.m. Class and Junior League meetings. 11 a.m., public service. The pastor will preach, subject, "The Open Books of Antiquity," "Jesus, Work of God incarnate" (Gounod), and "Like as the Heart Desireth" (Novello). Mrs. Frank Leeming will sing, 2.45 p.m.; Bible School in charge of Mr. W. G. Ranton, assisted by Messrs. Standing and LeDrew, 7 p.m., public service. Rev. Joseph H. Wells of Paris will preach, 9.45 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. B. H. McLean, national Y. M. C. A. Secretary of India, will preach, 10.15 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. G. N. White, organist and choir director.

ANGELICAN
ST. JUDES
Rev. C. E. Jenkins, Rector, March 17th, 8th Sunday in Lent, 8.30 Holy Communion, 11 a.m. Morning Prayer and Sermon. "The Vinegar Flagger and Sermon." The "Vinegar Flagger" with Gall." Matt. 27-24. 3 p.m., Sunday school and Bible classes. 7 p.m., Evening Prayer and Sermon. "Why do I belong to the Church of England?" The fourth in series of sermons on "Great Questions." The Rector will preach at all services. Strangers made very welcome.

BETHEL HALL
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Sunday, 11 a.m., Breaking of Bread. 2 p.m., Sunday School and Bible Classes. 7 p.m., Gospel services. Dr. T. H. Rier will (D.V.) preach the Gospel.

BAPTIST
CALVAIY BAPTIST CHURCH.
Dalhousie St. Rev. W. E. Bowyer, the pastor, will preach, 11 a.m. "Permanent Praise Unto Our God." 7 p.m., "The Saviour and the Strong." The evening sermon will be addressed specially to young people.

CONTINUATION SCHOOLS
Meetings held throughout the country during the past week with the purpose of discussing the continuation school question, show that the general feeling of the rural residents of the country is in favor of the movement. Preliminary meetings have been held in Mt. Pleasant, Scotlandville, Burford, and Otondago school centres. Last Thursday a conference of the school trustees of Scotland met to draft details and this afternoon a similar meeting of the trustees of the Cambridge section will be held in the Court House.

A Warning—To feel tired before exertion is not laziness—it's a sign that the system has vitiated, and needs the tonic effect of Hood's Sarsaparilla. Sufferers from indigestion, loss of rest, tired feeling by indulging in late Hood's Sarsaparilla to-day.

News of the Churches

PRESBYTERIAN
ZION PRESBYTERIAN AND PARK BAPTIST CHURCHES.
Union service in Zion Presbyterian Church 11 a.m., subject, "The Church's Opportunity in the Orient." 7 p.m., the "Credo" of the Holy Catholic Church. The public invited.

ST. ANDREW'S PRESBYTERIAN
Brant Avenue, Rev. J. W. Gordon, B.D. Minister, 11 a.m., "The Final Religion." 3 p.m., "Sunday School." 7 p.m., "Jesus Idea of God." Morning music: Anthem, "In Heav'nly Love Abiding" (Brown); quartette. Evening music, Intro, "Oh Lord to Thee I Pray"; anthem, "Sun of My Soul" (Turner); quartette. M. J. Leach organist.

ALEXANDRA PRESBYTERIAN
Corner Colborne and Peel Streets. Rev. Charles S. Oke, Minister. Services Sunday, March 17, 10 a.m., "The Brotherhood." 11 a.m., "A Clean Heart." 3 p.m.—S. S. and Bible Classes. 7 p.m.—Rev. A. F. MacKenzie. Everybody welcome.

NON DENOMINATIONAL
CHRISTADELPHIAN.
Sunday School and Bible Class, 3 p.m. Lecture, 7 p.m., subject, "Britain in Prophecy." Speaker, Mr. H. W. Styles, in C.O.F. Hall, 335 Dalhousie street. All welcome. Seats free. No collection.

FIRST CHURCH OF CHRIST SCIENTISTS
44 George Street. Service Sunday, 11 a.m. Wednesday, 8 p.m. Reading room open 2.30 to 4.20 every day except Sunday. Subject, Sunday, March 17th, Substance.

WELLINGTON ST. METHODIST.
Rev. Dr. Geo. W. Henderson, pastor. 10 a.m. Class and Junior League meetings. 11 a.m., public service. The pastor will preach, subject, "The Open Books of Antiquity," "Jesus, Work of God incarnate" (Gounod), and "Like as the Heart Desireth" (Novello). Mrs. Frank Leeming will sing, 2.45 p.m.; Bible School in charge of Mr. W. G. Ranton, assisted by Messrs. Standing and LeDrew, 7 p.m., public service. Rev. Joseph H. Wells of Paris will preach, 9.45 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. B. H. McLean, national Y. M. C. A. Secretary of India, will preach, 10.15 p.m.; Sabbath school, Supt. Mr. C. F. Verity, 7.00 p.m. Rev. Mr. G. N. White, organist and choir director.

CONGREGATIONAL
A hearty welcome and a helpful message await you at the Congregational church, corner of George and Wellington Streets. Rev. W. J. Thompson, Minister. Services, 11 a.m. and 7 p.m. Morning sermon, "The Likeness of Life." Evening sermon, "The Limits of Life." Efficient choir. Good music. Special soloists, Sunday school 3 p.m.; Mr. J. L. Dixon, Supts. Large adult Bible Class, Mr. H. P. Hoag, teacher. You are cordially invited to all the services of this church.

LUTHERAN
ST. MATTHEW'S LUTHERAN CHURCH.
Corner Queen and Wellington Sts. Rev. A. A. Zulek, B.A., pastor. 10 a.m., Sunday School. 11 a.m., Bible to God. 7 p.m., Jesus or Barabbas? All are welcome.

Park Baptist Church
Union Service in ZION Presbyterian Church
11 a.m. and 7 p.m.
REV. G.A. WOODSIDE will preach.
Bible School and Classes at 3 p.m.

DAILY PRAYER 4.30 to 5 p.m.
TEA POT INN
Leaders For Next Week:
MONDAY Rev. Mr. Oke.
TUESDAY Rev. Mr. Malcolm.
WEDNESDAY Rev. Wray Smith.
THURSDAY Mr. Geo. Wedlake.
FRIDAY Rev. Mr. Carr.
SATURDAY Mr. J. F. Schultz.
"Come Apart and Pray."

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SIDE TALKS
SHE FINALLY LISTENED.
A letter friend of mine, a man who frankly admits himself uneducated, but claims (and with good reason) a right to consideration as a man who is constantly and deliberately trying to think things out, sends me this interesting little description of one of his experiences:
"I was talking to a very well educated woman not long ago and for a long time she did not really take in anything I said simply because she thought she knew more about everything than I did because I was not educated.
He had to Tive Her Out.
"she would just wait for an opportunity to rebuke what I said and really did not seem the meaning of half I said. But I saw I kept at it until I tired her out so she did not try to think of anything to say, then she would listen. Pretty soon she said, 'You have some good arguments if you would have some put them in more of an educated language.' I then told her that all I had been saying was as plain to understand as those she had said to me and she had not heard anything I said before.
I love that—'as the society people used to say, 'Don't you'—it is such an accurate description of the way so many people converse. The idea that they might listen

WORSHIP WITH US TOMORROW AT THE FIRST BAPTIST CHURCH
11 A.M.
"BUILDING CHRIST'S THRONE"
Anthems: "Incline Thine Ear." "Come Unto Him."

3 P.M.
Grand Rally of all the Baptist Sunday Schools
(Park excepted)
Rev. John McLaurin, of Toronto, will speak. Rally at 3 p.m. sharp, please, as Mr. McLaurin must leave on 4 p.m. car.

7 P.M.
ST. PATRICK AND THE MODERN SAINT
"Send Out the Light" (Gounod) The Choir. Solo by Mrs. Secord.
Concert by the Choir Thursday 8 p.m. General admission 25c.

MEN
Crowd The Y.M.C.A. Rotunda
SUNDAY, MARCH 17.
4.15 p.m. to Hear
B. H. McCLAIN, of New York, late from the India and Mesopotamia campaigns. Subject: "The Changing Orient"
J. H. JONES, Soloist. Hearty Song Service. F. W. Thompson leads the S. S. Lesson Study, Saturday night, 7.30 p.m.

BRANT AVENUE METH. ODDIST CHURCH.
10 a.m.—Brotherhood. 11 a.m.—Rev. J. D. Fitzpatrick. Subject, The Centennial at the Cross. 2.45 p.m.—Sunday School. 7 p.m.—Rev. J. D. Fitzpatrick. Subject, St. Patrick Morning Service. Solo, selected. Anthem, Come unto me (Tebbis). Solo, selected. Anthem, How calmly the evening (Eggar). Soloist for the day, Miss Laura Wilson. Organist and Choirmaster, Mr. Clifford Higgin.

School meets at 2.30 p.m., then proceeding to First Baptist Sunday School for combined Sunday School service.

Paris, the night and day. The French turned to three different ways. No seven meals were brought in a raid. Incursion, the French prisoners, of the Meuse during the violently as well as talk seems never to enter their heads. More than patient waiting for a reason) a right to consideration as a man who is constantly and deliberately trying to think things out, sends me this interesting little description of one of his experiences:
"I was talking to a very well educated woman not long ago and for a long time she did not really take in anything I said simply because she thought she knew more about everything than I did because I was not educated.
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