

DRAMATIC INCIDENT AT FORT HENRY

Mr. E. L. Luck Tells Prisoners at Kingston What They Had to Be Thankful For

It was a dramatic incident which took place at noon yesterday at Fort Henry, Kingston, when Mr. Elmer L. Luck, M.A., a former civilian prisoner of the Germans, appeared before three hundred German prisoners in the fort and told them some things for which they should feel grateful.

Mr. Luck was in Kingston addressing a meeting on Thursday night and yesterday he was given the unusual privilege of visiting the German prisoners. Major Dawson sent his car for Mr. Luck and had him driven to the fort. When Mr. Luck got within the barracks it was not long before he had a crowd of Germans around him.

Mr. Luck was able to talk with them in their own language and I told them in no uncertain terms that they did not know good food when they had it. I told them what British civilians are getting in Germany, 4 ozs of bread, and our soldiers at the front one pound, while the Germans at the fort get 1 1/2 pounds. They get fresh meat every day, while British prisoners in Germany get none.

At Kingston the prisoners are provided with clothing, bedding, boots, while Britishers in Germany go around the concentration camps in rags. The Kingston prisoners get 50c allowance weekly for tobacco or chocolate. Those who have money can send what they like.

While they are in barracks the unfortunate Britishers at Rhenish are housed in stables on a race course. The Germans at the fort have a large courtyard to use for hot and cold baths and stationary tubs for washing.

Some of the Germans are from Leipzig and know the prison where Mr. Luck was for a short time.

Mrs. Geo. C. Geddis

From the New Bedford, Mass. Daily Standard we copy the following particulars in regard to the obsequies of the late Mrs. Geo. C. Geddis, (nee Nettie Vanderwater)—The funeral of Mrs. Geo. C. Geddis, Jr., and baby was held Tuesday afternoon at 2 o'clock with services at the North Baptist following prayer at the family residence, 105 Hazard St., Rev. Nathan C. Bailey officiated, assisted by Rev. Ivan C. Fortin, pastor of St. James Episcopal church, Mrs. Earl Miller and Miss Alice Healey rendered three duets, "Safe in the Arms of Jesus," "Bene, Day We'll Understand," and "Beautiful Isle of Somewhere." Interment took place in Peckham West cemetery. The large number who gathered at the church service and the wealth of floral tributes testified to the affection of a large circle of friends and acquaintances. Among those who attended was a delegation representing "G.I.A. 256, Bay State Lodge."

Belleville Branch of the Canadian Patriotic Fund

The Treasurer begs to acknowledge with thanks the following payments since added to the lists published up to 22nd May: G. B. Warham \$2.50, Geo. Dalmage 5.00, John Hill 5.00, Geo. I. Thomas 5.00, A. D. Harper 5.00, Customs House Staff, May 10.00, F. W. Geen 5.00, Wm. Carnev, 2nd payment 25.00. The treasurer begs to remind subscribers to the Patriotic Fund that a number of payments are in arrears and hopes that all interested will feel it their duty to comply with the obligations made by them at the time of the canvass.

Bickel's Anti-Consumptive Syrup

Bickel's Anti-Consumptive Syrup is agreeable to the taste, and is a certain relief for irritation of the throat that causes hacking coughs. If used according to direction it will break the most persistent cold, and restore the air passages to their normal healthy condition. There is no need to recommend it to those familiar with it, but to those who seek a sure remedy and are in doubt what to use the advice is—Try Bickel's Syrup.

Death of Well Known Frankford Lady

Mrs. Edward F. Turley Passed Away This Morning

From Saturday's Daily. Mrs. Edward F. Turley, wife of the well-known merchant of Frankford, passed away this morning after a prolonged illness.

The funeral will be held on Monday morning at ten o'clock. Interment will take place at Frankford. The late Mrs. Turley was a daughter of Mr. Charles Gallagher of Frankford and was a native of Murray township. In addition to her sorrowing husband, she is survived by seven sons and one daughter.

The sons are Edward, manager of the Heat, Light and Power Co., Montreal, Harry, merchant at Kenora, Ont., Earl with the C.P.R. in Saskatchewan, Ross with the Trent Valley Canal Construction Co., Ray, manager of the store at Frankford, and Gerald and Hubert at home. The only daughter, Regina, also resides at home. Mrs. Turley is also survived by her father and mother and three brothers, William and Fred of Frankford and Harry of Chicago.

Mrs. Turley was one of the best known ladies in this district, and was held in the greatest respect and affection on account of her many estimable qualities. The report of her demise at a comparatively early age will be received with a deep feeling of loss and sorrow by a very wide circle of friends and acquaintances.

Today's Market

From Saturday's Daily. Belleville market this morning did not have the usual appearance of activity such as one sees on the regular Saturday. Today seemed to be an off day as far as farmers' attendance counted, for the outer market was unusually slim. The result was particularly manifested in the price of potatoes. As one farmer said nothing warrants over 50c per bag, but only a few were offered and were purchased within a short time of arrival. The price rose from 50c per bag to 60c and one grower expressed the opinion that he could have sold at 75c by waiting, for people have to have potatoes.

Hay was also scarce, three loads only offering at \$15 to \$16, naturally a little higher than usual. Eggs are somewhat weaker although few sold below 20c per dozen. Buyers are reducing prices from 18c to 17c for next week's wholesale market.

Pork remains stationary at \$9.40 for live hogs and \$12.50 dressed. Lambs are selling at \$7.50 each wholesale. Yearling mutton is down in price a little, owing to the shearing season having begun and farmers having reaped the fleece are ready to dispose of the animals which are in good condition.

Beef is soaring a little in price; \$12 the carcass being the regular figure. Hindquarters bring \$13. For the first time this season this year's chickens have been offered. These broilers are worth \$1.25, rather steep perhaps 20 to 25c per pound, but the young birds were fine specimens. Other fowl brought \$1.40 to \$1.50 per pair.

Green vegetables as usual occupied much attention, onions, radishes, lettuce etc. all bringing 5c per bunch. There was a considerable offering of watercresses.

There are oats and there are oats. So there are various prices for oats. The high figure today was 70c, a rather high quotation to selling at. Shoats were slow sellers at \$6 per pair. This figure is much lower than usual.

Tomato, cabbage, and celery plants were offered for sale today in small quantities.

Butter was plentiful. "I am asking 33c for this," said a man, "others are selling at 34 and 35c, but I have a large quantity to sell." Prices in spite of quantity remained generally firm.

Wool unwashed is worth 15c to 17c and 20c to 22c for washed.

Horse Knocked Down

An automobile ran into a horse at the corner of Front and Bridge this morning and knocked the animal down. No damage was done.

CROWNS OF GLORY RAGES OF GRACE

God's New Creation Purposed Before Foundation of the World.

The Lord Jesus the First Member of the New Creation—Steps to the Glory Plans—The Church called to Follow Him—Real and Imitation Christians—Preparations for Appearing in the Presence of Jehovah—Cleansing Our Garments—The Infallible Stain-remover—Garments Spotted and Garments White.

San Francisco, Cal., May 30. From the Bulletin is here, in attendance upon the I. B. S. A. Convention assembled at O. J. Spoke in our city to-day, from the text, "All things are yours; and ye are Christ's, and Christ is God's" (1 Corinthians 3:22, 23). The Pastor spoke in part as follows:

The Apostle Paul tells us that before God created the world, in His infinite Wisdom He purposed in Himself to have a Church class, and arranged the terms and conditions upon which membership in this New Creation was to be offered specifically to certain created beings. As the Father then wished that men, things His Son, the mighty Logos, should have pre-eminence, the first offer was made to Him. This new nature was to be the highest of all creation: To gain this prize the Logos must demonstrate His love and loyalty to the Father by obedience to His will. So He voluntarily left the Heavenly glory and humbled Himself to take a human form—not a sinful form, but perfect human nature, "a little lower than the angels."

Then the Logos humbled Himself still further, even unto the ignominious death of the Cross, on the charge that He was a blasphemer against God. After His death came His resurrection, after which He ascended into the presence of the Father, where He did work for the Church, as the Apostle points out. Then the Father gave our Lord the Holy Spirit to shed forth upon the faithful little band of disciples who had been with Him during His earthly ministry. This gift of the Holy Spirit is God's—that God had glorified Him and had empowered and authorized Him regarding this blessing of the Divine nature; and that He was bestowing it on all who would follow in Jesus' steps.—Philippians 2:7-11; Hebrews 9:24; 2 Corinthians 5:17.

For eighteen centuries the Gospel message has gone forth, the object being to call out from among men those who will follow in Jesus' footsteps and become members of the Body of Christ—a New Creation. These are to be His joint-heirs in the Heavenly inheritance. (1 Peter 1:4, 5.) We are living in the last time, the end of the Gospel Age, when this special salvation of the Church is to be revealed.

Those who desire to "become members of the New Creation must first turn away from sin and toward God. This means turning, a radical change of disposition. They must really see that sin is a most injurious thing. The penalty which is attached to sin is death, bringing degradation, sorrow, pain and dying; and those who turn to God should fear sin, lest it should contaminate them and jeopardize their future life. But they were born with the disease of death, which they have inherited as a race from the Adamic race. By his sin of disobedience Father Adam brought upon himself the death penalty and has entailed it upon all his posterity.

But God has made an arrangement by which they may get back into His family. He has provided that His Only Begotten Son, our Lord Jesus Christ, should taste death for Adam; and since mankind were condemned in Adam, our Lord's death redeemed not only Father Adam, but all his posterity. (1 Corinthians 15:21, 22.) God has provided this way by which those desirous of turning away from sin may have their sins forgiven; but each must avail himself of the way.

All mankind are criminals before the great Court of the Universe, the only way by which that Court can recognize a sinner is through a great Advocate in Jesus Christ the Righteous (1 John 2:1), the only One qualified in the sight of that Court to represent convicts. Whoever desires His services must comply with His terms. If any man will come after Me (be My disciple), let him deny himself, take up his cross and follow Me." (Matthew 16:24.) To deny himself means to give up his own will and accept instead the will of Jesus; in other words, he ceases to be his own master and becomes the Lord's. Those who take these steps are then begotten of the Holy Spirit, and counted members of the Body of Christ.

There are very many who seem not clearly to see what it is to be a Christian. This is the reason why we can look out over Europe and see several hundred million so-called Christians killing each other. They

neither know what Christianity is nor manifest its spirit. But God knows who are tares and who are wheat. When the wheat class are changed in the First Resurrection the tares will be burned—destroyed as tares, not as human beings.

In the parable our Lord explains that the field is the world—neither the wheat nor the tares are the world. The earth represents the world, out of which grow the wheat and the tares. The seed of Truth entering the world has brought forth the children of the Kingdom. The seed of Error dropped into the earth has brought forth children of error, children of the Devil, the great source of error. They should neither think themselves Christians nor be imitation Christians. All should know that there are but two classes, real Christians and the world.

According to the Bible God desires to have 144,000 members in the Body of Christ. He sends forth His Message, and it reaches only those for whom it is designed. All others will have their opportunity during the Messianic Kingdom, when a thousand years after Christ will restore and uplift all the willing and obedient of Adam's race to the original perfection lost in Eden and redeemed at Calvary.

There are different things which these people understand and appreciate the Message. The one quality which God is seeking seems to be that of honesty. Wherever the Truth goes, it touches those honest-hearted ones who are not too blinded by the adversary. Gradually these realize that our great God has generously purposed a New Creation, of which Jesus is to be the Head, and the Church the Body. When we begin to see this our minds gradually open for God to bestow us with His Holy Spirit and, as the Apostle explains, we receive a spiritual enlightenment enabling us to understand the deep things of God, which we could not understand before we became members of God's family.

It is one thing to enter into a covenant, however, and another thing to keep it. Some have very fallen flesh, and others very noble. But God is not moving on the flesh; He is trying the spirit. (Deuteronomy 10:16.) What counts with Him is the real sentiment of the heart, the desire. Do your best to strive against sin, and earnestly try to put away from the weakness of the flesh. God does not wish any of the called to fall. Only those who are not sufficiently loyal and who fail to develop the right character will be rejected.

God has so arranged that if over-taken in a fault we may be helped out of our difficulty. From the time when we were presented to the Father, the merit of Christ's righteousness covers our unwillful imperfections. We must wear this robe of Christ's righteousness until we shall have finished our course; for after our resurrection change we shall have no blemishes. Now, however, we must watch, and keep our garments unspotted from the world. The New Creature must pass through the world, coming in contact with it in all the affairs of life, and yet keep unspotted from evil.

Probably every New Creature except our Lord Jesus has gotten spots on his garment at some time. But these must be removed, for no one will be admitted into the presence of Jehovah God whose robes are spotted. There is only one cleansing fluid which will remove these spots—the blood of Jesus Christ His righteousness from all sin. (1 John 1:7.) These words do not refer to the original cleansing; they are not addressed to sinners, but to those who are robed in Christ's righteousness. Both in the original Greek and in the English the thought of a progressive work is set forth—the blood keeps cleansing. As long as we retain these robes and have need of cleansing, the blood of Jesus Christ is the stain-remover which God has provided.

When we first came to the Lord for forgiveness, all our sins were counted as Adamic sins—those which came through Adam's failure to obey the Lord. If we had an individual responsibility in the sense that we consented to some of these sins, we no doubt received a measure of punishment. This we may still be bearing in the way of sickness, disease, etc. But our share in the condemnation inherited from Adam is all covered by the merit of Christ's righteousness.

After we become the Lord's, we have the new nature, which does not love sin; but we also have weaknesses of the flesh, against which the new nature is striving. Nevertheless, it is possible for a fallen human being to live without sin. St. John says that whoever thinks of himself as being sinless deceives himself. (1 John 1:8.) He may not know that he is lying, but the Word of God says that no one of mankind can keep himself perfect. St. Paul says the same thing; we cannot do like things that we would. (Romans 7:15-21.) The New Creature would do perfectly, but it is hampered by the flesh. Not one in the whole world is righteous, as the Scriptures declare. (Romans 3:10.) All God's people have these inherited blemishes and imperfections. Therefore, He has arranged that if we do not so walk we shall have our portion with the other class. Dear Brethren, permit nothing to separate you from the love of God in Christ. If we walk with Him in white, all things shall be ours—things present and things to come. No people in the world should be so happy as we are; no people are so happy. It is worth a fortune to realize that our God is a God of love and that we realize what He has in store for us—"All things are yours; and ye are Christ's, and Christ is God's."

The "Britannia." The old warship Britannia is to be used as a new training school for complements of 300 fatherless boys, some being sons of soldiers and sailors who have lost their lives in the present war.

son or by reason of temptation from others. Whoever finds a spot on his robe should go to the Lord in prayer, confessing sin, and by faith accepting the offer of cleansing through the blood of Jesus Christ. The spot is removed by the saking of forgiveness and the application of the blood. Some one might say, "If people realized that they could be so easily forgiven of their sins, they would become very careless. But the tendency is rather in the opposite direction, we reply."

Every New Creature in Christ is very desirous of being an honor to his Heavenly Father. Therefore he is very much disappointed when he finds himself committing sin—speaking evil, showing impatience, acting unjustly, etc. As soon as he recognizes his conduct as wrong, he takes it to God and asks forgiveness. Perhaps in a short time he does something similar, and is more disappointed than before. He thought that he had learned his lesson thoroughly. Then he goes to the Heavenly Father again, but finds that it is not so easy to get the second time. Yet he must, or else the spot remains. By and by he does something wrong again, perhaps in a little different form, and must again go to God's army camp. These become the most serious times of our lives as New Creatures. But just as sure as he has had such experiences, just so sure he has been faithful to the Lord.

Another class of Christian people, however, are different. The first time they get a spot on their robe, they went in the proper way and had the spot removed. But the second time they get a spot, they do not go to the Lord. "I will not pray to-night." In the morning they brush away all thought of the matter. During the day they are so busy with the cares of life that they forget it. At night, they think of it again, but retire without praying. And so time goes on. Perhaps another difficulty comes up, another bitter word is spoken, another angry word uttered, something done or thought that was wrong. They are getting spots all over their robe. Short of their attention being called to the spots, they reply, "Everybody has these. I have made up my mind not to pay too much attention to these things." Meantime their robes are becoming so spotted that it is practically an impossibility to cleanse them. They must be washed.

This class is pictured in the Scriptures as a great multitude, who must wash their robes white in the blood of the Lamb. (Revelation 7:9-17.) All these will be washed eventually in the great Time of Trouble such as was not since there was a nation. They will not be counted worthy to escape those things coming upon the world—the Time of Trouble just before us. They have not been walking with our Lord in white, not walking with Him at all.—Revelation 3:4.

There is no way to keep our garments white except by continually being in relationship with the Lord. In this way we shall gain the victory over sin. But those who do not remove the spots as they come, cannot walk with Him in white, cannot go in to the wedding, not being a part of the Bride class. (Matthew 25:10-12.) They will have the promised glory, honor and immortality. But God in His Wisdom has something even for them, for in one sense they are really overcomers. Even when besmirched with sin, they were not in sympathy with it. In their minds they were fighting against sin, even though not getting rid of it. The Lord will put them to the final test; and if then they deny the Lord, they shall die the Second Death. But if in that test they say from their hearts, "Oh, how I see my mistake! I see where I should have done differently. I will now be faithful to the Lord; I will stand ready to die for Jesus instead of denying Him," they will receive the palms of victory. But they will not get the Crown of Glory; for they did not become "more than conquerors," as did the Bride, the Lamb's Wife.—Romans 8:37; Revelation 19:6-9.

Those of this second company, "those numbers no man knoweth," the Scriptures declare will serve God in His Temple and before His Throne, while the first company, the Bride class, will be in the Throne and living stones of the Temple. The second company might just as easily be called the "more than conquerors," for they have more satisfaction, have attained the glories of the Divine nature had they kept their robes unspotted from the world. The fact that they will receive palm branches indicates that they finally came off victors, but their lack of zeal hindered them from being accepted as the "more than conquerors." Thus they fall to receive joint-heirship with our Lord in His Messianic Kingdom. But in His infinite mercy, the Heavenly Father has another, though inferior blessing for them; for apparently they will attain a place similar in many respects to that occupied by the angels.

Here is the difference between being in the Throne and before the Throne. Each spirit-begotten child of God decides the matter for himself. If we walk with Him in white, we shall sit down with Him in His Throne of glory, honor and immortality. If we do not so walk we shall have our portion with the other class. Dear Brethren, permit nothing to separate you from the love of God in Christ. If we walk with Him in white, all things shall be ours—things present and things to come. No people in the world should be so happy as we are; no people are so happy. It is worth a fortune to realize that our God is a God of love and that we realize what He has in store for us—"All things are yours; and ye are Christ's, and Christ is God's."

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At Wallbridge & Clarke's Neilson's Chocolates Fresh Supply Just Received Neilson's Cream Cherry Chocolates, pkgs. 10c English Candies in bottles, 10c Genuine Marshmallows, tin, 10c Cadbury's Milk Chocolate, 1/2 lb. caskette, 25c Bourneville's Cocoa, tins, 25c and 50c French Mustard, jars, 5c and 10c Bran for table use Shredded Wheat Biscuits, 2 pkgs, 25c Triscuits, 2 pkgs, 25c Pabst Malt Extract, bottles, 10c Water Sliced Beef, tins, 25c and 50c Whole Ox Tongues, 50c and 75c Layer Figs, large size, 1 lb., 50c Domestic Dates, pkgs., 10c Sultan's Raisins, genuine, 16c and 15c Vienna Sausages, tin, 15c and 25c Blue Label Tomato Ketchup, bottles, 10c Salsor's Sliced Ketchup, 30c and 50c Heinz's Sweet Pickles, 10c Heinz's Chow Chow or Sour Mixed, 10c California Tuna Fish, tins, 20c Norway Mackerel, tins, 10c MacLaren's American Potted Beef, tins, 15c MacLaren's Irresistible Jelly Fwd., 3 for 25c Clark's Baked Beans, 7c, 10c and 12 1/2c Libby's Peaches, tins, 10c Libby's Sliced Peaches, tins, 10c Libby's Apricots, tins, 10c Cham Chowder, 1 tin, 10c Robinson's Biscuits or Cracks Imperial Granum (for infants and invalids) Scallops, tins, 10c

C. B. Scantlebury The Decorator At the Scantlebury New Up-Street Store

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Victoria Da At Ma

Mados, May 28. One of the largest day that has been the crowd started at 10 that by the time started to march crowded with people on having a good parade was headed and containing. A number of floats and sports made a good characters. After streets, the process grounds where Co-burn teams played suffered in the score 2-0. Kenneth referee.

The afternoon a lacrosse match and Marmora Jr. a job for Marmora boys were not in to stand the pace. Races and other off at the rest pe-Mados and Tweed the first time thid-ed to be a tumme were evenly matc-5-4 in Tweed's fav the junior game v-Trenton, and the Lancaos of Trent in the evening w-"Kranberry drove the Queensboro fam-ily of Marmora Tweed and a nu-Campbell and a. Thos. Blue has Dodge car from the local represen-Miss G. Chappell visiting her gran-tario, Front street. E. E. Harris late spending the cog.

Miss L. Green in friends of Mr. Kenneth H. to teach science next term. Miss Cora Cover the holidays with Mados. Front street town again, movi-3 this week and M-Harvey Keteles here on Monday. Mr. and Mrs. C-ville spent the daughter, Mrs. G.

Says He Co Pleas Chief of Police at Arnprior. The plant that he was forcing the law on the streets a- sued a summons persons, old and on the corners a- dow sills. The ca- urday and it w- window sills, bei- perty, could not r- and no action co- great deal of feel- ed, and will r- Ottawa.

Canadian O Has A Canadian of D. Jordan of Lo- honor of an invit- al recitals at the position, and lea- San Francisco. M- won distinction b- F. H. Harrington, ronto College of- mater. He now o- of organizer and o- First Methodist, C- Globe. Mr. Jordan will e- ations of the Tor- ic in western Can- give organ recital- principal cities- Globe. Mr. Jordan was organ in Bridge e- ville.

Is Major B a Prison Yesterday the Bert G. Bolster re- Major Wm. Beas- 1st Brigade, 1st C- informing her tha- had previously se- Major Bolster he- incorrect. Major B- told by a Major- Major Bolster wa- since learned that- wounded he has r- from, and is mis- Another letter- of the machine g- Dear Madam, ab- about your dear- ed to drop you, a- myself from the- are sending at, u- last that saw his- only he had blood- his mind as well.