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OUR CHURCH TIDINGS

VOL. 4.

FORDWICH, MAY 15, 1902.

NO. 1.

OUR REPORT.

With this, our second issue of CHURCH TIDINGS, we take pleasure in publishing the Financial Report of the Quarterly Board, as well as other interesting matter for the information of the members and adherents of the Church.

The year just closed has been marked with a measure of prosperity—the various funds show an increase, debts have been removed and a healthier tone pervades our services.

We hereby tender thanks to our members and friends for the cheerful manner in which the claims of the Church have been met, and respectfully request your continued co-operation for the coming year. The following constitute the Official Board for 1902-3:

PASTOR—Rev. D. Rogers.

LOCAL PREACHER—James Rowe.

LEADERS—Mrs. J. McKee, J. Rowe, J. Downey, J. Topham, L. Denny, E. Cooper, A. W. Cosens, W. Vines.

STEWARDS—R. Fallis, B. S. Cook, A. M. Spence, J. Fallis, M. Aldrich, S. Vines, C. Roadhouse.

SOCIETY REPRESENTATIVES—G. Walkey, J. Hallman, J. A. Sanderson, A. Johnston, J. Patterson, M. C. Fry, G. Magee.

S. S. SUP'TS—A. M. Spence, J. A. Patterson, A. W. Cozens.

E. L. PRESIDENTS—Miss M. Peel, Miss M. E. Bride, Chas Leppard.

Yours in the work.

A. M. SPENCE, M. D.,

Recording Steward.

FALLEN ASLEEP.

Mrs. Charles Roadhouse, Dec. 18th, 1901, aged 62 years.

THE WORK.

Three preaching services have been conducted each Sabbath and four evening meetings held each week during the year. The Sacrament of the Lord's Supper has been observed five times. We report four marriages, three burials and eight baptisms. 400 copies of CHURCH TIDINGS and over 400 copies of other religious papers (not including those of the Sunday School) have been circulated among the people. Our aim has been to visit all the families twice during the year, and also extra calls where deemed necessary. The Choirs, Leagues, Sunday Schools and

Willing Workers have greatly helped in the work, and unity and kindness of disposition are manifest in our congregations. Several weeks of special work were attended with the quickening of religious life and the addition of a few to the membership of the Church.

For these and other tokens of the Divine favor we give thanks to the Head of the Church, and in His name and strength would strive to press forward to greater achieve-

ments.

BRIEFS.

It is more than likely that most of God's work is done by people who have only one talent.

If self-sacrifice does not come in somewhere in your life, it cannot be the Christ-life that you are living in a world like this.

Rev. Dr. Abbott recently said in a public discourse that he "would never make a profession of religion for a man after his death who would never make it for himself while he lived." Wise words are these.

