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hood since he first became acquainted with it. He had given it all the encouragement possible in his own diocese. He had watched its progress, and the sudden way in which it had gained popularity was remarkable. This was due to the fact that it met a felt want, and if it was carried on upon the lines laid down in its constitution, it would be a great power for good in the Church.

The next speaker was the Hon. Judge McDonald, who explained that the principal object of the society was to spread religion among young men. He also spoke of the work of the society, and said that in its rules and aims it was Christ-like. The work was likewise Christ-like; it was in the Church, by the Church and for the Church. It was also a work that was needed, in view of the Rationalism and agnosticism with which the Church was confronted at the present day. He referred to possible objections, and amongst others to that which some people had against its name, and in concluding, of the influence of one man on another.

The Rev. W. J. Mucklestone, of Ottawa, followed, and in a stirring speech mentioned the varying difficulties that might be met with in dealing with different persons. The Brotherhood had accomplished a great work in his own parish, that of Christ Church at Ottawa. The aims of the Brotherhood were precisely those of the Church, in fact the Brotherhood was a society entirely in the hands of Christ's Church and for the furtherance of her influence. They would rather have in the chapter a handful of workers than a roomful of lookers-on. The first work of a chapter was to get rid of the worthless material. It was quality, not quantity they wanted. Reference was made to the conventions in Toronto, and some of their results. The society belonged to neither party in the Church. It was neither high nor low. It was his opinion that the Brotherhood was going to drive out of the Church of England the cold reserve which infested it.

Mr. Frank DuMoulin was the next speaker. In all great societies more attention was being paid to young men in order to obtain their support. This was true in the political, social, business and religious worlds. Young men were in great demand. He outlined the history of the Brotherhood, and referred to the great American Conventions. Again, it was only a young man who could be depended upon to influence a young man, and it was this great fact that the Brotherhood recognized.

Rev. Canon DuMoulin expressed the opinion that the Brotherhood had grappled with one of the most serious problems of the day, viz., the attitude of the Church towards the young men. Boyhood or young manhood was the most critical time of life, and it needed some such organization to take advantage of this for Christ's sake. Only young men could effectively work upon young men; even clergymen were handicapped in their dealings with young men. He entered a strong appeal to his brother clergy to adopt the Brotherhood, and if the men in the chapter were sincere they would be found to be well nigh as useful as curates.

Bishop Courtney said he had faith in two things. First, in the Church; second, in young men. The Church was the body of Christ, and in loving the Church he loved Christ; more particularly he loved the Church of England. He was a sincere Churchman and he was proud of it. All honour to the noble work done by the Y.M.C.A. All honour to the work done by the Presbyterians, Methodists, &c., but he supported the Brotherhood with all his heart because it was a Church society. He was working for the Church, and therefore for Christ; and while he rejoiced in the work being done by outsiders, yet he would aid the Brotherhood because he was a Churchman. He believed in young men. There was no grander thing in the world than a young man—for possibilities. The thought was a tremendous one. A young man could become Christ-like or he could become devilish. What grander thing than to see young manhood expanding into the image and possibilities of Christ! What more awful thing than to see it sinking into the sloughs of the devil! Hence the grand object of the Brotherhood; God bless it in its work.

Rev. G. Osborne Troop heartily commended all

that had been said, and owing to the lateness of the hour would detain the meeting no longer. The proceedings were brought to a close by the Bishop of Ontario pronouncing the benediction.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

QUEBEC.—*Enthroned.*—The cathedral of the Holy Trinity was crowded on Friday afternoon, the 23rd Sept., to witness the enthronization, installation and induction of the Rt. Rev. Andrew Hunter, Dunn, Lord Bishop of Quebec. The clergy, to the number of about thirty, left the church hall in procession at 4 p.m. and proceeded to the great west door of the cathedral, the Bishop and his Chaplain, the Rev. Lennox Williams, rector of St. Matthew's Church, bringing up the rear. Arrived at the entrance the clergy opened their ranks and the Lord Bishop, preceded by his Chaplain, passed through, the latter knocking at the door for admittance. The dean, archdeacon and canons from within enquired, "Who is there?" The Chaplain answered, "The Bishop of Quebec, who prays the Dean of Quebec to enthrone him." The doors being thrown open the procession entered and proceeded up the nave while hymn No. 353 A. & M. was sung. Arriving at the chancel the Bishop, Chaplain, Dean, Archdeacon and Canons took their place inside the rails, the remainder of the clergy occupying the places set apart for them. His Lordship then said, "My dear people, I will now ask the registrar to read the Act of Consecration." This document, bearing the signature and seal of the Most Rev'd the Lord Bishop of Ontario, acting Metropolitan, was read by E. G. Meredith, Esq., registrar of the diocese. His Lordship then made the following solemn promise, viz.: "I, Andrew Hunter, having been consecrated Bishop of this See of Quebec, do solemnly promise and vow that, as far as in me lies, I will well and truly direct and govern the cathedral church of the Holy Trinity of the Diocese of Quebec according to the rules and ordinances thereof, and the property, rights, privileges and liberties thereof I will well and faithfully keep and preserve, according to law, and cause by others to be kept, defended and preserved; and the rules and ordinances of this church I will well and truly observe, and cause to be diligently observed by others; and I will not knowingly prevent or impede anything which may be lawfully done for the advantage and honor of this cathedral church, but both will study to promote." The Dean then conducted the Bishop to the throne and said: "I, Richard Whitmore Norman, Dean of this cathedral church, do now induct, install and enthrone you the Right Reverend Father in God, Andrew Hunter, Lord Bishop of Quebec; the Lord preserve your going out and your coming in; and may you remain in justice and sanctity, and adorn the place delegated to you by Almighty God. Amen." Evening service was then said. The first part of the evening prayer was said by the Rev. H. J. Petry, curate of the cathedral; the first lesson was read by Rev. Lennox W. Williams, M.A., rector of St. Matthew's and Bishop's Chaplain; the second by Canon Richardson, and the concluding prayers by Canon Von Iffland. After the hymn, "Our Blest Redeemer 'ere he breathed his tender last farewell," the Lord Bishop entered the pulpit and delivered the following feeling address to the congregation. After praying in the words of one of the Church's collects, he gave out his text from Acts xi. 23, as follows:

"Who, when he came, and had seen the Grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

In his opening remarks the Bishop said that though he had not to preach a sermon that day to his dear friends who were present before him, yet he would rather like in the few words that he was about to address to them, to base those first words of his in this Cathedral Church and Diocese upon some passage in the Word of God. He then briefly recalled to his hearers the circumstances under which the words of his text were spoken of

Barnabas. It was true, he said, that the circumstances under which he met them to-day were not exactly the same as those described in the chapter from which the text was taken.

He had not himself been sent out by the Mother Church in England to Canada, as Barnabas had been sent by the Church of old to Antioch; but from what little knowledge the people of Quebec had had of him, they had elected him themselves, but he hoped by the direction of Almighty God. And the knowledge they had of him they probably had only through their late dear Bishop. But for years back he had heard of and taken an interest in and read of the wonderful work of the Church in this northern continent, and had been delighted by hearing and reading of the Church's heroes here and also of its development, so that when he was informed that they had selected him, the only question that he asked himself was, "Where can I do the most to help the cause of our dear Lord and Master, Jesus Christ? Whether in my increasing work here at home or laboring with and amongst your sixty or seventy devoted clergymen here in the Diocese of Quebec?" It seemed, continued His Lordship, "that I might have done something in my own parish in the period of work that may still be before me, but considering your call as one from God, I have come here, as Barnabas went to Antioch, and already I have, like him, seen the grace of God. I have seen it, firstly, in the kindness already extended me by both clergy and laity. If ever there was kindness—and I have received abundant kindness at home—I have also experienced it here. Secondly, I have seen the grace of God beyond all expectation in the services in which I have participated, not only in this cathedral on the very day that I arrived here, but also at different services in the city of Montreal. And, thirdly, I have seen the grace of God in the love and veneration in which I find that you hold the memory of your late dear Bishop. It was my privilege to have known him for a little while, and he was in very truth an apostle in the church of God. And it is gladdening to see the grace of God in the great things that have already been accomplished and to hope for its continuance. And now, as Barnabas did the people of Antioch, so I exhort you: Exhort you to cling to God as a living, loving and personal Saviour."

His Lordship, clad in full Episcopal robes, and wearing his pastoral cross, was, of course, the cynosure of all eyes in the vast congregation. Notwithstanding this trying ordeal, he bore himself with as easy a grace as if he was in the presence of a congregation to which he had been preaching for years, and created a most favorable impression. Quebec is indeed fortunate in having such an able and dignified Bishop. The pastoral staff presented to him by his late congregation in South Acton, London, will be sent out as soon as completed. In the evening a large number of the members of the Anglican Communion assembled in the church hall in order to enjoy the privilege of being presented to His Lordship. The presentations were made by the Very Rev. the Dean of Quebec, and the Rev. Lennox Williams, M.A. An address bearing a long list of signatures was presented to His Lordship by the Dean, to which His Lordship responded in felicitous terms, thanking the people for the hearty welcome he had received on all hands. Several vocal solos were rendered and refreshments were served by the ladies of the cathedral during the evening, and all went away highly pleased with the kind and affable manner in which they had been greeted by the chief pastor.

Ordination.—On the 15th Sunday after Trinity the Lord Bishop held his first ordination in the cathedral, when the Rev. Herbert A. Dickson, of Randboro, P. Q., and the Rev. H. E. Wright, of East Angus, P. Q., were advanced to the priesthood, and Mr. Chas. H. Brooks, a convert from Dissent, was ordained deacon. Rev. Mr. Brooks has been appointed to the mission of Barnston.

St. Matthew's.—At evensong His Lordship paid his first visit to St. Matthew's Church. An immense congregation was present, and among the clergy were the Ven. Archdeacon Roe, Rev. L. W.