#### A BOY IN THE OLDEN TIME

The boy of to-day who thinks we should beg his parden for calling him a boy, generally professes a great deal of pity for the privations and general surrounding of the boy of fifty or sixty years ago. His pity is waste and can be withheld. The boy of those old-tim a days was better satisfied with his sources of enjoyment than is the boy of to-day. He really had a better time. If those sources were fewer, so were his wants and his expectations. He was contented to be a boy, and to be considered one. He didn't call his parents old fogies, and put himself at the head of the household firm. Generally he obeyed the fifth commandment; when he did'nt he wished he had. He was'nt ashamed of useful work; his health was vigorous and his p sound. He remembered the Sabbath day, and tried to observe it as well as a boy could. It was a pleasant day for him, even with its strict, old-fashioned observance. He did'nt vote religion a humbug and Christians to be fanatics or fools. If he didn't see as much money in a year as the boy in this period thinks he must have in every day, he was just as happy-more happy, indeed. His boyhood laid the foundation for a stalwart, useful, and honored manhood. On the whole, the old-time boy needs no pity from the boy of to-day.

A CLOSE CALL.—After suffering three weeks from Cholera Infantum so that I was not expected to live, and, at the time, would even have been glad had death called me, so great was my suffering, a friend recommended Dr. Fowler's Extract of Wild Strawberry, which acted like magic on my system. But for this medicine I would not be alive now. John W. Bradshaw, 393 St. Paul St., Montreal, P.Q.

#### THE SAVIOUR'S PRAYER.

Why do we say, "Our Father," so often? Because it is the Saviour's prayer that He taught us. Because it is short and it is not hard; and because God's children have said it for nearly two thousand years.

Don't say this prayer, dear child, too fast. If you do, you will not have time to think about it. And if you don't think, you cannot pray.

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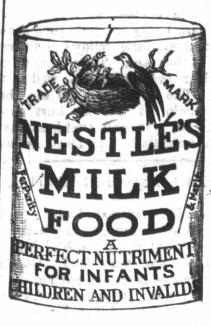
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The parents and friends of the boys, the "Old Boys," the Clergy, and other friends of the School are cordially invited to be present.

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