in luxuriance without the footfall or the voice of munion be with those who revere the Holy widely the truth as it is in Jesus. any being erected with intelligence above the Book. "Beware lest any man spoil you through

Probincial Celeslepan.

Subscription, Two Dollars per annum, strictly in advance. The figures in connection with the address show the time to which payment has been made; thus, j 68 denotes the payment to be made to January next; ju 67 to July next. All Methodist Ministers in the Provinces are authorized Agents for this Journal.

WEDNESDAY, FEB'Y 6, 1867.

the state of the s Rev. George M. Grant's Lecture.

The Young Men's Christian Association of this city, during the fourteen years of its exis- Religious Newspapers, entirely unprovoked and liberally sustained-most having a subscription and have contributed in no small degree to the bis audience. The religious Press he cond mned delight and the profit of that portion of the community interested in this mode of christian edification. Very selden indeed at those lee- the way. We do not profess to give his precise diffication. The religious Press he cond mned defined the benous of the benous of the benous of Methodist, New York; Messenger, Vermont; rious because they are meant to indicate that vocation of Saints, Prayers for the dead, the Divine Spirit. As workers in the same dining with this club. I was here with Mr. Northern Independent, Auburn, N. Y.; Buffulo Christian Advocate, Buffalo, N. Y., and several to indicate that vocation of Saints, Prayers for the dead, the Divine Spirit. As workers in the same dining with this club. I was here with Mr. Lord Ardmillant then goes on to quote from a ties and inventions, have neither root in Scriptics and the benow of the benow of Methodist, New York; Messenger, Vermont; workers in the saints; and the benow of the benow

ably to the benevolent reformers of the age. and this class would include such men as Wilberthe religious and temporal well-being of the George M. Grant, hoping thereby to gain notomasses? or, the leading preachers of the present riety. to honourable distinction, and who by their rica, which took their stand over forty years ago, have given it to the public. It contains a lesson schemes of benevolence have accomplished much and which still are among the most vigorous and for every day in the year, suggested by a strikfor Christ and for the world? or will the useful of religious publications, are the Zion's ing passage of Scripture, and each lesson is full lecturer include the noble-hearted Father Mat- Herald of Boston, and the Observer, of New of rich, sprightly, earnest, scriptural thought, thew, the apostle of Temperance in Ireland, and York, the former a Methodist and the latter an which no one cap read without improving the olic clergy the labour of contending about the king them? others, who have laboured in the cause of social Episcopalian paper. At their commencement a head and heatt. and moral reform? Doubtless from a review circulation of a few thousand for each of these of the life-work of some, or all of these classes was considered great; but since that time the of men, much that would be highly interesting power of the religious press has grown marveland useful might be gathered, whatever opinion ously. The religious papers of the United States Home Life; in the light of its divine idea," by cation to such persons. But no one for a half a million copies. Is it not rather surprising speech, and its employment in conversation," moment dreamed that such a misnomer would that these religious newspapers, which Mr. Grant by Edward M. Goulburn, D.D. These works, christian minister to the sentiments and feelings ferous, should be in such favour with all the jects, cannot fail to do good, and we welcome of christian people, as to present for admiration Churches, and should have attained so well esthem as a most valuable contribution to our rethe semi-infidel writers and free-thinkers of the tablished a reputation? men recognized and put down by the ablest some of our readers as having distinguished those who have left Puseyism for Rome, would finished speaker, yet he is heard with interest, exercise their freedom of thought on religious honest, generous hearted man. He wishes to be need not question. But to inculcate such prin- and the Young Men's prayer-meetings, though ciples, under the auspices of a christian associ-some folk think that if he were himself always ation, and before a christian audience composed free from sham it would be well. He is earnest a layman, as a Presbyterian, as one of the

fully guard. desire-what Mr. Grant himself will some day and a better man; he will then be ashamed of Century," might be forever forgetten, no trace of it remembered. But this cannot be. The rished from the earth. Why Mr. Grant hates remischief has been discovered from the earth. The mischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief has been discovered from the earth. Why Mr. Grant hates remischief hate hate a supplied from the earth. Why Mr. Grant hates remischief hate hate a supplied from the earth. Why Mr. Grant hates remischief hate hate a supplied from the earth. Why Mr. Grant hates remischief hate hate hate a supplied from the earth. Why Mr. Grant hates remischief hate hate hate a supplied from the earth. Why Mr. Grant hates remischief hate hate hate a supplied from the earth. Why Mr. Grant hate a supplied from the earth. Why Mr. Grant hate a supplied from the earth hate a supplied from the earth hate a supplied f menced, who can estimate? We would most does not like that which is so Puritanic or fellowship." earnestly say to young men, give no heed to the Methodistic as is the Religious Press of the Such an institution is the Church of Rome,

philosophy and vain deceit;" " avoiding profane and vain babblings, and oppositions of science falsely so called."

The admonition given from the Lord by he prophet Isaiah, should not be forgotten, shall lie down in sorrow."

Religious Newspapers.

given in Temperance Hall last week, by the Rev. Christian Apologist, (German), Cincinnati. tence, has, generally speaking, been fortuna'e gratuitous, and having no necessary connection list that more than pays the expenses of publition of its lecturers. Many of the either with the preceding or subsequent part of cation, and some of them, besides paying their

we would have greatly preferred to pass over Church, and answers the same ends-as do the ence as yet, its first number only issued. Several Puritan leaven in the Church of England. He in silence. But our duty to the public compels religious Magazine publications of the old world; attempts have previously been made in Phila- further laments the deplorable absence of discius to say that the utterances of the Lecturer on the American mind choosing the weekly, and delphia to sustain a weekly paper, but failed, pline in the Church :that evening were anything but wholesome; the Newspaper form of publication, in prefer- and whether this is to share the fate of its prewere, in fact, scarcely less than semi-infidel; ence to the monthly serial. Accordingly, every decessors, remains to be seen. Pniladelphia cal are both permitted, and supposed to proclaim and certainly presented, in an insidious form, church of any importance in the United States claims more Methodists than any other city in the doctrines of the Church. She is unable or ever been pained to hear from the lips of any speaker.

The announcement of the title of the Lecture

The announce elicited some inquiry. It was asked by many, paper is essential to the growth of intelligence cial papers are doing well financially, and are if the laity do not now come to her aid." Who are the Reformers of the nineteenth cen- among their people; that it disseminates infor- largely promoting the spiritual interests of the tury? and conjecture was rife as to what class mation on the best subjects in the cheatest and Church. of persons the lecturer intended to present as best form; that it is necessary for the domestic worthy of attention and study. It was said, the circle, and to neutralize the noxious influences | Congress is at work, but no very important trine of human priesthood, or of salvation by term will apply to those in political life who of other cheap literature; that if it did not ex- results have yet been reached. Negro suffrage sacraments. Let them avoid the slightest imihave made "Reform" their watch-word, and ist, the place it occupies would be filled by what and the impeachment of President Johnson, are tation of the tinsel trappings of Ritualism. And, a universal outward organization. The consolithe list will contain the names of Lord John would be worse than useless; that its imported by the principal subjects of consideration, neither while avoiding all bitterness of spirit, and all dation of ecclesiastical bodies might proceed Russell. Daniel O'Connell, Richard Cobden, tance as an auxiliary to the pulpit and in defence of which, will be disposed of immediately. The ungenerous exultation at the prostrate condition without an increase of true unity, and it is posforce, Clarkson, and their coadjutors, who, in the vocation, by whatever name called or of whattions, the Bible and Missionary Societies, which upon this continent, that throughout the length have so prominently distinguished the current and breadth of America, scarcely a word is utcentury? or, does he mean those who have tered or a finger raised in opposition thereto.

Association of Christian young men, by a Minis- bs Reformer of the Nineteenth Century ? In jects. Messrs. Ticknor & Fields, advertise no ter of the Gospel, would, to say the least, be free reply we say, The Rev. George Monro Grant, less than thirteen new works, and new editions of from taint of scenticism, and that no man of A.M is a young Nova Scotian of some conside- James Parton's works, to be issued during the doubtful reputation would be exhibited as a rable aspiration, whom, were he to show himself Spring. Among their new forthcoming issues, model. Not one in that large audience could worth, of it, we would rejoice to see highly are the " Records of five years," by Grace Greenhave imagined that the poet, Burns, however bril- hencied. He is the incumbent f St. Matthew's wood; Greece, Ancient and Modern," by C. C. liant his powers or genial his heart, could have Kuk in this city, and on this account should be Felton, LLD.; Famous Americans of Recent been commended as a benefactor to mankind deserving of respect, though by no means there- Times," by James Parton; and Religious Poems, and a reformer of his age. No one could have by entitled to assume the censorship of the re- by Harriet Beecher Stowe. Their "Every supposed that Coleridge and Carlyle astute I gious Press. He is the successor of a venera- Saturday"-a journal of choice reading, sebut whose power was applied for evil, and whose measure of godly reputation he does not seem enlarged, is having an extensive sale, and is remental eccentricities were not to be imitated very likely to attain. He will be recognised by garded a decided success. christian writers of Britain as having been wide- himself at last St. Patrick's dinner, on Saturday ly astray on the essential points of evangelical evening 17th March, till near midnight, as the year commenced has evidently increased. truth, and as having done their worst to sap the preparation for his Sabbath duties; a very ques- Many of the churches are enjoying largely the very foundations of the christian revelation- tionable place for any christian man, surely; outpouring of the Spirit in the conversion of minister as being masters of religious thought, holding Mr. Grant's views of christian liberty. baptism on all the churches. at whose feet young men would do well to sit, Mr. Grant possesses some good points. He January 18 1867. whose writings they should peruse for five years, has abilities that might be employed in the cause and then ponder over for another five years? of Christ and humanity to great advantage; Was it to be supposed, in such a lecture, before though he is regarded as estimating these at such an audience, that leading Puseyites, and quite their full value. He is by no means a be held up for admiration; or that young men for his style is direct, piquant, approaching would be advised to cut themselves adrift from somewhat to the quaint. Judging by his manall systems of Christian doctrine, and boldly ner of expression, you would regard him as an topics? If Mr. Grant had thought proper to known as a person of extremely liberal views in confine such counsels within the precincts of his religion, and yet is not always tolerant of opinown Church, and his people and synod had been ions differing from his own. He is an adept in content therewith his right to do so the public denouncing what he calls shams, as at the Union developed themselves in the Church of England

of persons of all the evangelical churches, was and energetic, desirous of building up his a betrayal of confidence and an abuse of pri-church, if he only knew the right way of doing vilege, against the repetition of which the Young it. He does not think humbly of himself, nor is Men's Christian Association should most cares he at all bashful; but we may hope that he will of Lord Ardmillan on such a subject are pecuthreating the state of the control of the nature of the service of the control of the nature of the wish he could effect at any sacrifice,—that the his present folly, and will contess that the reli-

as well as of the tapir, and the fossil plants are godly writing, which are to be found in the lite- ters, and how little right he has to assume all tropical. Palm trees once grew on the shores rature of every evangelical church, in some of dictatorship in regard to the Religious Press; of that great lake, and several varieties of the which are carefully weighed, and condemned but we shall defer this purpose till another ammonite sailed their barques upon the waters, as soul-destroying, the teachings of the men ex-Yet in all this immense wilderness no trace of tolled by the lecturer. In searching for the man is found, and there nature must have rioted beautiful, the good, and the true, let your com- gious Press auxiliary in diffusing more and more

> Letter from the United States. METHODIST PERIODICAL LITERATURE -WEEKIJES

of your fire, and in the sparks that se have tian Advocate, Cincinnati, Ohio; Pittsburgh lecturer too truly stateskindled. This shall ye have of mine hand ; ye Christian Advocate, Pittsburgh, Pa. ; Northern tral Christian Advocate, St Louis, Mo.; Cali-The remarkable lecture, above referred to, Pacific Christian Advocate, Portland, Oregon ;

POLITICAL

A NEW WORK BY SPURGEON gard as the best of his works ;-and much credit is due to the publishers-Messrs. Sheldon &

OTHER NEW WORKS Mesers. D. Appleton & Co. have just issued two choice and valuable works, entitled, " The might be entertained as to such an unusual and British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and confess that our divisions have been carried to a British Provinces, now number nearly four James Baldwin Brown, B.A.; and "The Idle the Church of England, our fathers restored and brown and the Idle the Church of England, our fathers rest designation as the term "Reformers," in appli- hundred, circulating at each issue upwards of Word; short religious essays upon the gift of left her a noble protest and bulwark against the be committed, or such an outgage offered by a so fiercely denounces as most hateful and pestiligious literature. " The Home Life"-" The age, and these to be distinguished as "the Reformers of the Nineteenth century." It was Mr. Grant, and the question will naturally be gest! We recommend these works to all who Popery, the downfall of the Church of England, desirable than in securar society; and the greatsurely to be assumed that a lecture before an asked, Who is this wonderful man, this would- wish to read and learn on these important sub- and with it, if it be possible, the overthrow of the er expense of means and efforts required to con- American continent. We are on the threshold every man's door the journal from which he thinkers indeed, and men of grasp of intellect, ble clergyman, the Rev. John Scott, whose lected from Foreign current literature—has been and we may add of mankind.

RELIGIOUS.

The religious interest still continues, and since

Ritualiam.

The excitement and agitation respecting the larming innovations now in progress in the Church of England will continue, as it is fitting they should, until some authoritative measures Methodist Recorder gives the following :-

One of the most important utterances which

have of late come under our notice in reference is contained in a lecture delivered at Edinburgh most distinguished members of the judicial bench

tures has there been a sentiment uttered not in language, but we do not at all misrepresent his others. Zion's Herald is the oldest—indeed it World," by several High Church clergymen, in or the early fathers. entire agreement with evangencial truth. We regret exceedingly to be obliged to note as an unhappy exception the Lecture delivered by the Rev. George M. Grant, on Tuesday evening of Rev. George M. Grant and the true Church is sighing, which the Reformation that the Reformation the true Church is sighing, which the Reformation the true Church is sighing, which the Reformation the true Church is sighing, which the Reformation that the true Church is sighing, which the true Church i Rev. George M. Grant, on Tuesday evening of last week. Out of respect to the Church and continent the department of religious literature closely state the opcongregation, of which Mr. Grant is a Minister, which is the object of the ire of Mr. Grant, ocany effort of his which we could not commend, cupies for the most part the same relation to the Methodist Home Journal, has scarcely an exist- and that the Catholic leaven is working out the Christian Church was once at Rome, it is true;

Churches of Protestant Nonconformity. Let ample. them shun every avenue of approach to the doc-

Church had taken out of the hands of the Cath- pensate for the labor and inconvenience of ma- interests, does so in a way to promote the good cording to the capacity and the energy which task of reaping the fields."

we do it in their wise and faithful spirit.

the Church maintains. For the Ritualists, con- gle ecclesiastical body. sciously or not, are Papists in all but the name, And yet we are in full sympethy with the de-

doctrines, the Christian men of England hold a the Church is the body of Christ's spiritual dis. other. common faith, and are concerned for the com- ciples—converted men and women—scattered But, sir, will you allow me to turn for a mo- of railway which connect the extremes of the mon weal. In the contest at hand, Churchman over the land, recognized or unrecognized by and Nonconformist, every true patriot, are in
accelesiastical authorities, but all holding by the past of the native province with which I am more the traffic and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole province and the restrict and transit of the whole pro terested, and sooner or later must stand side by common Head, and all partaking of the same immediately connected? I would like to show connect the commerce of these waters, you will that such men were to be held up by a christian but of course quite right and proper for one siners. We are looking for the Pentecostal side and fight for the common cause, for greater spirit. Viewed in this light, the unity of the you that your countrymen on the other side of see that we have not lingered behind the rest of the same were to be held up by a christian but of course quite right and proper for one siners. things than non-essentials are at stake.

There is no present need to trace the rise of who has carefully studied it cannot fail to be which it presents, of the astuteness of the pla-, and its fitness to bring about its intended end the unity of faith. How large a part this ele. and it was not till French power on that contiwanting in honesty.

After much sapping and mining, the final attack to be delivered upon the Articles of the Church in Tract XC.

These, it was discovered, any "Catholic might honorably and conscientiously subscribe to. Their true meaning and intent had been all are to the Church more than foundation stones, dented with the finest harbours and skirted by on Monday evening by Lord Ardmillan. As all along mistaken. Really and essentially there as the Church itself is more than a stately temwas no substantial difference between them and ple, or an imposing structure. The Church is a soil is covered in many pasts with valuable timthe decrees of the Council of Trent; or, as Dr. vitalised organism, and its heaven born truths ber and the country contains within its bosom small contribution towards defence. Pusey would phrase it, the Articles of the Church are the depositories of its vitality. Its essential of England, "explained rightly," do not contra-holiness, in which all its members are unified a country and to the nature of our industrial for other matters incident to this service a sum

> philosophy, logically interpreted, proves the dogmas. For though the heart, through its perearth to be a vast plane in the centre of the universe. With such men it is impossible to reason.

y priestly offices."

crees of the Council of Trent, both in the letter inational fold; to embrace all in our charity, in height, hewn from a section of our coal fields.

The difference between the "pastor" and the and spirit, it is scarcely possible to conceive of. The difference between the "pastor" and the and spirit, it is scarcely possible to conceive of.

The difference between the "pastor" and the and spirit, it is scarcely possible to conceive of.

We must comprehend more than any single one.

We must comprehend more than any single one.

We must comprehend more than any single one.

But let us also see to it that the goats are not, by

Our mineral deposits are formed. "priest" is indeed a vital difference. The whole Most of the distinctive errors of Rome are we must compressed as it that the goats are not, by our mineral deposits are formed. There are formed. There are the same fold with tow or their way to the question as between Evangelicalism on the one denounced in our Articles, which were publish. Duriet us also see the same fold with row on their way to the Great Exhibition at the decrees of a blind charity, included in the same fold with row on their way to the Great Exhibition at the same fold with row on their way to the Great Exhibition at hand and Sacramentarianism on the other, bed nearly at the same time with the decrees of a blind charity, induction the same time with the decrees of a blind charity, induction the same time with the decrees of the same time with the decrees of the same time with the tween the doctrine of Rome and the doctrine of the Council of Trent. As Fuller remarks—
the sheep. The quantying the different coal basins extending over a large part
the New Testament, lies included in these two "Truth and falsehood starting in some sort is therefore wisely employed as a limitation betion of our Province, which will be a large part. WEEKLIES. the New Testament, lies included in these two "Truth and falsehood starting in some sort is therefore wild be sure words. Protestantism discards the unscriptural, both together, though the former will be sure you as may visit our cycle to the faithful in Christ Jesus. Conference of the Methodist E. Church, are the notion of a human priesthood, and receives the to carry away the victory at long running.— as to the faithful in Christ Jesus. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light Christian Advocate, New York; Western Chris-Many of the decrees begin with lying, and all conclude with cursing, thundering anathemas this time embraces three distinct and opposing sources to which you are largely indebted in conclude with cursing, inquitering stratters of truly states—

conclude with cursing, inquitering stratters on the one extreme we have the Rityour prosperity and wealth. Let me add the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we there are the religion into not only have we have the religion into not only have we have the religion into not only have we have the religion in the religio Christian Advocate, Pittsburgh, Pa.; Northern
Christian Advocate, Pittsburgh, Pa.; Northern
Christian Advocate, Auturn, N. Y.; Northern
Western Christian Advocate, Chicago, Ill.; Cenwestern Christian Church and are the Rationalists, whose religion

Another Christian Church and its ceremonials; on the
people on the Advantage

From Nova Scotia to Florida, threadwestern Christian Church and are the Rationalists, whose religion is in great peril. One of her many dangers is, faith of the primitive and Apostolic Church, other hand are the Rationalists, whose religion From Nova Scotia to Florida, through that she will scon make Christian fellowship with trai Unristian Advocate, St. Louis, mo.; Cats. that she will scon make Christian fellowship with fornia Christian Advocate, San Francisco, Cal.; her impossible, except on the principles of Jesuit uncorrupted by the glosses and traditions of intents spiritless and godless. Apart from both lantic States are destitute of the material for the material for the primitive and Apocate, San Francisco, Cal.; her impossible, except on the principles of Jesuit uncorrupted by the glosses and traditions of intents spiritless and godless. Apart from both lantic States are destitute of the material for the primitive and Apocate, San Francisco, Cal.; her impossible, except on the principles of Jesuit uncorrupted by the glosses and traditions of intents spiritless and godless. Apart from both lantic States are destitute of the material for the At-

but the Rome of the last one thousand years is Pagan, anti-Christian, intolerant, and cruel. It is as much Christian as the well-known statue, kissed as St. Peter's, is, and no more.

Under cover of a false and evasive interpre some of the most poisonous notions that we have and the British Provinces, has its Newspaper the world—134 ministers, travelling and local, unwilling to free herself from either. She can-

Unity of the Church.

The unity of the Church does not consist

and purpose. It is as perfect in treachery as it ment performs in the gospel as taught by Christ next was extinguished on the plains of Abraham inroad upon our soil. We did not shrink from and his apostles, all may learn from the pages the year before the third George ascended the cur duty. We had nothing to do with cresting of the New Testament. The unity of the faith Theore of England that the industrial history of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence, but we did not ask the sid of Britanian and the control of the offence and the control of the underlies the unity of the Spirit and the Church Nova Scotia really began. A century has since tain to repel invasion without showing that we can never be one while it has a diversity of op- rolled by. Will you allow me to say what that were wifling to do our part. posing dectrines at its foundations. The truth period has done for us? Our little province is Our people readily responded to the call made revealed by Christ and taught by his disciples, almost surrounded with water; its coasts is in- on them. They devoted to drill, to the acquire Persons who wou'd maintain this would have the Church, must do so not by ignoring its truths, therefore, would seek to promote the unity of gaged. no difficulty in believing that the Newtonian or speaking lightly of doctrinal tests or despising verseness, may remain unrenewed in the pres-

"The Church which is to be the central institute of a fellowship which can include Protectants, must leave conscience free and appealing to the Bible alone for authority, must impress the hearts and convictions of men, and must proclaim and enforce the Gespel by pastoral, not by priestly effices."

The Church which is to be the central institute of a fellowship which can include Protections of a fellowship which can include Protection at least, how very from time to time of the cooperation and fraterial union of ministers and laymen of "varium to the fellowship which is to be the central institute of a fellowship which can include Protections of evangelical Christians."

We have also a considerable mining population. A large portion of our Province is cover, by priestly effices."

We have also a considerable mining population. A large portion of our Province is cover, by priestly effices.

societies. She is to a large extent ceasing to be men. For the peculiar heresies of Rome were intents spiritues and godies.

Protestant. The very name is repudiated, and unknown to the early Church. They were ingiven in Temperance Hall last week, by the Rev.

Geo. M. Grant, contained a virulent attack upon
Religious Newspapers, entirely unprovoked and
gratuitous, and having no necessary connection
either with the preceding or subsequent part of lectures before the Association have been of a the Lecture. It seemed as though the speaker high order of talent, exceedingly choice and was full of venom against the religious Press, and that, to, on the berate departure from the principles of the Repair and the being some to the principles of talent, exceedingly choice and was full of venom against the religious Press, which he must take the opportunity of belch-been sound in doctrine, wholesome in teaching, been sound in doctrine, wholesome in teaching, ing forth, to the great disgust of very many of the same and the priesteraft of all time is nothing more together of the same not vertically and the priesteraft of all time is nothing more together of the same not verifies of the same not verified and the priesteraft of all time is nothing more formation. But that departure is intended and the priesteraft of all time is nothing more formation. But that departure is intended and avowed, and all these trifles of candles and two clear visions. With the expense of railways or the charges of transit, accessible without the expense of railways or the charges of transit.

With the expense of all time is nothing more formation. But that departure is intended and avowed, and all these trifles of candles and two crosses, of postures and vestments, which would crosses, of postures and vestments, which would often the category the category of the same not vestment in the expense of railways or the category the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary in the expense of railways or the category of the same not primary oreal than a form of self-worship.

The category of the expense of been sound in doctrine, wholesome in teaching, ling forth, to the great disgust of very many of and risen again; their one land risen again; t

> Resources and Progress of Neva Scotia.

At a banquet given on the 9th ult., to the Delegates of British North America in London, A.

the present policy of the United States operates

G. Archiba d, Esq., M.P.P., in an address, which G. Archiba d, Esq., mix.r., and an action against us. They impose on our qualaquity per is spoken of by the British Press as one which ton greater than the entire cost of production at would have done honour to any English States-

native Province:-He said-On this side of the Atlantic you do long run they always will prevail, over artificial do not always distinguish very accurately be- and political regulation we may look forward to tween the different countries of British North this trade as one of the most important sources America; and sometimes our self-esteem in the of our prosperity. lower provinces is a little hurt when we find we I will not say anything of our gold mines for. are supposed to be inhabitants of a country as ther than to state that they form a valuable icfar from our home as Germany is from yours. dustry with us. Our commissioners are not Indeed I am doubtful whether this very pedantic ashamed to exhibit at Paris and to take pride name which it was the pleasure of your first so- in a pyramid, constructed in the orthodox form. vereign of the Scottish race to impose upon the showing the exact extent of our production of country to which I belong has not tended rather gold. It is now on its way to France. Neither John Bright, and others who have figured of Gospel truth is unquestionable, and that any negro will have his civil rights—he will I say anything about our agriculture further. prominently on the political arena, and from a Church that will do without this agency must on equal footing in all respects with the white an energy and determination never before probable, that the real unity of the Church might sition is enveloped. Whether that be so or not, than to mention that not only can we had our review of whose career valuable lessons may be be content to go into the shade. The Me- people, it is only a question of time. The im- known, in an adherence to the Bible, and in an be es'ablished without diminishing the number let me say to you that in spite of our Latin name own in many of the hardier products of the deduced. Or, inquiry might be directed profit- thodist, the Baptist, the Presbyterian, the peachment question is an exciting one just now. unceasing, earnest, and believing proclamation of religious sects. To him who values His we are very English in sentiment and feeling; soil, but that at an exhibition of fruit held not Episcopalian, the Congregational and the Lu- While the President's course, in many respects, of the free salvation promised, and perfect holi- Church only for her moral and spiritual excell- that there is no part of her Majesty's dominions long since in this metropolis, your ess jury whose aim had been to redress the more grievous theran Churches, have their religious newspalis regarded by most as wrong, and liable to nees inculcated, in the Gospel, which it is their cence, these outward forms, which so much atwrongs under which humanity has laboured; pers. At every ecclesiastical assembly, whether serious objections, yet there are very many, who inestimable privilege to have received in its feet us, are probably scarcely recognized at all. to the Sovereign, or a deeper love for British some of the productions of the orchard, and Conference, or Synod, or Association, or Conduct the propriety of an attempt to impeach purity, uncontaminated by the traditions of So far as denominational organisms may aid in institutions, than they do in the province of that, too, in a contest not with you only, but the great spiritual mission of the Church, they Nova Scotia. But, though Englishmen may not with all the world. So much then for our maface of formidable opposition and obloquy, stood ever church, carnest measures are taken to sus- power, and place him where he can do as little A series of articles by a layman of the Eng- are invaluable, and in a humble sense, sacred; have very distinct ideas of the separate position terial resources and progress. up in vindication of the rights of the enslaved, tain the religious newspaper as essential to injury as possible in future. We regard this as lish Church, appears in the London Morning further than this they are but husks, from which down-trodden African. Or, it was asked, does down-trodden African. Or, it was asked, does the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. On the one was when the precious fruit has been taken. Would you not feel that you hers and founders of those christian institu- journalism a marked and well-established fact there will be a strong effort made in Congress off the hated voke. Now, again, with will not be confounded with the life and spiritual bespeech and fair pretence, do treacherous hands ing of the Church; and on the other, they should across the water, not to each other; instead of brought within the reach of your entire people seek to restore it and strangle liberty. Priest- not be esteemed worthless, much less an evil. considering ourselves as natural allies and the means of an elementary education-if you Spurgeon is again before the public, in a work craft and monkery, driven from its Continental Husks are useful so long as the fruit is unripe, friends, as situate in similar circumstances and had made such provision that every boy and century? or, does he mean those who have her occasionally by an ephemeral sheet heroically devoted themselves to missionary except very occasionally by an ephemeral sheet entitled, "Morning by Morning; or daily read- atrongholds by the indignant people, basten and the immaturity of the Church of Christ will bound to use the same means for our progress girl in the land bad open to them, within walkwork in heathen lands? or, such men as the Round Table of New lings for the family or the closet." The title probably render outward forms a necessity to it. Chalmers, who laboured so indefatigably for the many be asked, therefore, whether all desir- down with hostilt tariffs and antagonistic legis- could be taught all that is necessary to the character of the work, which we resupremacy and victims. Such at least is Dr. able unity in the Church may not be obtained lation. But happily that day is gone, and for them to discharge the ordinary duties of like-Mashing's view of matters. He is reported to without casting down the existing ecclesiastical ever. The people of this country have disco- where the child of the humblest equally with day, some of whom, as Spurgeon, have attained | The picneers of religious newspapers in Ame | Co., N. Y., -for the beautiful style in which they have said, in September last (at Leeds, that - boundaries. Since organisms are needed, may | vered that the colonies are governed most easily that of the highest citizen is placed on the high-"The Roman Catholic Church in England was it not be suspected that those we have are as through their effections; and having given us way of intellectual culture-where every one,

> of all. He protects those interests without God has given him; and yet this is just what doctrines (transubstantiation and invocation)
>
> There is but little reason to expect that Christowhich he had referred, that the Catholics had tians will very soon consent to abandon their ness of a people who, though they have ceased sury a sum equal to one-fourth of our entire been left to the much more happy and peaceful denominational peculiarities for the sake of a to dwell under the sky of England, by no means revenue-we have compelled our people to sake coveted unity; we are happy in believing that forget that they have a share in the rights and a another tenth by taxing their property for the Whatever be the faults and shortcomings of it is not desirable they should do so. While we claim to the prerogatives of Englishmen. Great and with this fund see open schools all owner heresy of Rome and the despotism of priests, should be absorbed into the larger ones of a kin- nies by the simple process of treating us like cation, unless vice allies itself with ignorance And the marvel is, not that they did no better, dred character, we are far from believing that Englishmen. Suc sees now no danger in those and wilfully rejects the boon which the patriotist either the beauty or the strength of our Zion colonies uniting to strengthen each other. She of the Legislature has provided. They have left us to finish the work. May would be increased by the prostration of all de- knows well that, whatever may be our little m'snominational landmarks, and the spreading out trusts or jealousies of one another, we have but we do something for the diffusion of informa-The time for talking has gone by. It is high of the whole field of the Church in one great com- one feeling toward our common mother. An tion all over the country. No tax is levied, as you sound doctrine, good order, and freedom that duct the affairs of Christ's kingdom in its distinct of great changes in British America. I believe derives information of what is passing in the came in with the Reformation; and all good cit- divisions, is more than compensated by the in- that the people of that country have a noble world; and you will feel that pretty extensive izens are interested in maintaining this. It is crease of efficiency. We would not, therefore, future before them. I trust it is our mission on provision is made for this service when I tell not the Church that is attacked so much as the were it in our power, have the evangelical Pro. the continent of America to illustrate the suit- you that there is an office for the receipt and principles and faith of the Reformation which testant sects of America consolidated into a sin- ableness of British and monarchical forms of ad- distribution of mail matter for every 500 of our ministration to the circumstances of our people People Not only so, but every village of any -to show that institutions in which the monar- consequence in the province, has a telegraph and are doing their work -"the work of the mand for the unity of the Church. But what is chical principle tempers the natural democracy office, through which messages are transmitted worst enemies of the Church" (Archbishop of the Church? Surely not the various denomina- of a new country are not inconsistent with the at prices which in this country would be con-Canterbury, Feb. 3, 1866, in reply to E C. U); tions, much less any of them Were all these fullest enjoyment of freedom or with the attainorganizations extinquished in a moment the ment of the largest material prosperity; that that we have already connected the three great Whatever differences there may be about dis- Church would be undiminished, though perhaps authority and liberty may go hand in hand, en- waters which wash our coasts—the Atlantic in cipline, forms of Church government, and minor somewhat incommoded. In one of its aspects energing, supporting, and sustaining each the east, the Bay of Fundy in the west, and the

Church is proportioned to the inward confor- the water possess some of the practical ability to the world in this very important particular. mity of its members to the character and image use the powers providence has given them which Bear with me one minute more. What I have progress of the "Oxford Movement." We have of Christ; and Christian unity is promoted chief- so eminently distinguishes the parent race. Our already spoken of refers chiefly to ourselves and the control of the character and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and image use the powers providence has given them which pear with me one minute must be considered and the considered only to deal with its results. Any one, however, ly by the increase of Christian holiness. That is an old province in one sense yet not in ano. Have we done anything as part of the control of the contr this must be the basis and the cementing power ther. While the French and English races con. the empire? Fortunately for us we have had a struck with the manifest evidences of design of all real unity in the Church is quite certain. tended for dominion on the soil of America, century of peace; but last year the wrong, or which it are sand to be soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the wrong, or another than the soil of America, century of peace; but last year the wrong, or another than the wrong, or

But the unity of the Church must also include Nova Scotia figured largely as the battle-ground; the fancied wrongs, of this country to a neighbor. immense mineral treasures. To our position as so, but we took from our Treasury and paid out

tion of our people embark in maritime pursuits. given you this picture of what we have done to About one-fifth of our entire adult male popula- improve our little province, I think you will have a supported by the support of the support tion consists of hardy mariners—tra ned as sai. admit that we have not been altogether idle, not lors and fishermen,—acquiring in their ordinary when busy, unprofitably employed. Ido not stay mischief has been done. The poison has alligious papers, it is hard to say, unless he regards of her absolution and the terrors of her accounts of the influences for both worlds, and the extent of the influences for evil thereby commenced. Who may be removed the influences for evil thereby commenced. Who may be removed the influences for evil thereby commenced. Who may be removed to specific the influences for evil thereby commenced. Why Mr. Grant hates resistant of the influences for evil thereby commenced. Why Mr. Grant hates resistant or the noca, claiming an authority aboverse. With such men it is impossible to reason. Having once shut their eyes to the light, to the facts of history, and the provinces. Each of the facts of history, and the plain meaning of the absolution and the terrors of her excommendate the truth pursuits those hat its and qualities which will to speak of any of the other provinces. Each of the facts of history, and the pursuits those hat its and qualities which will to speak of any of the other provinces. Each of the facts of history, and the plain meaning of the facts of history, and the plain meaning of the make them valuable in peace and in war no trightly employed.

So kept back from effectuating its work "a cold make them valuable in peace and in war no trightly employed. The provinces which will the facts of history, and the plain meaning of the other provinces. Each of the facts of history, and the plain meaning of the other provinces. Each of the facts of history, and the plain meaning of the other provinces. Each of the facts of history, and the plain meaning of the facts of history, and the plain meaning of the facts of history, and the plain meaning of the facts of history, and the plain meaning of the facts of history, and the provinces. Each of the facts of history, and the plain meaning of the facts of history, and the plain meaning of the facts of history and history and light, and light to speak of any of the other provinces. The facts of history and facts of history an verities which the Eternal Word has brought to or to any country with which our destinies may position it has attained. Need we fear, in the Eternal Word has brought to or to any country with which our destinies may position it has attained. who act and think with him, would "readily recognize the Primacy of the Bishop of Record to the Father of lights, cluster and crystabe connected. These advantages of position and grouping together resources that with white the primacy of the Bishop of Record to the Bishop of Record to t Such as institution is the Church of Rome, and such as institution is th lize all the graces of the Spirit, binding all hearts in an inseparable unity.

We are gratified to action with the graces of the spirit and crysta.

De connected These advantages of position and grouping together resources which, when unity the give us a population exceeding that with which greatest ship-owners of any people of the world. These advantages of position and grouping together resources which, when unity the give us a population exceeding that with which greatest ship-owners of any people of the world.

you as may visit our court there how much the At the expiration

with and for God. This is the unity for which from a monopoly created by an improvident development is due to the opening which we thus created for the energy and enterprise of our countrymen. Such has been our recent progress in this great interest that our export of coal has doubled within the last three years. It is true against us. They impose on our coal a duty per the mines. Yet this insane provision does not man, presented the resources and progress of his stop our trade. It goes on and flourishes, and when natural laws shall have prevailed, as in the

gradually expanding and extending. . . . So good as any we may hope to gain? And will the full measure and status of Britons, the Mi- irrespective of station or of means, has plated large a number of the clergy of the Established the advantages to be gained by changes com- nister in Downing-street, in guarding Imperial in his hands the power to improve himself as

While making this provision for education, Gulf of St. Lawrence in the north-with lines

the necessity had been greater our contributions Surrounded as we are by the sea, a large porthese peculiar views and feelings are able to understand these things. We are pleased to hear own shipping in these islands to the extent of and America—need we fear, I say, that with

the resources we those which remail be able to position in able position when it shall be of us to part, we which grows too dividing its was but each bearing original s'ream. must separate, it fond son leaves th on an independe tears in his eyes, l his head. When recollections of rec conferred while to each other's proon which we are to

our Government strict letter of the cluded United St. privileges within thre The effect of this on st, would have bee have lessened the v in this business, an any other,—it wou diminished the supp fish in the market cut off New Englan the West Indies. been made had course, and there ought to have done circumstances unde an end. Instead, return to the exact existed prior to th contented itself with American catch, and sates were allowed three mile limits, an fore, on payment of proceeds of their adopted as a concilia on reflection, the An be led to pursue a might result from ins fullest extent. It is Government would dorsed, had the por regard to it, although stances that existed less desirable to avo causes of irritation. very reluctantly as license United Stat being unfavourable people A season's has not reconciled ou and we find that jus

Annual Report, rema "The fee of 50 ce charged by the Prov Rritish waters, is mu is imposed on British into the States, and practical persons in present regulations men cannot successfu Shermen in the r * * * The avera ermen for the seas

considered to exist in

American Governmen

the very opposite of

mackerel to the to 10 cents per ton. shermen (if they ta about 5 cents per 1 fishermen are subje barrel on taking in the United Stat American fisherme \$1.95 per barrel."

Such a state of and is of a piece wi Reciprocity which of ever anxious to estab To make the Provin for the American dut as heavy as it is, or \$ ton. The present sized vessel of the per annum, whereas,

ed with theirs, it wou \$1,200 to \$1,600 per According to prese probability of existing to our fisheries contin if not longer. We except on condition ment makes some con more fairly. We are position that we curry Nor are we weak a under the necessity of customs tariff, while our splendid fisheries money and without brethren of the press and insist that the A give us quid pro que or if they refuse, let Right is right, and Canadian Advocate

Beneral,

DONATION VISIT. that the friends of the in Bridgetown and v venerable minister a nesday the 13th inst who may wish to unit by forwarding erticle the object by commun Req., of Bridgetown.

The next lecture of on Tuesday evening r perance Hall, by the A Scripture Paper Palace, the Prison and Doors open at 7 o'c DISTRESSING ACC named Maitland, at w Works, on Wednesda head by the planing stantly.

A house in Maithan Hill Esq., was destro morning last. An escaped being burnt t We learn that the benefit of the poor is a collectors have been shortly upon our citize

PAMPHLET ON THE P beep Sea Fisheries, is one preceding, and will interest to the general description of the Nov. Stounds, a view of the of capture and cure, &