The Provincial Westegan.

Anna Clayton; -08-

The Enquirer after Truth. CHAPTER XIII.

" Should I study the human heart, father I too might doubt," replied Anna; " for know the fruits of the unrenewed heart are hatred, variance, wrath, strife, seditions and heresies;' but in the power of God's

Spirit I trust ; and just as enrely as there is a God, it will be accomplished. God has promised that the divisions of Zion shall be healed, and that there shall be a reign of peace ; ' when the Spirit shall be poured upon us from on high, and the wil-derness be a fruitful field. Then shall judgment dwell in the wilderness, and ouspess remain in the fruitfu! field. And the works of righteousness shall be peace, and the effects of righteousness quieiness and assurance forever." " Yes." repeated Anna, " quietness and assurance for ever. Thus saith the Lord, and he will accomplish it. I rest my faith on his word, not doubtingly, but with the full trust that through willing instruments he will work out this end. Look at what he has done here during the past few weeks ! Look at

what he is doing everywhere, and say : Watchman, what of the night ? Is there no promise of the morning ?' It is not to be denied, my daughter, that there is a wonderful change in this

respect. Nor can it be doubted that there is, to some degree, a feeling of unity springing up among the churches. But the ques tion is, will it ever mould them into one ?" " If they are moulded in spirit," replied Anna, " it matters but little by what names will spring up again?" asked the elder Haltey. "I always thought them exthey may choose to be called; though it would scarce be wise, perhaps, to keep up a Halley. show of difference where none existed. Let Christians worship together in one temple, let them meet around one mercy-seat, and up; we get cold and worldly, and shorily bear each other up on wings of prayer, let them meet around one table to comiscover that everybody else is going wrong memorate the sufferings of their dying but ourselves." Lord, let them unite in their efforts for " I see no necessity of this." said Elder good, and for the extension of religious Clayton, in reply. 'Avoid the cause, and we avoid the effect. I think we have here teachings, and for the promotion of the cause of their common Master; then they aised an impassable embankment against will irresistibly flock together in unity and he encroachments of the adversary. We love. There will not only be a spirit of unspimity, but of uniformity in all their now labor and pray together ; our interests and our aims are identical, we have nothing actions and teachings. If ministers of the eft to contend about." "I think the main difficulty," said Halley Gospel would but heed the admonition of Paul: 'Ot these things put them in rethe younger, ' lies not in the masses, but in membrance, charging them before the Lord that they strive not about words to no profit, the Gospel teachers, falsely so called ; for they have not the spirit of the Gospel in but to the subverting, of the hearers;' bow their hearts. I never yet heard of a serious the work would spread ! I thank God that contention in a Christian community, but there are many such faithful ministers of was begun, and afterward fanned and the Gospel now, and they are repidly infed, by a man who thought God had creasing. There are some stumbling blocks called him to preach, not the Gospel of who put themselver in the way, not only by withholding this part of the counsel of God, "We are told." asid An

but also by preaching sectarianism and engendering strifes, and embittering party feelings ; but if they persist, they may ez- law is fulfilled in one word-in this, Thou pect to be put out of the way; for God's shalt love thy neighbor as thyself. But if power is in the movement, and the masses ve bite and devour one another, take heed are stirring."

"It may be so," said the father, musingly. (Eph. v. 14, 15). Halley, who stood watching the two with quiet interest, and seeing that an impression

" How much there is in the word of God on this subject," said Elder Clayton. was being made on his father's mind, sought "Why, it underlies almost every thought, to deepen it. "In many country places," on every page. God knew how difficult i he said, "and also in villages, and large would be for us to practise this; and as towns even, there are Christians of several though determined to arrest our attention

" that the fruit of the Spirit is first righteous

ness, and then peace; and that 'all the

hat ye be not consumed one of another'

" I welcome you as the father of my precious There were familiar faces there also, child. Anna, my dear God has blessed you whose hearts were pervaded with a spirit as you deserve; and I know you will not of brotherly love and unity. Father Long let these new ties of filial and fraternal love wind's heart had been touched by the sever the old. You will, I know, only open Spirit of God's love, and Elder Mason and your heart and make room for more. O Squire Tanner were also present, to stay what a Sabbath ! What a feast we have had Elder Clayton's hands in furthering the to-day! It seemed to me almost like good work. Ere the meeting closed, Halley heaven come down to earth !" "It bodes the brightness of the coming ward more earnestly the union prayer meetime, we hope," said Halley. "Yes, yes, it has been the happiest day of my life," said Elder Clayton, thought-he hoped by the grace of God to be able to

fully. "My friend," he continued, ad- overcome. "Anna, my child," he said on the mor dressing Halley, senior, "you should have attended our Union prayer meetings during row, " you will go back with me; and, I think that with you and Henry to aid me. he last month. God's presence has been almost visible, and his Spirit is still searcha work shall be accomplished to the glory of ing out the impenitent, and bringing them Zion"

" Heaven speed the work !" said Elder You have seen the result to-day-a Union church, and fifty-nine souls, lately Clayton, "although it robs me of my child. cleansed, added to its members; more are Go, and God be with you, and bless coming, and still the work goes on. My you !"

soul can hardly contain itself for joy ! What When all Christian hearts are thus glownow to me are all the little differences ing with love to God and man; then soon which have separated Christian hearts? the sombre shade of wickedness, error and They are as nothing. My only concern misery, which have so long shrouded the now is for the salvation of perishing souls, earth, shall be dissipated ! The day-star knowing I must give a strict account to of righteousness, truth, love, and peace, God for my own actions only, and that my shall be ushered in as the glorious harbin brother must do the same. Baptists, Pres- ger of a still more glorious morning to the byterians, Congregationalists, Methodists. world !--as the bright refuigent dawning of Episcopalians, Lutherans, etc., meet now in that period when the dark corners of this manimity to worship God in Spirit and in long-benighted earth shall be illumined. truth. Christ is all, and in all, and we and the last remnant of enervating delusion

eed the warning of the Apostle : 'Let the dispelled. seace of God dwell in your hearts, to the " And see which also ye are called in one body; and be ye thankful.' Yes, we are thankful, and we bless God for it." "But are you not afraid these prejudices" And see! "Tis come, the glorious morn ! the second birth ! And earth holds jubilee.! Awaking Nature hears The new creating word, and starts to life ! She Rises in ev'ry heighten'd form, set free from Pain and death. Then, Love and Truth o'ersweep All woes, all tears, all time, all fears ; and swee

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different orde s intermingled in a civil and and enforce its peculiar importance in the social capacity, who, keeping themselves system of grace, he accompanied it with carefully distinct in religious matters, are threatenings and promises, with admonitions all so weak as scarcely to sustain a teacher and reproofs, thus making it all things to of the commonest kind; and many indeed all men, that it might not fail to reach are unable to do even this, and so they some."

dwindle and starve. Sometimes a spirit of "I do'nt know but this is true," said the rivalry creeps in between different denomelder Halley; "and if it is, the Christian world has been strangely blind and slow to inations, and they lay to for church edifices. each striving to build the largest and the learn."

most expensive, and thereby they involve "Yes, but I can't so much wouder, themselves beyond their means by endeavorreplied Elder Clayton, "or, at least, it ill becomes me to condemn, when I reing to build two or more churches. when one were large enough for the whole commember that for twenty years that part of munity. So under this pecuniary incubus the word of God was sealed to me. I self-placed upon their shoulders, they are had not the slightest conceptions of its obliged to struggle and groan for years, and existence-I was a blind leader of the perhaps lose their building; besides suffer- blind. Now it meets my eyes everying more or less disrupture, if not an entire where. Love-love to God and love to breaking up of their church organization in man. I hear angels hymning it when on that community. At times, a considerable errands of mercy to this fallen world, I hear number of Christians will remain a large the Pasimist singing it, holy prophets repeafraction, if not the whole, of their lives in ting it, and Jebovah proclaiming it amid an unorganized state, overawed by a the thunders of Sinai, with a voice that

stronger growth of different orders in the shakes the earth and heavens. Jesus, the same vicinity, so that they, discouraged, Eternal Son of the Father, came to teach, aimless, and almost lifeless, do not accom- by his own example, how to love one anoplish anything in their Master's service. ther ; and his twelve Apostles taught everyand go shrivelted and shamefaced to render where, saying : 'This commandment have up their accounts to God. This is only a we from him, That he who loveth God slight glimpse at the evils which grow out love his brother also." of these divisions. Could I tell of only half

" Paul repeated it so many times," said the hatred, evil speaking, backbiting, bitter Anna, " that he seemed half inclined to emulations, anger, hopes shipwrecked, and leave it out of his Epistle to the Thessaemulations, anger, hopes snipwrecked, and souls lost resulting therefrom, it would fill a thousand volumes, and make the blood run chill with horror !" "And all this," said Anna, "is done in

Write, there is no danger of repeating i the name of God and religion! But the too often ;' and so he added : ' But as touch immolation of human sacrifices on heathen ing brotherly-love ye need not that I write altars is more excusable, is seems to me, in the sight of a holy God! Yes, I would God to love one another. And indeed ye rather be a worshipper- of beathen deities, do it toward all the brethren which are i than a professing Christian wrapped in robes Macedonia ; but we beseech you, brethren. of self-righteousness, and sowing seeds of that you increase more and more.' He discord among the members of God's family ! seemed to have no fear that they could love Not every one that saith unto me, Lord, too much; and whilet commending them Lord, shall enter into the kingdom of for what they siready exercised, bade them

"I know this is all true," said the father ; not the brethren of their own church simply, not the brethren of their own church simply "I only besitated because I feared it was useless to make the effort to remove the he had just applauded them, but-all the brethren of whatever name, and .whatever

"So Moses feared," replied Anna, "when dwelling throughout the wide world. I God told him to go and deliver his people do'nt believe they ever contended about from bondage. He was sure that nothing could be done-at least that he could do that they gave loose rein to their evil pasnothing: forgetting, indeed, that he was stons and denounced those differing from "You are right, Anna, my daughter and I am wrong. I must talk with you sgain of the devil,' as committing 'sacrilege be-fore high heaven,' as 'anti-Christ,' etc

beaven.'"

"I am sure that any one can do a great but also refusing church recognition ; de

deal, through God strengthening him, if his nouncing their ordinances as ' soletan mocheart is only in the work;" continued keries,' their ministers as having 'no min Anna. istorial character,' and denying that they

"Yes, my daughter, if we put our trust should be so ' recognized by admittance in God ; but if we were expected to work into the pulpit' even! And then, as in a in our own strength, I am certain we could paroxysm of sectarian frenzy, and as though accomplish nothing." ccomplish nothing." "It seems to me," continued Anna, her throw all Christendom who differed on any

face still glowing with her thoughts, "it seems to me that God has provided for his setvants a vast armory, and bids them go, O' Anna! Anna; do'nt recall those choose their own weapons. Some, in wicked remarks, they are like the recollecculpable haste, seize only a beetle, and rush tions of a borrid dream !" exclaimed Elder out and deal blows hither, and yon, know- Ciayton, as he turned away with a look of ing not to what purpose. Some are content real pain. There followed a season of siwith a naked sword only, wherewith they leace, during which each one was forcibly cut and slash, right and left, mistaking impressed, as he recalled the past, with the

friends for foes, and distinguishing neither. contrast between the works of love and of Others, heeding the heavenly admonitions hate. and counsels, put on the whole armor of At length dinner was pronounced, after God, taking 'the breast-plate of righteous- which, Elder Clayton said : " Come, my ness," ' having their feet shod with the pre- friends, let us change the scene ; it is time

paration of the gospel of peace,' procuring for the Union Prayer Meeting." the 'shield of faith,' and taking the 'helmet The meeting had commenced when they of salvation and the sword of the Spirit,' reached the church, and a song of praise they are rendered strong in the power of arising from devout hearts, was assending God's might, and become puissant in as sweet incense before God. O, what courage to do, and in fortitude to bear."

tod's might, and become puissant in as sweet incense before God. O, what ourage to do, and in fortitude to bear." They had now reached the porch, where the spontaneous latiguage of human hearts is business to hiere the base where the porch, where the spontaneous latiguage of human hearts is where he hopes by sirkit attention. The business still It has power to reach other hearte, and to Elder Ciayton met them with a bearing welcome, his whole face glowing with the sualight of love. "I welcome you," be said as the Elder Halley was introduced; "O Lord, I love thy service now, Thy church displays thy power."

and all diseases arising from a disordered liver or weakness of the stomach and digestive organs, are speedily and permanently cured by

Persons who wish to hire Melodeons with a view of pur-chasing at the end of the year, can have the rent credited as part payment of the purchase money. This matter is worthy of special note, as it enables those who desire a fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a year's rent. Orders them any act of the country or world, and then the GERMAN BITTERS. The Balsamic Cordial has acquired a reputation surpassing that of any similar preparation extant. It will cure, WIT HOUT FAIL, ders from any part of the country or world, sent direct the most severe and long-standing

the manufactory in Boston, with each or satisfactor ference, will be promptly attended to, and as faithing couted as if the parties were present, or employed ent to select, and on as reasonable terms. Cough, Cold, or Hoarseness, Brouchitis, Infuenza, Croup, Pneumonia, Incipient Consumption.

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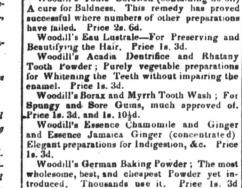
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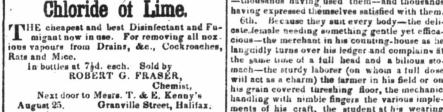
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March 7.

THE Ladies of the Wesleyan Church in Die by purpose having a Bazaar in July next, o aid the Building Committee of the new Chapel, In Messrs. Dechzeau & Crow's building, adjoining Ma Wm. Gossip's Book Store, where they are now pre, pared to sell **D R UGS. MEDICINES**-Donations are respectfully solicited. SPICES, DYE STUFFS, &c., at their usua Digby, N. S., March 23, 1860.

avourable terms. Further supplies daily expected. October 5 CHARLES F. ALLISON, Esq. JOHN A. BELL, ULL length Photographic Likenesses

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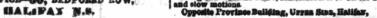
June 16.

Minister. Halilax, Oct 26th, 1859.

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The great acourge of this continent yields quickly to a course of these antiseptic Pills, and the digestive organ are restored to their proper tone; no matter in wha hideous shape this hydra of disease exhibits itself, thi bearching and uncring remedy disperses it from the pa

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From whatever cause, LOWNESS OF SPIRITS, and all other igns of a diseased liver, and other disorganisation of the ystem, vanish under the eradicating influence of this all

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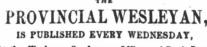
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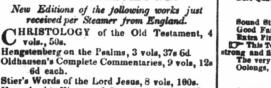
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