

CHATS WITH YOUNG MEN

SELF-CONTROL

"Prove to me," says Mrs. Oliphant, "that you can control yourself, and I'll say you're an educated man; and without this, all other education is good for next to nothing."

than a bottle. Jealously, envy, anger, uncontrolled grief do more to wreck the physical life than many years of excessive smoking.

Then one day something happened. How it happened neither Roger or David could tell very clearly, but mother at the door, and father in the motor-bout, heard a cry, and saw two struggling little forms in the water near the boat; then the bobbing heads disappeared beneath the surface.

To guard against alum in Baking Powder see that all ingredients are plainly printed on the label. The words "No Alum" without the ingredients is not sufficient.

with injustice? Or what fellowship hath light with darkness? And what concord hath Christ with Belial? Or what part hath the faithful with the unbeliever?

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alone may we acceptably worship Him? "Union Services" are a direct contradiction of the one God, a direct contradiction of the principles of Christianity.

THE CELTIC CROSS

In many parts of Ireland there are large stone crosses which were erected in the early ages of Christianity, when the Missionaries and scholars of Erin carried the light of the gospel to many parts of Europe.

FLOWERS BY THE WAYSIDE

A young girl visiting the country, was following the farmer's wife along a winding half overgrown path amid a tangle of wild flowers.

A QUEER "UNION SERVICE"

One of the inexplicable anomalies of contemporary Protestantism is the "Union Service."

WHEN WE SAY WE ARE SORRY

How few of us are really sorry for deeds and how many of us are only sorry for consequences? But we say we are sorry.

OUR BOYS AND GIRLS HOW DAVID WON

"Fourteen, fifteen, sixteen strokes! Good boy, Roger!" David generally applauded as, dripping and shivering, Roger climbed over the slippery edge of the boat.

THE HOLY BEGGAR

For many years the people passing in and out of the Church of Saint Clement in Rome, were edified by a poor beggar, whose cheerful manner for him the love of all.

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