## ©he Catholit Reraxd．

VOLUME XX．

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 issue．In a former article we quoted
the other which clea
subject．
Mc

## tively that Augustine held to the pri

 macy and supremacy，Freman．－Yes，and there can be
and Leo＇s assertion．Buh and his acts，in referring the Arrican
Counclisto Rome for appoval and on
firmation，prove that Augustine held Rome primacy and supremacy McA Allister．－We admitted that ceer
tain expressions of that authoritative father may seem to favor such a view
Freeman．－We have quoted the pas
隹 ages in a former article，and there
no seeming about them．Then are
direct and positive recognition of the rimacy We aliso quoted oth
athers of the Church prior to as we as contemporaneous with St．Augus
tine，and they are equally positive in
their recognition of the primayy． seo
the
Mllit McAlister．－But we quoted othe
passages from his writings whict
prove conclusively that he did no Freeman．－We read the passages
you quoted and found them to be so garbled that they belied the meaning
of the saint．But even in their mutil
ated form they did not deny the prit macy or make him contradict his for MeAllistor．－－I quoted his reference
to a plurality of Apostolic Sees，which
proves that he did not hold the Roman proves that he one and only Apostoin
See to be the one
See
 and Antioch，founded by St．Peter．
Leo，the Great，hin his Ietter to the
Council of Chalcedon，referred to these
暗毞
THE CivicGi And LABOR．

| father chiniouy Father Chiniay isat hia not drio |
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