

\$1.00; Good Will, \$2.52; No Surrender, \$5.67; York, S. G., \$7c; Ontario, \$3.15; Haldimand Centre, \$1.75; Renfrew, \$1.20; Manitoba Lifeboat, \$1.25; Cedar-dale, \$1.00; Manitoba Lifeboat, \$3.50.

*Contributions to "Son of Temperance" from Jan. 25 to Feb. 22, 1881.*

Mt. Meldrum, \$2.00; Otterville, \$2.00; Exeter, \$2.00; York, S. G., \$2.00; South Augusta, \$2.00; Good Will, \$2.00; Renfrew, \$2.00; Clear Water, \$2.00; Lone Star, \$1.00.

### The Work and the Workers.

—The Crystal Fountain Division, of Toronto, celebrated its tenth anniversary on the 1st of February, the G.W.P. presiding. The attendance of members and friends were good; and the evening was spent in a very happy manner.

—Bro. James Stark, P.W.P., on the occasion of his leaving Toronto, a few weeks ago, to reside in Ayr, Ontario, was presented with an eight volume edition of Shakespeare's works, by the members of Crystal Fountain Division, as a remembrance of the esteem in which he was held by his brethren. The G.W.P. made the presentation, on behalf of the Division. Bro. Stark has deposited his card in Ayr Division, where we are sure he will be heartily welcomed by all true Sons of Temperance.

—The Coldstream Division of Toronto, held its thirtieth anniversary entertainment on the 16th ultimo, on which occasion Bro. Farley occupied the chair. After tea, a good programme was carried out, and all parted with the hope that the Division would be able to hold many more such meetings.

—We are happy to announce that P. W. P. Sister Mary S. Hinman, daughter of our greatly respected Grand Worthy Associate, Bro. Platt Hinman, was married at the "Old Home," on

the 26th January, to Mr. B. J. Mallory, of Hamilton Township. We wish the young couple all the joy this life can give, and a blessed hereafter.

—What a fact it is for Christian people to consider what is stated by an English paper, that more money is spent in Great Britain and Ireland in two days for intoxicating drinks, than is given in a year for the cause of missions, Protestant and Catholic.

—Prince Bismarck has under consideration a new law to submit to the German Parliament, that persons afflicted with a more than average degree of habitual drunkenness be placed under care of guardians, and persons selling liquor to notorious drunkards be fined.

—The Women's Christian Temperance Union at the Twenty-third Congressional District of Pennsylvania have issued an earnest appeal to other Unions to unite with them in petitioning Mrs. Garfield to make no change save a progressive one to mark her rule in the White House.

—The "Moonshiners" and whisky sympathizers are burning school-houses in Tennessee to get rid of the "Four Mile Law," which prohibits the sale of liquor within four miles of a school-house. Four school-houses were recently burned in Wilson and Danielson Counties.

—If strictly adhered to, in a short time this will entirely destroy the inclination for strong drink however powerful that appetite may be:—Sulphate of iron, five grains; magnesia, ten grains; peppermint water, eleven drms.; spirit of nutmeg, one drachm. To be taken, one teaspoonfull in a wine glass of water.

—Oregon has hit upon a new expedient to keep her citizens sober. Every man who drinks is required to take out a license costing five dollars a year. Unless armed with this document he cannot get his bitters at any hotel or saloon, for it is a penal

offence for the proprietors of these establishments to sell to person without a license. Every six months the names of the persons who take out these licenses are to be published in the local papers, so that the public may know who are and who are not authorized to drink.

—Rev. Dr. Bartol, of Boston, in a fast-day sermon on the cause of temperance, is reported as saying that "the great enemy, intemperance, must be dislodged by supplying its place by a stronger force. The mind has a stomach as well as the body, and if it be well filled, the craving for liquid damnation will abate and cease." Thereupon the Boston *Traveller* remarks: "If this is so—and who will dispute it—the man who drinks wine or strong liquors does so because there is an 'aching void' in the stomach of the mind." The *Traveller's* view is undoubtedly correct.

—The Sunday School *Journal* well says:—A little temperance talk to-day, a little more next Sunday, and so on. Keep steadily at it. One crack of the hammer on the wedges under the ship will not launch it, but after the many blows comes the cry, "There she goes!" and with a rush, a bow, a plunge, "the bride of the sea" joins her lover. To launch the temperance cause successfully in a school needs more than one day's work. It demands blow upon blow, "here a little, and there a little," but when you have given a school such a character, and the scholars such an education, what a work for the country, for the church, and for Christ, you have accomplished.

—At the late Alliance meeting held at Toronto, D. C. Chisholm, Esq., of Hamilton, read a valuable paper in regard to the Scott Act. Mr. Chisholm is a lawyer of much ability, and has given special attention to this law. The following he summarizes as the salient features of the new law:—

1st. It absolutely prohibits the sale in the usual way, for use as a beverage, in the locality where