

In and Around Toronto

HINTS FROM A SERMON.

In one of our churches of the West End on Sunday, a number of practical lessons were deduced from the Gospel of the day. As the congregation to which they were applied were by no means singular in respect to the necessity for instruction on the points touched upon by the speaker, the name of the church need not be given, any and every congregation may benefit by appropriating them for home application. The text taken was "My House is a house of prayer." In developing the subject, the beauty of the Temple of Jerusalem was described and the zeal of Our Divine Lord for the Temple of His Father was graphically developed. The first point of local application was that our zeal for the beauty of the House of God, should be singular to that of Our Divine Saviour. This, however, was not always the case. In the matter of supporting the Church by means of financial aid there was a falling off, even though there was a perceptible increase in the number of the congregation, while many behaved most generously, there were others who did nothing whatever in this respect. This was not as it should be. Then, as to the matter of being in time for Mass many were very indifferent. When Mass began that morning about one-third of the congregation had assembled; before the close the church was filled. A third point was that regarding the distribution of alms, the doors of the church of alms, announcing excursions or similar events. It was an ordinance in the diocese that such distribution should not take place, and from this ordinance no society was exempt. If after this any such distribution should be attempted it was the duty of the parishioners to refuse acceptance. The last point was regarding the disrespect, unintentional doubtless, shown the priest by the haste with which many leave the church at the close of Mass. When at the previous Mass the priest turned with the chalice in his hands, to descend the altar steps, more than half the congregation were already in the aisles. This was not right. There are certain rules to be observed in the Church even as in society. If a man willingly and knowingly disregards the rules of propriety he is ostracised; in the same way disregard for Church observances is deserving of censure. The priest clothed in the vestments of his divine office and holding the chalice in his hand is the representative of Christ, and keeping this fact in mind, would retain people in their seats until the priest had left the altar. The lessons ended with the advice to remember the words of David, who was a man after God's own heart, when he said, "I love the beauty of the House of God and the place where His glory dwelleth."

TIMMONS-BAIL.

A pretty wedding took place at St. Paul's Church, Toronto, Aug. 19, between Miss Mary E. Timmons, daughter of James Timmons, and Alphonso D. Bail. The ceremony was performed by the Rev. Father Cantlen. The bride entered the church on the arm of her father and was becomingly attired in a dress of cream silk. She was assisted by her sisters, Miss Kate and Miss Amelia Timmons, who looked pretty in white and carried bouquets of white flowers. Miss Virginia Timmons, niece of the bride, acted as flower girl and was also dressed in white silk. The groom was assisted by his brother, Mr. W. Bail, and Mr. F. Simpson. The bride's traveling suit was of blue broadcloth and lace, with hat to match. The happy couple left for the east, where they will spend some time.

CATHOLIC BOOK STORE OPENED.

Mr. J. J. M. Landy, of 410 Queen street west, has opened up a new business in which he hopes for a large patronage from the Catholics of Toronto. Mr. Landy has endeavored to obtain the very best in every line which he now offers the public, and as a consequence is prepared to show a large assortment of very fine crucifixes, beads, statues, prayer-books, books of general Catholic literature, and in fact anything and everything usually found in emporiums of wares used by Catholics for home, school, or church purposes. Mr. Landy is already noted as the only Catholic jeweller in Toronto, and as one of the generally best known amongst our young men, it is expected he will draw a large trade, his obliging manner and readiness to join either in the parish or the general church work of the city, having already guaranteed him a large share of popularity.

NAMES WERE MISSED.

The following names of successful candidates at the late "Entrance" Examination, were inadvertently omitted from the list sent in for publication: Irene Foley and Annie O'Neill, both pupils of St. Michael's school.

DEATH OF MRS. MCCARTHY.

Mrs. Catherine McCarthy, wife of the late Charles McCarthy, died at her residence, 23 Herriek street, on August 9th. The funeral took place from St. Peter's church to St. Michael's Cemetery. R.I.P.

ST. MARY'S BEING DECORATED.

The interior of St. Mary's Church is undergoing the process of decoration. The work is expected to take about two months and the estimated cost is three thousand dollars. The Robert McCausland firm has the matter in hand. The design will be Gothic in keeping with the architecture of the building, and when completed it is expected that the church will be one of the handsomest in the city.

VESTMENTS Chalices Ciborium Statues, Altar Furniture. DIRECT IMPORTERS W. E. BLAKE, 123 Church St. Toronto Can.

FEAST OF THE ASSUMPTION.

The Feast of the Assumption of the Blessed Virgin, which occurred on Tuesday, the 15th inst., is celebrated on next Sunday. The Feast is preceded by a fast, Saturday being a day of fast and abstinence. In the churches on Sunday last the people were reminded to impress this fact upon their memories, forgetfulness in this respect being by no means uncommon.

PERSONAL.

Controller Ward has returned from his trip to Vancouver and Portland, Oregon. Misses Minnie, Lillie and Maude McConvey, 83 Dundas street, have returned after a two weeks' visit in St. Ann's, Montreal and Coteau. Mr. and Mrs. Campbell of 62 Spadina avenue, have returned from a two weeks' trip to St. Anne De Beaupre.

THE LATE THOMAS HANSON.

Mr. Thomas Hanson died August 9th at the early age of twenty-one years. He is survived by his widow and father, from whose residence, 14 Power street, the funeral took place on Friday morning from St. Paul's church to Mount Hope Cemetery. R. I.P.

DEATH OF YOUNGEST DAUGHTER OF E. F. WHEATON.

Kathleen Agnes, the youngest daughter of Mr. E. F. Wheaton, died at her father's residence, 182 George street, on Sunday, August 13th. The funeral took place on Tuesday from St. Michael's Cathedral. R.I.P.

RECEPTION AT ST. JOSEPH'S.

Outside the warring elements created chaos and confusion along the busy streets of the city, but inside the convent walls the beautiful chapel of the Congregation of St. Joseph presented a scene of harmony, beauty and peace. It was the 19th of August, the glorious Feast of the Assumption, and the second annual Retreat of the Sisters of the House had ended by a reception of six young ladies into the Community, after which seven novices made their First and six their Final vows. The large chapel was filled with the friends of the principle actors in the ceremonies of the day, and the altars blazoned with many lights and rose all fair and beautiful with the hues and incense of many flowers. When the white-robed procession entered and the organ pealed forth its notes of triumph, the postulated, each with a tiny flower-wreathed attendant, presented themselves as candidates for reception and their wish was accorded to by Very Rev. J. J. McCann, Vicar-General of the Archdiocese, who presided throughout the ceremony. Permission being granted the procession retraced its steps down the aisles, while the always beautiful words and music of "Go ye forth, O Zion's Daughters," filled the air, and the tears of many fell fast, as for the last time they saw their loved ones ere they would discard the dress of the world and assume the Habit of the Sisters of St. Joseph. On their return their reception was completed, after which thirteen black-veiled Sisters, each with the lighted emblem of faith in her hand, approached the Altar railing, and in the presence of the Blessed Sacrament, made their vows. The sermon was preached by Rev. Father E. Younan, C.S.P., of New York, who had just closed the Retreat and who finished his eloquent course of sermons and instructions by preaching the reception sermon. The beauty of the religious life and the glory of the Feast of the day were the speaker's theme, ending with the promise to those who persevere to the end, of a glorious eternity with the Divine Spouse in the eternal Courts of Heaven. Rev. Father Laydon of Columbus, Ohio, said the Mass, during which the Memorare and a hymn to the Sacred Heart were artistically interspersed by the Sisters' choir. The Te Deum closed the touching ceremony. In the sanctuary, besides the officiating priests, were Rev. J. P. Treacy, D.D., Rev. F. Haydon, C.S.P., Sandwich, Rev. F. Frachon, C.S.B., Rev. A. Stuhl, C.S.S.R., Rev. M. Ferguson, C.S.B., assumption College, Sandwich; Rev. A. Martin, C.S.B., Rev. E. Murray, C.S.B. The young ladies received were: Sainte-Lafontaine, who received the name Sister Mary Dionysia; Miss Barraud, Surrey, England, Sister Mary Agnes; Miss Grubber, Berlin, Ont.; Sister Mary of the Immaculate Conception; Miss Mollov, Orillia; Sister Mary Herman Joseph; Miss Carberry, Dixie; Sister Mary Theodora; Miss Chisholm; Glengarry; Sister Mary Anastasia.

FROM TORONTO TO HAMILTON.

When I started out for Hamilton on Saturday afternoon for a two hours' sail on the Turbina, the innocent venture had on its face nothing of the somewhat perilous moments that the voyage held in store. Scarcely had the big boat got out into the bay before the Island Ferry boat Primrose came up along side, though in a slightly oblique position. The people on both boats cheered one another at first, apprehending no danger, but in a moment it was plainly to be seen that unless the course of either one or the other were changed they must inevitably collide. No change was made, someone fearfully blundered, and the inevitable happened. As the sides of the boats met some held their breath to meet the impact, while others fled to the other side, and on the deck of the Primrose the passengers could be seen in a united fleeing from the danger that threatened them. One man was seen leaping in a frantic effort from the deck of the Primrose to that of the Turbina, and on coming to be found himself on the way to Hamilton, when his intention had been to go to the Island. Confidence in the big boat soon dispersed the momentary fear of the passengers of the Turbina, but in a very short time a storm from the land was seen approaching rapidly. On it came in the shape of sheets of rain, peals of thunder and lurid electric flashes, and in a trice the hundreds of passengers were crowded in the cabins in a state of complete panic and discom-

THE official tests by the Inland Revenue Department of the Canadian Government show the Royal to be a pure baking powder, superior to all others in leavening strength. It therefore makes purer, more wholesome and economical food than any other baking powder or leavening agent. Royal Baking Powder is more convenient for use than cream of tartar and soda and makes finer-flavored food.

ROYAL BAKING POWDER CO., NEW YORK.

REV. FATHER O'BRYAN, REC-TOR. Rev. Father Gregory O'Bryan, S.J., so well known in Toronto from his many successful missions, has been appointed rector of Loyola College, Montreal.

FOURTEEN HUNDRED CHILDREN PRESENT. Fourteen hundred children were present at the Separate school picnic; of the Hamilton schools last week.

Dies of Yellow Fever. New Orleans, La., Aug. 9.—A sudden change in his condition to-day speedily culminated in the death of Archbishop P. L. Chappelle of the diocese of Louisiana.

Death of Patrick Fahy. Port Colborne, Aug. 15.—Mr. Patrick Fahy, aged 90 years, died at his home here to-day. He was one of the early settlers, and was employed as lock tender on the old Welland Canal. Of late years he had been superannuated.

Bishop Dowling Doing Well. The statement that Bishop Dowling has successfully withstood an operation in St. Joseph's Hospital, Guelph, will be glad news to his many friends. His lordship went to the hospital about a week ago, presumably suffering from a slight indisposition, and only last Sunday was announced to be greatly improved.

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STRATFORD ITEMS. Mr. and Mrs. C. E. Purdy left last Saturday for Sarnia. From there they go by boat to the Soo, Fort William and Duluth, returning by Georgian Bay. Mr. and Mrs. Thos. Byrne are on a visit to friends near Goderich. Mrs. Alfred Fischer, of Waterloo, is the guest of Mrs. J. J. Schneitzler, Bay street. Mr. J. M. McGowan of the Chicago American, is in the city on a short visit to his home. Misses Aggie and Tessie Witt have returned from a trip to St. Ann. Mr. Frank Macklin has returned home after having had a pleasant vacation in Muskoka.

Their New Pastor. "The old order changeth, giving place to the new," was never more impressively exemplified than on Sunday at the Church of Our Lady, Guelph. The familiar figures of Father Kenny and Father O'Loane were missing. On the altar, singing the Mass with all his old time fervor, was Father W. J. Doherty, and in the pulpit, sympathizing with the people in the losses they had sustained and asking their earnest cooperation in the onerous duties that had fallen to his hands, was the new pastor, Rev. Father Connolly. Father Connolly's discourse greatly impressed the congregation. He pointed out that change was the inevitable condition here below. Around and about us in the world of nature and in every department of human endeavor, change is constantly going on. In God's church His Ministers change, but the church which He founded goes on forever. After Mass Father Connolly met the men of the Congregation in the basement hall. He spoke to them at some length, establishing at once the most cordial relations with his people.

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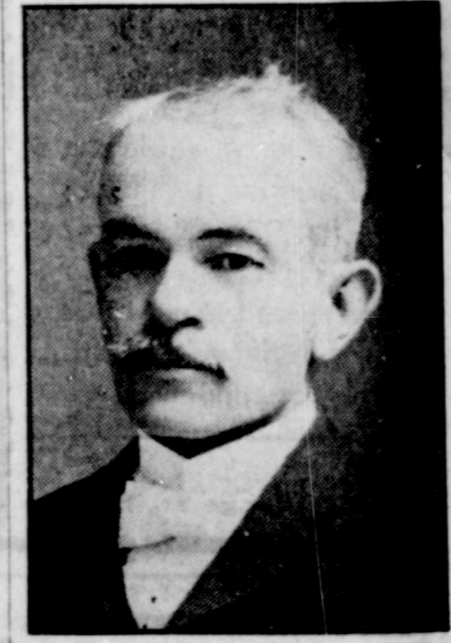
The Canadian North-West HOMESTEAD REGULATIONS. Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. ENTRY. Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry. HOMESTEAD DUTIES. A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans: (1) At least six months' residence upon cultivation of the land in each year during the term of three years. (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother. (3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead. (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land. The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township. A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced. The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889. Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry. APPLICATION FOR PATENT. Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so. INFORMATION. Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-West Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-West Territories. W. W. CORY, Deputy Minister of the Interior. N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad & other Corporations and private firms in Western Canada.

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