

Secondly, Christ is *absolutely sufficient*. We are "complete in Him, in whom dwelleth the fulness of the Godhead bodily." God hath made Him unto us "wisdom and righteousness, and sanctification and redemption."

And thirdly, Christ is *absolutely accessible*. "Him that cometh to Me I will in no wise cast out." I am the door: by Me if any man enter." "Ho, every one that thirsteth!"

We must ourselves be deeply and firmly convinced of these three points—else our preaching will lack earnestness, power and persuasiveness. We must endeavour to produce with God's help this threefold conviction in our hearers. First, man's absolute need of Christ. He is essential. We cannot be saved without Him. We cannot draw near to God without Him.

"I need Thee, precious Jesus."

Secondly, Christ is all we need, Christ is abundantly and overflowingly sufficient.

"Thou, O Christ, art all I want;
More than all in Thee I find."

And thirdly, we who are lost apart from Christ, we who should be so abundantly blessed if we had Christ, we are to look upon Christ as absolutely accessible to each of us—"Him that cometh to Me I will in no wise cast out."—*Extract from "What is Implied in Preaching Christ," by the late Adolph Saphir, D.D.*

MOTTOES FOR THEOLOGICAL STUDENTS.

1. "As now, so then."
2. The time is short.
3. It belongs entirely to our Master and Lord.
4. The work in prospect is the most sacred and responsible in the world.
5. It can be done rightly by those only who know Christ and walk with Him.
6. Woe to us if we try to do spiritual work, not having the Holy Spirit.
7. He who looks forward to be a Shepherd of Souls, must deny himself, and take up his cross daily, and follow Christ, praying, watching, and doing right.