

the world of evil souls, men can say that Satan has them in allegiance. But none save God himself can command the allegiance of the holy and have them obey. More striking was the Bethany miracle. More impressive to the general sense of the world was the resurrection of our Lord himself. But no event of all his eventful life so exhibits his power, his majesty, his glory, as does this obedience of the souls so long disembodied, so long serving in the interior service of heaven—the souls standing nearest the Great White Throne.

And it will help a young man's faith if he will see the *setting* of these miracles and these wonders in their moral teaching. In the miracles of Jesus this is very evident. The feeding of the five thousand grew out of three things which occurred together at that very point. There was, first, the multitude physically hungry. Ordinarily they could have gone to the city and bought bread. So, too, they were hungry for truth. One of those movements, inexplicable except by the theory that God's spirit sometimes moves peculiarly on men's souls, was in progress. Truth had impressed, but not yet done its whole work in conversion. Should the process be stopped in the soul for want of a few loaves? So, too, there was a lingering doubt about