

to the plan that might be pursued for stirring up increased interest and collecting funds, but we naturally look with some anxiety for the success of the scheme.

Surely the great Dominion of Canada ought to be well able to support her own Church missions without looking to the mother country (or rather the grandmother) for assistance. I feel almost ashamed that we should be receiving grants in aid from these three great English societies. Surely they have enough to do among the heathens in India, China, and Africa, without sending their funds over to this great English speaking country, which is teeming with wealth and plenty.

I trust, my Lord, that I have in the course of my address said nothing that would in any way give offence to any of this audience. I feel very zealous for the cause which I am advocating. I am jealous for the honour of our late beloved Diocesan, and this must be my excuse, if I have spoken too strongly on the subject of continuing and building up anew the Missionary Diocese of Algoma.

The immediate wants of the Diocese of Algoma are as follows:—

\$700 per annum, each, for the support of ten additional missionaries.

\$100 each for the erection of 50 log churches in the backwoods.

\$3,000 for the erection of a memorial chapel, at the Shingwauk Home, to the late Bishop Fauquier (about \$700 already subscribed).

\$2,000 for the purchase of a steam yacht to be called the "Missionary," (\$250 already subscribed).

\$55 each, per annum, for the support of ten Indian children at the Indian Home.

5,000 fresh subscribers to *Algoma Missionary News and Shingwauk Journal*, at 35cts. each, per annum.

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