Every Thursday, Friday and Saturday

'The Disco Lounge'

Relax and Dine or turn on to great sounds and dance.

> **DISCO LOUNGE** 8625-112 Street

Friday, March 9 at 12 noon in SUB Meditation Room

"The Politics of the Middle East"

with DR. DAVID BERCUSSEN

member of the organization of Canadian Professors for Peace in the Middle East.

New department chairmen named

B of G rejects Read's motion

The U of A Board of Station on Vancouver Island. Governors has decided not to

Bamfield is supported by a limit the number of its members number of western universities visiting the Bamfield Marine who share the facilities for

marine biology classe research.

Read claimed that unnecessary to pay the ex of all the board member wished to attend. He suggested it was irrespons do so in the present clim financial restraint.

Board chairman Schlosser disagreed, savi we contribute a great money to the support of field and it's important to how the money is being

Read suggested that two members would be ad for this purpose.

In other business, Dr McGill was appointed Chr of the Department Science and Dr. D.D. C. named Chairman of the D ment of Botany. Two Chairman were reappoint F.L. Jackson of the Depa of Medical Bacteriology T.A.S. Boyd of the Depar of Opthamology. All for pointments are for a five period, effective July 1.

FORUM ON EDUCATION

sponsored by Alta. Chamber of Commerce

SATURDAY 10 MARCH

1:30 - 5:00 PM Convention Inn South

To examine critically the positions on Education, of the Alberta Chamber of Commerce. Panel, and then open discussion of these positions will be the focus of the meeting.

To cover costs, there will be a registration fee of \$5.00. Coffee and buns will be served.

For reservations call 424-0531 and ask for Barbara.

ADVANCE REGISTRATION

Winter Session 1979-80

Students who are currently registered for daytime classes may secure their Advance Registration Forms as shown below:

TIME **FACULTY** ROOM Agriculture & Forestry Agriculture 250 March 15-April 15 Humanities 6-7 March 15-April 30 **Business Administration** 325 & Commerce Central Academic March 15-April 20 Education Education March 15-20 Engineering Current 2nd and 3rd Year Students Chemical & Mineral Engineering 536 Consult Respective Chemical Civil & Electrical Engineering 220 Deapartments for Civil Civil & Electrical Engineering 238 Specific Times Electrical Mechanical Engineering 4-9 Mechanical 606 Chemical & Mineral Engineering Mineral March 15-April 25 115 **Home Economics Home Economics Physical Education** & Recreation **Physical Education** March 15-30 **Physical Education** E-125 Recreation Administration Students Physical Education March 15-30 W1-08 CW223 March 15-April 30 **Biological Sciences** 8406-91e rue a la Reception

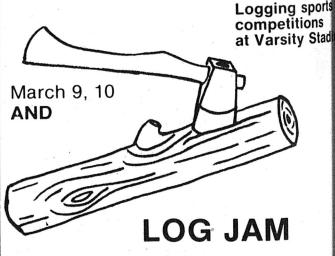
Other Faculties—Forms will be distributed as described in the Course Registration Procedure Booklets which are available at your Faculty Office.



U of A

Forest Society "Presents"

Spring Break-up "



Dinner & Dance March 10, 7-1 am

Bar "Even

EXECUTIVE HOUSE INN

10155-105 St.Menu: Sirloin Tip Roast

\$7.00 mg \$7.00 non-me