

carried on by the Church. We thankfully record that it was given to Wycliffe College first to have the privilege of entering upon this work. The first foreign missionary of the Church of England in Canada was sent from the College, and the first direct mission work was undertaken by it. The history of our Japan mission is thus possessed of singular interest. Its growth has been beyond our expectations, and we believe that, under God's guidance, the foundation has been laid of an enduring work. Not second in interest to Japan is the more arduous and isolated work of our missionaries in the remote north of this continent. Here is a work which has special claims upon our Canadian Church.

THE RESPONSIBILITIES OF THE FRIENDS OF THE COLLEGE.

A very grave responsibility rests upon the trustees of Wycliffe College, and upon those who sustain it by their prayers and their gifts, to see to it that the College is faithful to its trust, and that it is adequately equipped to do its work thoroughly and efficiently. There is no possibility of shutting our eyes to the conflict which is thrust upon us, if we are to maintain and hand down unimpaired our Protestant heritage. It is as useless as it is absurd to refuse to recognize the reality and the momentous character of the issues at stake between those who hold to Evangelical principles and those who are seeking to bring our Canadian Church under the thralldom of Sacerdotalism and Ritualism. The indifferentism which refuses to recognize these issues is far more injurious than even the open hostility of those who espouse Tractarian error. It is incumbent upon those who profess to accept Evangelical principles to cast aside this apathy, which is due largely to ignorance, and in no small measure to selfishness. Protestant Churchmen must be made to see that this conflict is inevitable, and that no mere trifles, but the very truth and liberty of the Gospel, are involved in it. Then, if aroused, they must see that in the battle for the truth the most effective instrumentality must be found in the propagation of sound and distinctive Evangelical teaching in theology, in the home, in the Sunday school, in the Church; and if in these, then, surely, above all,