## $*$ This and That *

## HELPS FOR TODAY.

Conelder what must be involved in the truth that God io infinite, and that you are a part of hie plan.
Mawarka ape of the Scripture promfores, and recall them when the temptation to retry returns.

Ceflipation appotit of gratitude for dally
aneles.
Renllya that worrying io an enemy which Aentenge Jour happiness.
that that it can be cured by peralat-
Atilt it definitely, an something to be
Realise Nat it has never done, and even cos do, the lent good. It wanes vitality and Impalin the mental faculties. Expand comfort your neighbor.

The world it what we make It . ForForward in the power of
 te the point of freedom, forward in the power of hope, forward in the power of bed 1-midehop Vincent.

HAVING TEE LIGHT NEAR.
 words mene somewhat sharply spoken by the eomdecter of as evemtug train. "Keep gone raven, be sat, If anything should tappitive yon any be at owe end of the car and "your mititri at the other." The brakeman was anew hand, who had jut control duty: The conductor met him at the rear and of the tate car, and the above wanda mere spoken. We glanced forward at he trekemem passed toward the front and; there, to our surprise, we saw his
lantern hung up in a corner. While he
was taking it down and suspending it from his arm instead of from the hook in the corner, we began to think. We thought of others besides inexperienced brakeman who sometimes put their lamps where they would be of little use in emergency. -Ex.

THE POWER OF THE CROSS
Lord, let me know the power of thy crow So that I count all other things but loss.
So riches, pomp, and all the world holds
fade into naught when thy dear cross is near.
Lord, when I wander, foollab, far from thee,
When doubt and fear molest and trouble me,
Then may thy crone its radiance o'er me shed,
And I to thy sweet rest once more be led. Through all the; haste and worry of the
Ont that thy crone may ever guide thy way ;
Sin' amble skill to foil and fears to quell thinks thy soul of Bim who loves so well.
When dawns the day that I hie face shall see,
fumy faith his precious cross will All, all of heaven mine, because he died, Mine, joy and life, In Jeanicanse crucifed. -Ernest G. Wellesley Wesley.
THE ONLY TROUBLE
When Mr. Snow began to realize that he was not quite as young as he had been, the truth had a disquieting effect on him, and made him at time very irritable. He knew his weakness and regretted it. "If I outlive my faculties," he said one day to
his wife, "I'm afraid I'll be the techiest man in this township.,
His brother, who was bald at thirty, put on strong spectacles at thirty-five, and lost his hearing at fifty through the agency of a these points, and was a great trial to Mr . Snow. On day this brother happened to see Mr. Snow in a cool corner of the barn, holding the weekly paper as far away as he could get it, and working his head from side to side, with squinted eyes, to decipher the news.
"Soho! Your right's begun to fail you at last," said the visitor, bluntly. "Well, 'taint surprising at your age.'
Mr. Snow turned on him an indignant "My eyesight's all right I " he roared, "The only trouble is my pesky arm isn't long enough !"

## DRANK "LIKE A BEAST."

This little story of the late Dr. Kidd is told in "The Humor of the Scot." Dr. Kidd's Beadle, it appears, was a victim of the national vice, and no amount of reproof or pleading seemed to have any effect upon him.

One day the worthy doctor was confronted by Jeers, so intoxicated that all his customary caution and sleek humility had flown. In a reckless mood he chatdrink with him. Recognizing the futility of trying to reason with a man in such a state, Dr. Kidd replied
I'il drink like a deems. I'll come wi' ye, an' I'il drink like a beast to please ye.

Hooray said the beadle. "Come along."
So they entered the inn, this strangely assorted couple, the mark of observation to many a curious eye. Jeems started to
order a "mutchkin," but the reverend doctor filled a glass with cold water and quaffed that.
"Hoots !" expostulated the bacchantalison beadle. "Ye said ye wad drink like

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"Aye, Jeers, an' so I have," was the dignified reply; "for ye know a beast is wiser than a man, an' drinks only what's guide for $\mathrm{It}-\mathrm{an}$ ' that's cold water," gide for
Plover.

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