# LIBERAL BELIEF IN CHRIST

By Dr. T. E. Potterton.

Dr. Thomas Edward Potterton, min- through all the ages Believing in the ister of the Church of Our Father, divine hum nits of the Christ, it is im-Brooklyn, N. Y., Sunday took for his portant to note a few things which nasubject, "The Evangelical-Liberal Be- turally arise from a belief in Him, and His personality the blessings of pure lief in Jesus Christ." His text was which evidence the reasonableness and from I Timothy ii:5: "For there is one truth of our proposition. God, one mediator also between Gad The sympathy of Jesus Dr. Potterton said:

through the centuries. No man, so far as history records, has swayed the nations as Issus of Nazaroth. This marvelous man has been for nineteen cenhuman dynamo to those brought into uman dynamo to tohse brought into association with His thought, spirit and life. And yet the quesion is propound-"Who is Jesus Christ?" A cold, formal and heartless analysis of any life is deplorable, while the careful recognition of the virtues and the ascertainment of the reasons of strength in an individual create favor and give

We have presented for our thought and acceptance a life that has stirred the world, and which has touched the lives of men in a way as to aid in making the kingdom of truth and love a fact here upon the earth. And yet factions have arisen and denominations been created over intellectual differences and varying conceptions of Jesus. It is difficult to overcome the bias and prejudice resulting from environment and education. It is even more difficult to clear away the "mythic maze" which has long enveloped the personality of

the peasant of Galilee. The Declaration of Independence in things religious has been read, and the multitude emancipated from the servitude to false and harmful theologies. mind in declaring that his fellows shall not use theirs. It is better to be a liv- beings. ing heretic than a lying hypocrite. So we come to our study of the nature and historic person, presenting the phenomena of life that is wonderfully fascinating and inviting consideration to the student of truth and the lover of

There are those who assert positively needs no mediator between God and himself, affirming that immediate and We all sympathize with the ught, though we must needs relize that there are times and conditions where the labors of a mediator ble. The great president of the United States be between Japan and Russia last sumtorship was the very thing which brought about peace, and international We are constantly using iediators. Language, the unuttered but understood emotion, music, the book and a thousand helps are mediators in life. The narrow thought which is unreasonably and unrighteously exclusive declares that there is only one nediator between God and men; a doctrinal statment that walls out more than it includes. The basis of fellow-

ship thus becomes "credo," not "amo." bring the family of God on the earth a consciousness of the Divine and declare a philospohphy—a religion to declare a philospohphy—a religion— be in perfection, to a being born per-universal in its scope that should bring fect and with no tendencies toward nanity into right relations with God and the universe; "to preach the gos- Jesus Christ could not have been a pel to the poor, to heal the brokenhearted, to preach deliverance to the Jesus was perfect because He was a captives and recovering of sight to the complete man. He came as an examblind, to set at liberty them that are ple; the way, the truth and the life.

We believe in the divinity of the Christ; the life He did. We have human na we cannot accept the dogma of the tures, not in a perfect state, but we delty of Jesus. The doctrine of the have them, and we are able to live a ation, nor we believe in reason. human. This fact does not place Jesus on a level with common livine, for man was made in the image

The trivial claim that an acknowent of the human nature of Jesus akes him "a mere man" is both unfust and untrue. There are no "mere" nen; Jesus is "more" man. Human fiture is full of dignity and inherent forth, for it is the highest creation of the infinite intelligence. Where is the vidence that Jesus claimed miraculous origin? Do the apostles refer to any super-normal experience attending appearance? I am willing to trust His mother (and perhaps if we ad more mothers like Mary, we would we more sons like Jesus!) who came to her Son, in His twelfth year, when He was in the midst of the temple "Thy father and I have

sought thee." He was tempted in all points like we are tempted, suffered the weariness and agony of human beings and called to believe that Jesus was guilty of himself "the Son of Man." In the Uniersalist church there exists great latitude in belief regarding Jesus Christ. A number believe in the deity of Jesus He was the Messenger of God, having and must be classed with the Trinitarians. Others intensely proclaim the humanity of Jesus and declare their faith in the unity of the Godhead. And another class recognize Jesus as a spe-cial creation of the Father, richly endowed for a specific work and peculiarly related to God as His best beloved But with us, as with all Christian workers, the abstract theories regard- His truth with martyrdom on the ing the Nazarine are becoming secondary to the preaching of His gospel and the doing of works in His name and dish and blameless life. Feeling the spirit. As a matter of intellectual hen-esty we affirm our faith in Jesus as He Himself, He nevertheless expressed was, not an angelic being nor an in-carnation of pre-existent glory, but a and strength. He prayed, not to Himman, born of humble parentage in an obscure country place, yet a man desthose who called Him "good" and dethose who called Him "good" and deth of God to influence the life of humanity and mould the history of the world and mould the history of the world He was "the Sent of God."

The sympathy of Jesus becomes more and men, himself man, Christ Jesus." precious to us as coming from a brother man. He feels for humanity and The world has before it the fact of a We understand Him. A most valuable unique personality, a life that has in- gift is that of understanding. An anfluenced thought and directed action gelic being, a personality it may be of through the centuries. No man, so far divine grace and purity could sympathize with us, but if we failed to understand the sympathy would lose its po-

Jesus having our nature-human nature-we can understand Him, for our usness is keen that He understands us, and we appreciate His pow-The sympathy of the great Jucame from a human heart filled with love for His fellows, and coming from such a source it made the man most

Feeling the truth in the noble doctrine of the divine humanity of Jesus, declare that the dynamics of this capable of moving and persuading hu-manity. The placing of Jews in a niche of creation, infinitely removed from humanity, lessens immeasurably the sence of His personality, compelling inability to grasp completely the most persuasive and inspiring force ever exerted upon human lives.

Personal religion, the result of per-

sonal religious communion, and a condition for a life of goodness and usefulness, is ever a need of mankind, and cial emphasis is being placed upon element in rational evangelism. The endeavor must find its root and life in the humanity of Jesus. When Jesus said, "Come unto me," or "Follow me," it was the divinest human speaking to consciously weak human beings. When He drove the money changers from the temple it was the character of Jesus Christ reverently manhood that He used. Visiting the and rationally, recognizing Him as a sick, healing the unfortunate, speaking words of truth in the spirit of kindness, performing deeds of justice and mercy and proclaiming the principles of breood faith, he revealed the power of God, manifest through the supremceding the tragedy, when He was visited with trials and tribulations, facing direct communication is possible be- ing the taunts and sneers of the crowd, tween the Farther and the children of and at last when the crucified body of the fatigue of death, the human nature divine. But you assert that there was more manifest than human nature in the translation hour of Christ's life, and be to offer daily, in the name of our the translation hour of Christ's life, and I agree with you. This sermon would be sadly incomplete if we failed in stat
be to offer daily, in the name of our elder brother, the sweetest prayer—the sacrifice of a good life. Thus Jesus

A. L. Davidson, party organizer for existing conditions Camp Aldershot is not a safe place for the men and boys uation in the various committees, and who are preparing for the defense of Christ: let the best come last. What we desire at the present moment is to press the truth of the inherent dignity and divinity of humanity.

The trouble with our common hu manity is that it is dust covered when it ought to be sun covered, that it is when it ought to be up on the heights it is unnatural, it ought to be natural The life of Jesus is a transcendent example of human nature lived in accordance to the laws of nature. And this leads us to remember that the ideal life, as it is in Jesus, demands a human because He was perfect; I believe sed, to preach the acceptable year His life is an ideal, and an ideal is something possible and worthy of at-The natural inquiry is: What kind tainment. If the nature of Jesus wa of a nature did Jesus possess? The any but a human nature, it will be nature of Jesus was a human nature. manifestly impossible for us to live within the limitations, there be any, of the nature. If Christ nature was like ours, human and had a nature different from ours, we ot live the Christ life. We cannot change our natures, but we can im sture. The natural human is most prove and refine the quality of life oted in the nature. Jesus had a human nature, we have human natures Jesus lived the perfect life, therefore i ossible for us to live perfect lives Jesus the Christ is in the highest sense ible man. He not only reveals God to man, but reveals man to him

What then shall we do with the str pendous claims made by Jesus? Jesus claimed for Himself dignity, knowledge of spiritual things, authority and pov er not possessed by any mortal. My de-light is to accept the Christ as the Mediator and to acknowledge Him as the Master because of the honor and justice of His noble challenge to faith and ser

Constantly does the Christ use the personal pronoun "I" in connection with His claim to leadership, and reinforcing the assumption is the dynaegotism, hollow pretension, glaring falsity or mental aberration. He was what He claimed to be, or He was not. tory is that here, indeed, was a Man in whom was no gulle, possessing authority and power, Who lived a sim ple life, preaching the Gospel of love and service and at the last sealing blackest Friday known to man. This oneness of purpose between God and

If I have found nothing but humanity in the nature of Jesus, I can find nothing but divinity in His character. No grander story has been written, nor life of usefulness and holiness portrayed with persuasive effect, be fore or since the time the evangelists wrote in strains of sublimity the life of Jesus Christ, Philosophers have tes-tified to the ennobling value of His praises; preachers endowed with power have proclaimed His healing and life-giving word, teaching the selfdenial, self-surrender and self-sacrifice n His life; the true and good have joined in the anthem of reverence and love to this Son of God until the courts of earth have echoed with adoration and gratitude. The heart of the Galilean has become the best life of man and under the potent spell of religion, eternal faith and a conquer ing love have been enjoyed. Faith has been coined into action and trust into service, and men are learning how to live as brothers, that the kingdom may

Character is the result of developing harmoniously and completely the powers granted at birth. Nature is the stock, character the fruit. The character of Jesus was attained by building upon the foundation nature; in persistently overcoming temptation. quering sin and increasing righteousness. Nature is always given; character must be earned or attained. The Miss Winona Wannamaker, Mar; Mrs. character of Jesus as portrayed in the gospels offers to man the ideal of life. It satisfies the longings of the human heart, meets the need of the human soul and furnishes inspiration to the spirit of man. When the story of the S. J. W. life of Jesus has been told, we feel that greater than the record of His life, larger than any words He uttered or deeds He performed is Jesus Himself. In the character of the Man of Nazareth we have strength of will, purity age in action, all under the dominance of that mighty principle of love. Tender to the poor, the lowly, the sinful and the outcasts; righteously and justly severe toward the hypocritical, the falsifiers and the selfiish; noble to the decent, the pure and the upright; obedient to the will of God, He serves the world as its greatest benefactor. Recognizing His human nature and knowing His divine character, we feel that we have more than an ideal; we have a realized ideal. We find that in this man of humble origin there is a fullness of the God-spirit, that evokes our confidence, devotion and disciple ship. The master man of the ages speaks and a world listens. That voice sounding through the corridors of time is ever for truth, justice and human-

ity.
This is a problem age in which we are living. Everything that can be resolved into a condition that demands solution is so placed. The solvent of the moral troubles is the spirit of a living Christ. The Church of Christ is a man factory. The pure Christianity of Jesus is a universal religion, which must ultimately bring about the abo lition of selfishness and the enthronement of altruism. Theories regarding Jesus may be intellectually stimulating and satisfying, but the world will be saved only by the incarnation in all lives of His spirit. Our labor should future, but from the burning of sin, and will bring the children of men to their true heritage of honor, virtue truth and goodness. And may we not hope that in coming days our brethren, acting under the compulsion of a great thought, even the federated co-operation of Christendom, in dealing with the heretics of faith and love, will remember a scene in the life of our Lord: "John said, Master, we saw one casting out devils in Thy name, and we forbade him, because he followeth not with us. And Jesus said unto him, Forbid him not, for he that is not against us is for us."

With this sane apprehension of the eligion of Jesus Christ in control of human minds, we may rest under the assurance that the barbarities of theology and the atrocities committed in the name of the Saviour will no longer obtain, while the world of humanity ings the sentiment of the laureate: Strong Son of God, immortal love,

Whom we, that have not seen Thy By faith, and faith alone, embrace.

Believing where we cannot prove! Thou seemest human and divine,

The highest, holiest manhood, Thou. Our wills are ours, we know not how, wills are ours, to make them

Our little systems have their day; They have their day and cease to be; They are but broken light of Thee, And Thou, O Lord, art more than they.

## TO OPERATE THE STEAMER HAMPTON

Yesterday's Royal Gazette contains otice of the application for incorporation of the new steamship company owning the Hampton. The old com-pany which owned and managed the Clifton has been reorganized, the capital stock will be increased and a number of new members will be taken in. Those who are now applying for incorporation under the name of The Kennebeccasis Steamship Company are Arnold T. Mabee, S. H. Flewelling, R. G. Flewelling, A. W. Hicks, R. H. Smith, Chesley Hayes, of Hampton, A. B. Moore, J. B. Moore and Sidney Cox of Westfield, Geo. H. Flewelling, E. A. Flewelling of Kingston, J. A. Barnes of New York, Fred S. Mabee of St. John, and Mrs. Myra Lee of Kingston The purposes of the company are to carry on a general freight and passenger business on the St. John river and

KNEW THE SYMPTOMS.

Wife-Who was that man who just called?

Husband-That was one of our ten ints who called to pay his rent. Wife-You look so gloomy I thought it was a bill collector.

Husband—I feel gloomy every time I lose a good tenant. He is going to move. Wife-Did he say so? Husband-No. But he didn't ask for any repairs.

## SAD DEATH OF

Body of Wellsley Junior Was Found in the Charles River.

A. C. M. Lawson, G. E. S., reorganiz ed Ambition Lodge at Apohaqui, Nov. 24th, with twenty-one members. The following are the officers installed: The C. W. Weyman, L.D.: Daniel Little, C.T.; Mrs. Heber Folkins, V.T.; Miss W. A. Toole, Sec.; J. Avard Menzie, Treas.; Miss Gertie Williams, F. S.; A. C. M. Lawson, P.C.T.: Isaac P. Gamblin, Chap.; Jas. A. Teakles, A. Sec.; Mrs. Jas. Menzie, D.M.; Mrs. J. P. Connolly, Guard; Mrs. M. J. Northrup, Sent.; Mrs. H. L. Wannamaker,

# CONSERVATIVES MEET.

AMHERST, N. S., Nov. 29.—The first annual meeting of the Amherst Young Men's Liberal Conservative Association was held tonight, when the at-tendance was large. H. L. Black, the elected were: President, J. H. Douglas; vice-presidents, W. L. Ormond, Wm. Kenny, W. H. Tennant; secretaries, Neil Morrison, George S. Crossman; treasurer, J. Edgar Rodger. A capable executive committee was also chosen. The president-elect being absent, T. S. Rogers was called to the chair, and after preliminary remarks called upon C. E. Tanner, M. P. P.

Mr. Tanner criticized the administra-tion of justice in the province, the government's railway policy, appointment of magistrates, road policy, etc.

Daniel McLeod, M. P. P., referred to against the temptation for indulgence the system of public accounts and the in strong drink. We have felt that we auditing thereof, and brought up the are in the minority against the forces question of loan companies and the of evil and have been forced to ask: uty of the government towards those 'From whence shall we look for any who deal with them. spirit of vital reform?' Some one

which the party has to deal, and confined his intentions as a candidate in discouragements, we rejoice that we conjunction with Mr. McLeod. have undertaken a work so much All the speakers were well received needed, and relying on the One whose name we bear let us go forward seekcheers in their behalf.

## PLUMBERS' COMBINE.

HAMILTON, Nov. 29.-Crown Attor ney Washington has opened the investigation into the plumbers' combin said to exist here and operated on the same lines as that in Toronto. moned to appear in court.

## TOILED TOO HARD AND BROKE DOWN

NERVES WENT TO SMASH -COULD NOT SLEEP-WORK WAS IMPOSSIBLE

# FERROZONE CURED

Perhaps you are in poor health? But work must be done, and there is no chance to take a rest.

Never mind the rest—it won't be necessary if you use Ferrozone. It builds up the system, enriches the blood, strengthens the nerves, makes you feel like new at once. No medicine in the world is so powerful in restoring health, writes C. P. Somme

"I was weak and miserable toiled too hard at my business and broke down. "My nerves went to smash, couldn't sleep, and simply had to

give up everything. "Did Ferrozone help me? Well, I think it saved my life! It gave me new vital energy, nour-ished me back to permanent good health. No better topic is made

All physicians recommend Ferrozone it is absolutely certain to give strength to those that use it. 50c. pen box, or six boxes for \$2.50, at all dealers in medicine, or Poison & Co., Hart-ford, Conn, U. S. A., and Kingston, Ont.

A BIG HOTEL

TORONTO, Nov. 29.—There is a pro posal on foot to erect a million dollar hotel on a lot at the corner of Bay and Weilington streets, owned by the Countess of Carnarvon. It would have 300 rooms and be a moderate price

COLLEGE GIRL.

WELLSLEY, Mass., Nov. 29.—The pody of Miss Mabel A. Williams, a funior at Wellsley College, who had been missing since Sunday night, was found in the Charles River by the po-lice today.

Miss Williams is said to have writ ten to her mother that she would drown herself, and also told where her oody might be found. Miss Williams had few intimate friends at college, and was considered by her fellow students liams was 23 years old.

### ANOTHER 1.O.G.T. LODGE.

This lodge was first organized in 1886 by J. M. Herrett and G. N. Pearson, L. D. In 1890 W. F. Downey assumed that office and continued till 1895, when time it was one of the largest and best conducted lodges in the county, with an average membership of fifty. was revived in 1897 with C. W. Weyman, L. D. In 1899, W. A. Jones took the position, followed in 1904 by Geo. P. McCrea and H. L. Wannamaker The lodge has been down for about six months. It is thought that the coming winter will be one of the best in its history.

# AMHERST YOUNG

public institutions.

C. F. Jamieson, the conservative canought to be the leaders in practical didate for the county, clearly set forth his ideas of existing conditions with tion' seem to be setting the pace in chial residence was that of John J.

### In answer for information concerning he anti-narcotic movement, the fol-

ed by Mrs. Waters, it was suggested that literature be distributed freely, as the superintendents could not do effective work unless they had an intelligent knowledge of it, and that the educational side of this department be worked vigorously in Sunday schools, etc. The financial narcotic showed a balance of \$47.50. The W. C.

interesting and instructive:

T. U. ladies seemed to fall to appreciate the importance of this department On all sides were victims of opium, morphine, cocaine, laudanum and other narcotic habits. Though the depart-ment had not had the sympathy and support of the W. C. T. U., it was helped by the business corporations, which were weeding cigarette users from which the world of commerce, and of the phycicians, who were declaring the coffin-nall the hand-maid of alcohol in the production of tuberculosis, and by educationists who loudly declaimed against these pests, and declared them destructive of mental and moral It was suggested that the anticigarette campaign be reopened during the coming electoral year.

Report of Plan of Work Committee for the Dominion W. C. T. U. recommended the firmest allegiance to the principles on which the W. C. T. U. propaganda were based, and a determination to maintain these principles. These were total abstinence for the in-dividual and prohibition for the state. No temporizing with the liquor traffic in any way, whether in the form of government control, public house trust of anything of this kind, as they had all proven worthless as temperance measures. It was resolved that such systems could not be accepted by the W. C. T. U. Local option was endors ed by the committee, which approved of the following plan of work, adopted by the Ontario Union: Asking the provincial legislature to repeal all liquor licenses in New Ontarie; to grant legislation making it obligatory on councils to submit local option by-laws where 25 per cent of the electors petitioned for it, and to extend the local veto power to subdivisions and wards, so that on a majority petitioning the license commissioners for the cancella-tion of a liquor license, the commissioners would be obliged to cancel

same. house. New York capitalists are at the adopt the tithing system as recom-

THIS DEPARTMENT IS CON-DUCTED BY THE W. C. T. U.

efore with a communication.

who had been at Aldershot for the

first year encouraged them to attempt

year, shows the wonderful success of

"The third season in connection with

been very successful. Expenses have

been met, and we have not needed to

this year, and the success of our work is largely due to his efficient manage-

ment. He was assisted by two students

from Mount Allison, Kings Co. unions

gave valuable help in the way of pro-

boxes filled with good things. Halifax

union sent twenty-five dollars. This,

I trust, form a nucleus for a building

fund, for further enlargement will be

the Kentville union was held in the Y.

Rev. Mr. McLeod of Canard. At the

close the vote of thanks was passed to

the W. C. T. U. The Y. M. C. A.

ful and are anxious for larger quar-

ters, where our work and theirs could

tions. We heard expressions of ap-

preciation from the men who patroniz-

We are grateful that we have been

have fallen under the temptations that

abound at the annual drill. Under

its continuance. Respectfully submit-

lowing from the report of the Domin-

on superintendent of narcotics may be

In the anti-narcotic report, present

workers have always been very help-

M. C. A. tent. It was addressed

"A meeting under the auspices of

visions. Dartmouth and Windsor

with amounts from other unions,

the venture:

necessary.

mittee was strongly in favor of women cannot the New Brunswick W. C. T. being given the right to vote, as it U. work at Sussex along the same would have great results in dealing ines as the Nova Scotia white ribbon with the liquor and cigarette evils. The McMillan, St. John; Miss Mollie Peters work at Aldershot? In view of committee also deplored the growth of that question we are glad to receive irreverence towards the Lord's Day, the following from a correspondent in and the members of the W. C. T. U. Nova Scotia who has favored us once were asked to use their individual efforts to preserve the sacredness of Sunday and help the Alliance.

The opium traffic in the east was reirst time speak in high terms of this ferred to, the committee pegretting the restaurant which "was run by a lot of share that England was taking in it, women."—(Ed. column.

Three years ago the W. C. T. for revenue. The Dominion W. C. T. U. decided to operate a canteen on U.'s protests against this traffic was the drill grounds at Aldershot, where placed on record, and it was agreed to suitable food, at a nominal price, could memorialize the British government on

be supplied the men without the ac-companying temptation of alcohol. The subject of scientific temperance Through the unions the adjoining towns, should be pursued till its due share of were asked for contributions in the attention has been received by the and Messrs. Winslow, Fredericton; the Misses way of provisions. The success of the properly qualified teachers in the and Messrs. Winslow, Fredericton; schools. Appreciation was expressed of it the second, and the following re- the co-operation of Sir Frederick Bor-port at the close of this, their third den and Lady Borden with regard to the temperance movement in military

The committee deeply deplored that our work at Camp Aldershot has clos- the use of tobacco was increasing, and of Donegal wore grey silk with real the lodge ceased meeting. During this ed and I am glad to say that it has a protest was entered against the sale of cigarettes to boys, and also against the vile pictures enclosed in some cigarask the treasurer for any money sent ette packages. A protest was also enfrom the unions. C. G. Hockin, who tered against demoralizing exhibitions, was our manager last year, took charge side shows, midways, etc., and it was this year, and the success of our work resolved that if such attractions were made parts of fairs the W. C. T. U had a right to demand that there be nothing in them which would tend to corrupt public morals. The spread of the use of patent medicines was also deprecated, as many of them were highly alcoholic, and the practice of distributing pamphlets from house to house recommending these medicines was condemned, and it was recom-mended that legislation be secured to were asked to join the W. C. T. U. ir its war against social impurity.

## WEDDINGS

be done under more favorable condi-The marriage took place Wednesday off, the entire body is renewed and ed our canteen. Colonel Irving's inafternoon at the Portland Street Methodist parsonage of George Edward terest in our work still continues. He told me that we were doing a favor to Sutton and Miss Annie A. Donald, both the men, and he knew that we would of Summer Hill, Queens county. Rev. be allowed to build on a larger scale. S. Howard performed the marriage ceremony at 5 o'clock. Mr. and Mrs. privileged to help some who might Sutton will leave this morning for United States points by the Boston tells just how Dr. Hamilton's Pills boat.

Last evening, in St. James' Church, nned the conduct of some of the our country. The militia authorities riage Miss Louise Dunfield, daughter are not surrounding them with defenses of the late George Dunfield, of this ton. After the ceremony Mr. and Mrs. Sangster left for Moncton. Both the young people are well known, and were the recipients of many presents.

> Powers of Charlestown, Mass., to Margaret E. Leahy of St. John, N. B. The bride wore a gown of gray crepe de chine, with white satin and chiffon trimmings. She carried a white praye ing needed strength and wisdom for book. The bridesmaid, Miss Anna A. Rigney, wore ecru crepe de chine and white picture hat with large cluster of violets. The best man was Charles J. Smith of Charlestown. After the wedding a reception was held at the home of the bride's sister, Mrs. G. C. Conlon, 6 Rantoul avenue, after which the young couple left for their own they are to reside. Friends were pre sent from Boston and Charlestown.

> > At St. David's parsonage yesterday forenoon, Rev. A. A. Graham officiated at the marriage of Dr. Major M. Allan of Port Elgin, N. B., and Miss Margaret E. MacDonald of Westville. N. The ceremony was performed at 11 o'clock, the witnesses being Frank A. Baird of St. John and Charles D. Avard of Port Elgin. Mr. and Mrs. Allan will return to Port Elgin today.

FREDERICTON, N. B., Nov. 29 .-One of the most brilliant society events that has occurred here in some years was the wedding of Miss Sarah Snowball Thompson, second daughter of the Hon. Mr. and Mrs. F. P. Thomp son of this city, to Harold LeRoy Shaw, son of Mr. and Mrs. A. McN. Shaw, formerly of this city, but now Montreal. The ceremony took place at the Methodist Church at 3.45 and was performed by the pastor, Rev. Dr. Rogers, in the presence of a very large

The church was beautifully decorated for the occasion and the guests in cluded friends from all sections of

As the bride entered the building on the arm of her father the choir render-The Voice That Breathed O'er Eden. Miss Thompson was beautifully dressed wearing a beautiful hand made lace gown of Brussels applique with a veil of old lace with orange blossoms. Her bouquet was of white roses and lilies of the valley. She wore the present of the groom, a bar breastpin with a large torquoise surrounded with

The bridesmaids were dressed in lovely gowns of cream broadcloth with Irish lace trimmings, crimson hats and large crimson muffs trimmed with painful bruises and internal injuries. natural flowers. They also wore gold When Dr. Burroughs, an ambulance bangles, the gift of the groom. The groom, who met the bride at the altar, had the support of Thos. B. man Riordan, of the West Thirtieth Biair, manager of the Royal Bank of street station, got into the ambulance Canada, St. John; while C. H. Alien, and asked King if he wanted to make

F. E. Winslow and Alex. J. Thompson performed the duties of ushers. As the ceremony was performed the bride and groom stood on a pure Provincial unions were urged to At the conclusion of the service, "How adopt the tithing system as recom- Welcome is the Call" was rendered and said Policeman Riordan, "but he's the conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "That kid may have been at fault," said Policeman Riordan, "but he's the conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The conclusion of the service," "The conclusion of the service, "How said Policeman Riordan, "but he's the conclusion of the service," "The con diction on a large white satin cushion. mended by the Scriptures. The com- the newly married couple left the gamest youngster I ever came across."

church to the strains of Mendelssohn's wedding march. At the residence of senator Thompson wedding breakfast

was served, the dining room being handsomely trimmed with flowers and Mr. and Mrs. Shaw took the 5.50 train on a honeymoon trip to Boston and New York. The bride's travelling dress

was of navy blue broadcloth. The invited guests included: Lieut, Governor Snowball and family, Mr. and Mrs. Frank Black, Sackville; Major and Mrs. F. B. Black, Sackville; Major and Mrs. J. W. S. Black, Sackville; Mr. and Mrs. Snowball, Judge and Mrs. Snowball, Mrs. Twining, London; Marchioness of Donegal, Mr. and Mrs. Thos. Bell, St. John; Mr. and Mrs. G. L., Miss and Misses Barbour, St. John Misses McLaren, St. John; Miss Lou ers, St. John; Mr. and Mrs. A. H. Han. ington, St. John; Mr. and Mrs. G. H. Clark, St. John; Miss Jennie Clark, St. John; Mr. and Mrs. G. S. Mayes, St. John; T. B. Blair, St. John; W. B. Theal, St. John; Misses Babbitt, Fred-Whitehead, Fredericton: Misses Tab or, Fredericton; Miss Sherman, Fred ericton; Mr. and Mrs. W. Kitchen Fredericton; Misses Thompson, Fredericton; Hon. A. G., Mrs. and Miss Blair, Ottawa: Captain and Mrs. Lisning, Fredericton, Mr. and Mrs. R. F. Randolph, Fredericton: Mr. and Mrs Mr. and Mrs. A. R. Slipp, Frederic ton; Mrs. Thos. Logan, Fredericton. Mrs. Thompson, mother of the bride

Docto

(From

The se

clubs an

rest of I

minent

ing perfe

Clarke,

Howard

as a ya

moulder

custody

Miss C

and it

that the

gestion

Preston tion beca cided to

summone Dr. Scan

Dr. Sc

Roberts

a very

to state

It is

had any

was per

informed had not,

and he

by telej

fairs.

giving a

Yester

on Rev.

clergym

cient to

DR.

Dr. Pr

45 Sydn

three o'
Deputy
Killen.

later be

the char He was

day wer

The c Preston

having County certain

ARRES

Howar have be

Clarke at the two an Kilpatr

lace trimmings. The bridal presents were exception ally fine and valuable. The bride received a check from the groom's father for \$1,000, while his parents gave a magnificent chest of silver.

was handsomely gowned in black

moire antique, purple velvet hat, orna-

ments diamonds, while the Marchioness

# Got New Vitality **Increased Appetite**

True Strength, Vigor and Buoyant Health Quickly Followed the Use of DR. HAMILTON'S PILLS.

By purifying and nourishing the blood Dr. Hamilton's Pills quickly impart new vigor to all weak organs. The kidneys and liver are stimulated, disease-breeding poisons are carried

Lack of appetite is changed into keen zest for food. Digestion and assimilation are made perfect. Thus, all you eat is turned into nourishment, and building material. Read the evidence published here; it

VITAL ENERGY INCREASED. "I always felt 'draggy' and "When I arose in the morning

my limbs ached and I felt dull "I didn't enjoy my meals and couldn't digest properly. "Dr. Hamilton's Pills strengthened my stomach, purified my blood, made me feel like new. No better medicine exists.

"(Mrs.) L. M. Morang, By relying on Dr. Hamilton's Pills you are sure of strong vitality, nourshing blood, bright, cheery spirits.

The marvel of this medicine is that it keeps you well - prevents and wards off sickness of every kind. Dr. Hamilton's Pills keep thousands of people healthy. Won't you use them Sold everywhere in 25c, boxes, Polson & Co., Kingston, Ont., and Hartford, Conn., U. S. A.

BOY, DYING, WON'T **ACCUSE CHAUFFEUR** 

Crushed Under Automobile, Little Thomas King Says to Police, "Don't Pinch Him."

NEW YORK, Nov. 28.-Although seriously injured and believing he was dying, eleven-year-old Thomas King, of No. 647 Second avenue, who was run down by an automobile at Thirtyfourth street and Madison avenue last evening, refused to make a complaint against the chauffeur of the machine. "I don't want the guy pinched," said the little chap while on his way to the New York Hospital in an ambulance, "I guess it's all up with me, but anyhow I ain't a-goin' to have him put in the jug."

King and several companions were on their way home from school and were skylarking along the streets. At Madison avenue and Thirty-fourth street they had some fun with a chestnut vender and he gave chase.

King dodged the vender and in doing so darted in front of an automobile owned by F. B. Gallagher, proprietor of a garage at No. 230 West Fiftyeighth street, and driven by Harry Van Tine, a salesman. The youngster was knocked down and the right front wheel passed over his body, but owing to the skilful manoeuvring of Van Tine, who immediately swerved the machine to one side, the hind whee passed clear of the boy. He was knocked senseless, however, and received When Dr. Burroughs, an ambular surgeon, from the New York Hospital decided to hurry the boy there, Policetweet groans the youngster said: "Nothin' doing'. have him pinched." The boy was so white fur rug and knelt for the bene- seriously injured, however, that the