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# SAYS SURVEYS

The St. John River Foster On Stand Yes-Commission

YESTERDAY'S SITTINGS

Important Testimony Given By Admits Speculations and the

## JUDGE FORBES AND THE JEWS CONTINUE WORDY WARFARE

ation and Does Not Get It Retract a Word of What He Said Yesterday

Mr. Garson Wants an Explan- Rabbi Amdur to the Help of His Co-religionists Roundly Scores the Judge for His for Fuller Detail

Mr. H. J. Garson, the well known Hebrew coal and junk dealer and real estate manipulator, invaded the sacred precincts of the County Court this morning at eleven o'clock while His Honor Judge Forbes was hearing an argument in the civil case of the Merchants Rubber Co. vs. C. H. Taylor. Mr. A. A. Wilson, K. C., counse? for the plaintiff, was about to reply to the argument of Mr. J. B. M. Baxter, K. C., when Mr. Garson came into court. It appears that last night after the newspapers appeared on the streets, Mr. Garson phoned his honor to find out why the latter termed him a thief. The judge intimated that if Mr. Garson wished to interview him with reference to the former's statement in the court yesterday he had better call this morning at ten o'clock. Mr. Garson was one hour late and on coming into the court room was called to the witness stand.

His honor—Well, Mr. Garson, I believe you phoned me last night. What can I do for you?"

Mr. Garson—'Well, your honor, mine name is very much advertised in the papers. How came it?"

To the Editor:—

A friend once told me a story, which I never thought of repeating. But after reading last night's papers, I after the were and fearless public of the city of St. John. A young clergyman, of Protestant denomination, once received a call to a church in some small town. His inaugural sermon was full of truth and expressed in the language of the brave and fearless preacher. After the would continue to speak as he did the first time, the church will be ruined. One said: "You must not speak against moving pi

are Jewish members of the British House of Peers, Jewish members of the British House of Commons, Jewish Privy Councillors and a Jewish under secretary of state. A Jew was Lord Mayor of London at the celebration of the Diamond Jubilee of Queen Victoria, and a Jew has more than once enjoyed the honor of being the host of King Edward. A Jew has occupied the highest judicial position as master of the rolls and the Jews are serving the Empire today as governors of colonies. But the Jews of St. John are hurled with stones, not on the street corners. but from the bench of justice which places our city on a par with some Russian rite but in a darker shade for in view of our form of government it is worse than Russia.

The great Henry Ward Beecher, an honest and good Christian no doubt, spoke on the social virtues of the Jew. Among many tributes to the Jew he said: "In intelligence, in home life, in purity and in extraordinary care of the training of children there are none to be found in the best Christian households those that surpass the best families of the Jews at this time, and we

to be found in the best Christian house-holds those that surpass the best familics of the Jews at this time, and we have borrowed their example from the days of Moses onward."

"Are the Jeys in our poorhouse? In which? Are they in our jails? Where? Are they in the reformatories.? Point them out. Do their women defile our streets? You cannot find another people in America among whom the social virtues are more strongly observed than among the Israelites. Some exceptions there are, but such is the characteristics I represent to you. We may take lessons of them; they were the school masters of our fathers, and we may as well go to school to the

same masters."

There are the very words of one of the best Christians that ever lived, and I hope the honorable judge will agree with me on this point. Now, I wish to be understood that we do not care for adulation, we have contempt for one who pats you on the shoulder and tells you what good fellows the Jews are, but we wish to be judged by the standard of our merits and demerits. Give us justice, fair play. We are erring, because we are human. We make mistakes, but again we are only human.

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